



# THE ECHO

## February 2019

### President's Report

The Hide-A-Way Hills 2019 annual budget was approved at the January meeting of the HAH Board of Trustees (BOT). The budget is developed each year by the HAH Management Committee and they, in turn, recommend it to the Board. The 2019 budget is balanced and permits us to operate legally through the current year. However, the budget is very austere and does not provide for key projects needed to maintain this community's infrastructure and safety.

The Management Committee is working to define clearly our most pressing infrastructure needs and critical deferred maintenance projects that should no longer be deferred. One example of deferred maintenance is very noticeable as you journey through the Hills, and that is the condition of our ditches and culverts. Many of these are deteriorated, and as a result, threaten portions of our road system. Deferring this project much longer will inevitably result in the need to spend an even greater sum of money than if we take actions to prevent this problem now.

Additionally, no funding is available in the 2019 budget for projects that members have told us are important. These include security gate system enhancements to manage our entrances more effectively and that improve safety, and post office improvements to make these buildings more functional and to address water issues that create icy and slippery conditions. Some members would also like to

improve our front entrance and guard shack so that they too are more functional but also better reflect the nature of our community.

You will remember that a proposed assessment increase was narrowly defeated last summer. This increase would have been put toward the projects described briefly above as well as others. I am hopeful that if the Board makes a clear and compelling case for these needed improvements that the members will support additional funding.

A special committee is being formed to work with the Management Committee, the Long-Range Planning Committee and the BOT members to review these needed improvements. Once this review is completed, the BOT will consider making another proposal for an assessment increase.

On another important note, I would like to recognize the impressive effort made by our Maintenance and Security staff over the weekend of January 12<sup>th</sup> and 13<sup>th</sup> to address the conditions created by the snow storm that dumped nearly nine inches of snow on our roads. These staff members came in early, stayed late, and at least one, stayed all night to ensure our community remained accessible and safe that weekend. This is a level of service that many other lake communities do not have, and I think deserves our acknowledgement and applause.

Best regards,  
Jim Krygier

### Sunday Clubhouse Hours



Effective Sunday, January 20<sup>th</sup>, the Clubhouse Sunday hours will be 12-6pm, until further notice.



Our new Administrative Assistant is Christina Hall. Stop in and welcome her to HAH.



Batteries, lightbulbs, electronics, books and scrap metal should NOT be placed with the mixed recycling. They can be taken to the Center for Hard to Recycle Materials at 9009 Sand Ridge Road at Route 13 outside of Logan.

### MANAGEMENT COMMITTEE

<b>Jim Kirk (2021) Chairman</b>	740-569-0291	jkirk0727@gmail.com
<b>Dan Donovan (2021)</b>	614-579-2358	donoland7@gmail.com
<b>Paul Heimberger (2020)</b>	740-569-7508	paul812mtgoat@gmail.com
<b>Jim McNabb (2019)</b>	740-808-1317	mcnabb410@gmail.com
<b>Jim Sigafoose (2018)</b>	937-707-9501	magnumatving@yahoo.com
<b>Randy Swetnam, General Mgr.</b>	740-569-4195	gm@hahclub.net

### THE LODGE IN HIDE-A-WAY HILLS

**Jon Bobst**, Food Services General Manager and Chef  
hahlodge@hahclub.net 740-352-7912 (Cell)

### BOARD OF TRUSTEES

<b>Jim Krygier, President (2020)</b>	740-569-6176	jekrygier@gmail.com
<b>Greg Ptacin, Vice President (2019)</b>	614-214-4654	gregptacin@gmail.com
<b>Eric Lapp, Secretary (2020)</b>	614-522-9678	lappinvest@gmail.com
<b>Tom Mathews, Treasurer (2021)</b>	614-975-9285	tom@bearcatlogistics.com
<b>Dave Miller (2019)</b>	740-503-4741	wdmiller55@ymail.com
<b>Linda Lonsinger (2020)</b>	740-569-4459	llonsinger@gmail.com
<b>Dwain Mickey (2019)</b>	750-569-8079	dwain.mickey@bexleyschools.org
<b>Dennis Aubrey (2021)</b>	508-221-8088	vialucispress@gmail.com
<b>Scott Martin (2021)</b>	740-215-0234	hahsmc@yahoo.com
<b>Jim Lloyd, Ex-Officio</b>	614-778-0114	jimlloyd1106@yahoo.com

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## 2019 Amenity Fund Distribution

Thank you to all the Committee Chairs for their dedication to HAH and their advocacy for improvements to club amenities. This year funding set a record, both in the amount of money received, and the amount of money requested for projects. The Committees ranked their projects again this year which made the distribution meeting run smoothly. I was pleased with the spirit of cooperation shown by all. The Board of Trustees has approved the funding recommendations and below is a breakdown by committee. A special thanks to Eric Lapp and Long Range Planning Members Ray Wine and Rich Rudawsky for their help with this years meeting.

Ken Yost, Chairman Long Range Planning Committee

<u>COMMITTEE</u>	<u>PROJECT DESCRIPTION</u>	<u>AMOUNT</u>	
Adopt an Area	Front gate & post office planting	\$ 1,500.00	
	Maintenance area plantings/screen - <b>MULTI</b>	\$ 7,652.45	\$ 9,152.45
AFY	Install disc golf signs/clear course of treefalls	\$ 750.00	
	<b>CARRY OVER</b> - Swing set	\$ 2,665.21	\$ 3,415.21
Barn	Fix leak in barn roof	\$ 2,125.00	
	Field 3 shelter	\$ 1,275.00	
	Fence line maintenance	\$ 414.46	
	<b>CARRY OVER</b> - Field 3 replacement	\$ 3,408.00	\$ 7,222.46
Chapel	Stain Chapel pergola	\$ 395.00	
	Plastic folding fans	\$ 94.00	\$ 489.00
FFF	<b>CARRY OVER</b> - POS upgrade	\$ 8,000.00	
	<b>CARRY OVER</b> - Deck furniture	\$ 15,000.00	\$ 23,000.00
Golf	CH kitchen expansion (will get \$8,000 more f/2nd Century)	\$ 61,000.00	
	Fairway mower advance	\$ 2,000.00	\$ 63,000.00
Health & Wellness	Remove roof/install vapor barrier & replace w/metal	\$ 8,400.00	
	Tear out old floor & haul away/level w/other flooring	\$ 7,100.00	
	Water	\$ 2,500.00	\$ 18,000.00
Lakes	Lake Tomahawk fund - MULTI	\$ 5,000.00	
	<b>CARRY OVER</b> - Dam asphalt path	\$ 2,073.00	\$ 7,073.00
New Member	New member binders and sleeves	\$ 300.00	
	New member reception	\$ 700.00	\$ 1,000.00
Organic Garden	42" riding mower to replace current one	\$ 1,947.86	\$ 1,947.86
ORV	Tree barrier between track area and range	\$ 200.00	
	ORV tractor fuel and maintenance	\$ 500.00	
	Signage, banners and stakes for track	\$ 300.00	\$ 1,000.00
Pool	Regrade, install pipe and low wall (adds to \$5,496.19 carry over)	\$ 24,260.00	
	Cantelever umbrellas and bases	\$ 2,615.00	
	<b>CARRY OVER</b> - Grading & landscaping	\$ 5,946.19	\$ 32,821.19
Range	Training, certifications to teach gun safety to members	\$ 1,500.00	
	Exhaust fan system circulation of fresh air	\$ 300.00	
	Heat f/range bldg f/improved safety and comfort of shooters	\$ 750.00	\$ 2,550.00
Social	Lower steps - amphitheater	\$ 3,450.00	
	Walkout to 2nd hill tier of steps	\$ 1,800.00	
	<b>CARRY OVER</b> - Lodge deck fund	\$ 5,000.00	\$ 10,250.00
Tennis/Pickle	Repaint & stripe tennis/pickle courts - <b>MULTI</b>	\$ 2,470.00	\$ 2,470.00
Total for Committees		\$ 183,391.17	\$ 183,391.17
Overruns (pay outs require Pres & GM approval)		\$ 1,750.00	
Available Funds		\$ 185,141.17	

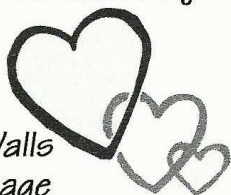


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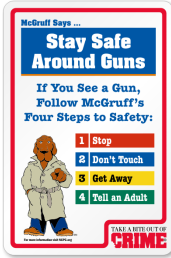
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# NEWS FROM THE RANGE

## February 2019



The Range Committee would like to invite you to our climate controlled (that means it is controlled by Mother Nature) Range that will provide you with the real outdoor experience. Just because children aren't asking about guns doesn't mean they don't have questions! Take time to educate kids about guns, use the McGruff message at the top of this letter, Stop, don't touch, get away, and tell an adult. Talk with your children if you own a gun, hiding it and not telling them is a recipe for disaster. Teach them to fear what a gun can do in the hands of an irresponsible person, NOT to fear all guns. Take your children shooting as they get older (pre-teen and teen). They need to understand the reality of guns and how to properly handle them, our courteous safety officers can help.

Hours of operation are from 9 A.M. to Sunset on Saturdays and Sundays from 12 P.M. to Sunset. **Please be courteous and give the Range Officer on duty a 48-hour notice of your intentions to shoot.**

The Range Officer Duty Schedule is listed below for your convenience.

Steve Cundiff, Range Committee Chairman

### February Range Safety Officers:

February 2, 3	Rich Delaflora	614-507-6500
February 9, 10	Ed Gudgel	614-203-1662
February 16, 17	Jerry Wagner	740-569-4348
February 23, 24	Greg Gossett	740-243-6548

## Procare Septic Services

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## Walk for Fun & Fitness



Meet at the Lodge parking lot on Monday, Wednesday and Friday for an hour walk. No big hills so it's perfect for most anyone.

Bad weather? Everyone moves into the Great Room and walks to Leslie Sandstone videos.

In December, the group will stay inside. If you've never heard of Leslie Sandstone, she has a variety of upbeat videos to get you moving on those cold mornings.

If you have questions, contact Debbie Berry, 569-8189.

## **Looking for a fun way to get fit?**

**Come try DanceXercise!  
On Thursdays 10:15-11:45 AM  
in the Great Room**



Bring water, wear comfy, slick-bottomed shoes — and be prepared to sweat! No experience required.

Each dance is taught & called to a variety of fun music, always 'popping up' the tempo!

Donations for charities accepted.

Questions?

Call Instructor Deb Kirk  
at 740-569-0291

or email me at [drkrkAR@gmail.com](mailto:drkrkAR@gmail.com).

**Ask about our other weekly classes.**

**All are welcome...**

**even if you have 2 left feet!**

## Volunteer Opportunity through the Chapel Committee



Please contact me if you are willing to help a HAH member who needs temporary help because of a health/physical concern or an emergency situation.

I will add you to the email list of volunteers and will contact you by group email with information when a specific need arises. Names of those in need will not be sent out via group email.

Please reply to me only if you are available and willing to help with a specified situation. Volunteers are encouraged to work in pairs or groups and are to avoid providing personal hands-on assistance.

If you know of a member in Hide-A-Way Hills with a need, please contact me or the Hide-A-Way Hills office. The purpose of this group is to connect those in need with volunteers willing to help.

Chapel Committee Contact Person:  
Alice Kemper  
email: [alicek27@aol.com](mailto:alicek27@aol.com)  
cell: 614-657-7677



Jeremie Wagner  
RR 1 Box 198  
Hide-A-Way Hills OH 43107  
740-438-3066  
Lots #0218 & 2116

Mitchell & Dana Acock  
2179 Yorkshire Rd  
Columbus OH 43221  
614-580-3650 / 614-352-4473  
Lots #1056, 1057, 1058

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Angela & Scott Turner  
9570 Olentangy River Rd  
Powell OH 43065  
614-981-6157 / 614-981-6072  
Lots #1764, 1765 & 1766

Michael J & Dawn Marie Glaser  
RR 1 Box 276  
Bremen, OH 43107  
614-390-6984  
Lot #0819

Alexandra Ramos  
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## UPDATE ON THE RAISE THE DECK CAMPAIGN

First, we would like to express our appreciation to everyone that has donated either their time or money to this project. As much as we were driving to have the deck built during 2018 it just wasn't in the cards. The construction business is busy and contractors are extremely booked.

We are currently in conversation with a couple of contractors and working on bids to, hopefully, start construction this spring.

Once we know the chosen contractor and the final cost, we will determine if we need to continue fund raising or not.

The expanded deck will add so much value to the Lodge and events held at or around the Lodge. We are excited to be closer to construction.

Please feel free to reach out to either Jim or Kathy with direct questions.

Kathy Clevenger  
[clevenk2003@yahoo.com](mailto:clevenk2003@yahoo.com)

Jim Krygier  
[iekrygier@gmail.com](mailto:iekrygier@gmail.com)



Ladies Night at the Lodge on February 14 has been cancelled. Now you can spend it with your sweetie!



At the December 18 Board of Trustee meeting, the trustees *changed the load limit from 5 ton to 13 ton* beginning February 1 continuing through April 15, 2019

### General Rule #25

"Load limits will be placed on all roads during inclement weather to prevent damage to the roads. No vehicles in excess of thirteen (13) ton gross weight, will be permitted during such enforcement, except emergency vehicles or any vehicle approved by the General Manager. Penalty for violation of the load limits will be a \$500.00 fine to the member, per occurrence."



## Snow Season in HAH

Members, please remember to remove all vehicles and/or any obstructions from our roadways on snowy days which could hinder our Maintenance Department from clearing the roads for us.

Not only will it keep our employees safe, but will also ensure no damage will be done to your vehicles/personal property.

The HAH right-of-way is defined as 20' from the center of the road. Thanks you for your co-operation.

## HAH Summer Concerts



**May 25** brings the extraordinary talent of Blair Carman. Blair and his band will bring 50's and 60's rockabilly sounds and energy.

Any Colour is a Pink Floyd cover band out of Athens. The sights and sounds will happen **June 15**.

The Conspiracy Band is an 11 piece band that has been around central Ohio for years. They play top hits, Motown, Pop, Rock, and Funk. They are here **July 6**.

Soul Kitch'n returns their energy and talents again for another show **July 20**.

Mark Pennington and his band will be on the big stage of the Amphitheater **August 10**.

And YES, the summer finale has the return of Popgun **August 31**. We will have dates in the future for a few other events this year.

A Talent Show is in the works along with the Grilling Competition and Chili Challenge. The only way these quality events and shows can happen is through the continued support from the members of our special community.

These private events are free to all HAH members, families, and invited guests. We welcome all support, no matter how small or large, whether it be from 50-50 raffle ticket purchases, raffle prize donations and ticket purchases, personal, business, or corporate show sponsorships, table rental, along with cash donations.

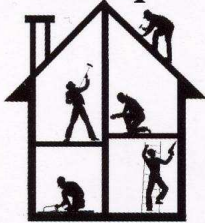
Contact me or any Social member anytime to give or with questions. Thanks to all for your consideration for support.

Mark your calendars early!

Mike Burnside  
Social Committee Chairman

# BOOTS

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### **January 2019 New Year Specials**

- \*New Patient Exam with Bitewing x-rays or Panorex \$75.00 (Big Savings)
  - \*\$25.00 off of First Dental Cleaning or One Restorative Dental Service
- Applies only to patients without dental insurance coverage.  
Crowns treatment planned at a discounted price until January 30, 2019.

Already a patient in our office? Great! Welcome back promotion.  
 Present this Ad for \$25.00 off of your recall visit or next restorative visit.  
Applies to one appointment per patient until January 30, 2019.  
Applies only to patients without dental insurance coverage.

### **Our Referral Program**

We welcome all patient referrals and we will thank you with our Referral Rewards Program!  
 Refer a friend or family member and receive a \$10 gift certificate  
 And you will be entered into the January monthly draw to win a dinner for 2

**It's Time to Smile in 2019 at Logan Family Dental!**  
**740-380-1333**





## **2019 WATERCRAFT REGISTRATION AND DOCK REQUEST INSTRUCTIONS**

### **Pontoon Launch is scheduled for April 27, 2019**

If it floats, it must be registered each year with the HAH Office. **PLEASE NOTE** that tri-toon pontoons cannot be trailered by the Lakes Committee.

INCOMPLETE FORMS AND REQUESTS WILL NOT BE PROCESSED. **PREVIOUS YEAR FORMS WILL NOT BE ACCEPTED.** Please be sure the form is filled in completely, accurately and legibly.

If you were assigned a Club-issued dock last year, and wish to be eligible to retain that same dock assignment, the 2019 Watercraft Registration and Dock Request form must be received in the HAH Club Office by 12 Noon on April 12, 2019, properly completed and with required proofs provided. There will be no exceptions made. **Previous year forms will not be accepted – a new form must be completed and signed each year.**

If you are registering watercraft only and NOT requesting a dock, the Registration form and all necessary proofs may be submitted to the HAH Office any time. The current year's decal must be placed on the watercraft BEFORE it is placed on any lake in HAH.

**PROOF OF OWNERSHIP** – The member must provide a copy of the watercraft title, current state registration or a notarized bill of sale showing the watercraft is owned by the member of record. Please keep in mind that state registrations expire so please make sure you submit the current one issued. Watercraft must be owned by a member of record.

**PROOF OF INSURANCE** – **Every year** the member must provide a current copy of their watercraft insurance document showing the description of the watercraft they are registering, the current effective dates of the policy and the limits of liability for watercraft coverage for all motorized watercraft.

**WATERCRAFT DECALS AND DOCK ASSIGNMENTS** – Will be mailed as soon as possible after the April 12, 2019 deadline. Requests received after the deadline will be mailed as they are received and processed. Please put your 2019 decal on your pontoon prior to launch day.

### **THE HAH BOATING RULES STATE:**

17. Docks that have been assigned and remain empty for a period of three (3) weeks will be reassigned, unless the Hide-A-Way Hills Club office has had prior notification. Acceptable reasons include vacation, repairs, or other reasons approved by the Club.

If you are assigned a Club-issued boat dock and the dock will be empty for a period of three (3) weeks or longer, you must notify the HAH Office **in writing**, via U.S. Mail, e-mail to hahoffice@hahclub.net, or fax to 740-569-4036.

### **PLEASE FAMILIARIZE YOURSELF WITH THE BOATING RULES**

**HIDE-A-WAY HILLS CLUB  
RR 1 BOX 1  
BREMEN OH 43107  
740-569-4195  
740-569-4036 Fax**

**HIDE-A-WAY HILLS CLUB WATERCRAFT REGISTRATION AND DOCK REQUEST 2019**

If you were assigned a Club-issued dock last year and wish to be eligible to retain that same dock, this 2019 Registration Form, along with updated proof of insurance must be received in the Club Office by 12 noon on April 12, 2019. You may submit your documents via U.S. Mail to RR 1 Box 1, Bremen, OH 43107, via e-mail to [hahclub@hahclub.net](mailto:hahclub@hahclub.net) or via fax to 740-569-4036. When submitting via fax, please call 740-569-4195 to confirm that your fax has been received.

Pontoon Launch is scheduled for April 27, 2019

**PREVIOUS YEAR FORMS WILL NOT BE ACCEPTED.**

MEMBER NAME(s): \_\_\_\_\_ LOT#: \_\_\_\_\_ PHONE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

CRAFT #1 MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ TYPE: \_\_\_\_\_ LENGTH: \_\_\_\_\_ HP: \_\_\_\_\_

CRAFT #2 MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ TYPE: \_\_\_\_\_ LENGTH: \_\_\_\_\_ HP: \_\_\_\_\_

CRAFT #3 MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ TYPE: \_\_\_\_\_ LENGTH: \_\_\_\_\_ HP: \_\_\_\_\_

CRAFT #4 MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ TYPE: \_\_\_\_\_ LENGTH: \_\_\_\_\_ HP: \_\_\_\_\_

CRAFT #5 MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ TYPE: \_\_\_\_\_ LENGTH: \_\_\_\_\_ HP: \_\_\_\_\_

CRAFT #6 MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ TYPE: \_\_\_\_\_ LENGTH: \_\_\_\_\_ HP: \_\_\_\_\_

CRAFT #7 MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ TYPE: \_\_\_\_\_ LENGTH: \_\_\_\_\_ HP: \_\_\_\_\_

**I AM REQUESTING A DOCK FOR CRAFT # \_\_\_\_\_**

I hereby agree to abide by the Hide-A-Way Hills Club Rules at all times: \_\_\_\_\_

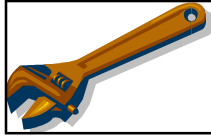
..... (Digital or typed signature is accepted as full agreement to the HAH Boating Rules) .....

FOR OFFICE USE ONLY – PLEASE DO NOT WRITE IN THIS AREA				STAMP DATE RECEIVED IN OFFICE:
CRAFT #1 STICKER#	DOCK #	TITLE	INSURANCE	RECEIVED VIA: <u>US Mail / Email / Fax / In Person</u> <u>Inter-Office Mail</u>
CRAFT #2 STICKER#	DOCK #	TITLE	INSURANCE	
CRAFT #3 STICKER#	DOCK #	TITLE	INSURANCE	
CRAFT #4 STICKER#	DOCK #	TITLE	INSURANCE	
CRAFT #5 STICKER#	DOCK #	TITLE	INSURANCE	
CRAFT #6 STICKER#	DOCK #	TITLE	INSURANCE	
CRAFT #7 STICKER#	DOCK #	TITLE	INSURANCE	
				RECEIVED BY: _____

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## **2019 GOLF COMMITTEE TOURNAMENT SCHEDULE**

<b><u>DATE</u></b>		<b><u>EVENT</u></b>	<b><u>EVENT DETAILS</u></b>
5/11	SAT 9AM	MEMORIAL SCRAMBLE HONOREE TBD	\$25 COURSE OPEN 4 PM 18 HOLE SCRAMBLE 80% PAYOUT-20% TO MEMORIAL
5/27	MON NOON	SHOOT OUT - 9 HOLES	\$5 PER PLAYER COURSE CLOSED FROM NOON – 2 PM
6/14	FRI 9AM	MEMBER GUEST OUTING <b>18 HOLE SCRAMBLE</b> <b>MAXIMUM OF 18 TEAMS</b>	\$75 PER PERSON <b>REGISTRATION 8AM</b> COURSE OPEN BY 4 PM
6/22	SAT 5PM	PAR 3 SCRAMBLE	\$5 PER PLAYER-POT LUCK AFTER COURSE CLOSED @ 4 PM
7/4	THURS 9-11AM	FLAG TOURNAMENT	\$5 PER PLAYER <b>MUST HAVE HAH HANDICAP</b>
7/6 – 8/31		CLUB CHAMPIONSHIP MATCH PLAY-PLAY WHENEVER	MEMBERS ONLY - \$5 PER PLAYER COURSE WILL <b><u>NOT</u></b> BE CLOSED
7/13	SAT 10AM	LADIES – TEE CUP 4 PERSON 9 HOLE SCRAMBLE	\$10 - POT LUCK COURSE CLOSED 10 AM - 2 PM
7/20	SAT 5PM	2 CLUB SCRAMBLE 2-PERSON	\$5 PER PLAYER POT LUCK AFTER COURSE CLOSED 4 PM
8/3	SAT 5PM	SCOTCH MIXED DOUBLES/DINNER/ CHOOSE YOUR OWN PARTNER	\$10 PER PLAYER COURSE CLOSED 4 PM COOK OUT AFTER
9/2	MON NOON	CHIP OFF-COURSE NOT CLOSED	\$20 PER PLAYER
9/6	FRI 6PM	CALCUTTA AUCTION DINNER	THE LODGE
9/8	SUN 9AM	CALCUTTA TOURNAMENT 18 HOLE SCRAMBLE	MORE DETAILS TO FOLLOW COURSE OPEN BY 6 PM
9/22	SUN 10AM	HILLS SCRAMBLE 18 HOLE SCRAMBLE	\$25 COURSE OPEN BY 4 PM 100% PAYOUT
10/4	FRI 8PM	NIGHT GOLF SCRAMBLE	\$13 – MUST SIGN UP
11/20	WED 11 AM	CHILI OPEN	TYPE OF PLAY TBD ON TURNOUT

These tournaments are sanctioned by the HAH Golf Committee and the HAH Board of Trustees. Members must be current on assessments to play. Family guests and social guests may play as long as their sponsor member is current on assessments. Social guests must pay guest fee.

**MEMBER GUEST OUTING** – Players must be 21 years old.

**CALCUTTA** – Is open to members, family guests and social guests with established HAH handicaps. All players must have a HAH handicap. Handicap fee is \$10 and should be paid by June 1<sup>st</sup>. Please include your name and lot number on the envelope when paying your fee. There is a wooden box in the clubhouse for your fee and scorecards. A HAH member will always have priority to play over a family or social guest. USGA rules apply unless superseded by local HAH rules. Players Must be 18 years old. **NO GALLERY** allowed until playoff. **AT THE DISCRETION OF THE GOLF COMMITTEE ADDITIONAL**

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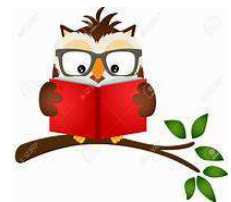
### **2018 ECHO DEADLINES**

March Echo ~ February 22  
 April Echo ~ March 22  
 May Echo ~ April 19  
 June Echo ~ May 24  
 July Echo ~ June 21  
 August Echo ~ July 19  
 September Echo ~ August 23  
 October Echo ~ September 20  
 November Echo ~ October 18  
 December Echo ~ November 22  
 January 2020 Echo ~ December 20

The Board of Trustees meeting is the 3rd Tuesday  
 of the month and the deadline for the Echo is  
 the following Friday at 9 a.m.

### **READER'S FORUM**

#### **LETTER POLICY:**



Letters must be typed, 200 words or fewer, and include the writer's name, address and telephone number.

You can send them to READER'S FORUM, RR 1, Box 1, Hide-A-Way Hills, Ohio, 43107. Or just drop them off at the office in a sealed envelope marked "Reader's Forum".

Letters may be edited for brevity and/or clarity. Libelous letters will not be considered for publication.

**Hide-A-Way Hills Club  
Board of Trustees Meeting  
January 15, 2019  
(Unapproved)**

**CALL TO ORDER:** The meeting was called to order at 7:00 p.m. by President, Jim Krygier. In attendance: Dennis Aubrey, Eric Lapp, Jim Lloyd, Scott Martin, Tom Mathews, Dwain Mickey, Greg Ptacin, General Manager, Randy Swetnam and Jim Kirk, Management Committee **Excused:** Linda Lonsinger, Dave Miller

**ADOPT AGENDA**

Motion to adopt the agenda by Greg Ptacin, second by Scott Martin - **Motion Carried**

**PRESIDENT'S REPORT – Jim Krygier**

I want to start this message by recognizing the great effort made by the HAH Maintenance and Security staff last weekend in dealing with a snow storm that exceeded nine inches. Our folks came in early, stayed late and did a great job making our community accessible and safe. Even though we have become accustomed to this excellent service, it is always important to recognize the people who are responsible.

Tonight we will present and vote on the 2019 HAH Budget. Although the budget is balanced, there are no frills or new projects included in the proposal. Many of the improvements requested by Members will not be addressed without additional funds. We have many infrastructure needs that will go without improvement and we will have to decide which maintenance projects to defer.

We will soon put together an adhoc committee to work with the Management Committee, Long Range Planning and BOT members to look at these projects and how to fund improvements. As you know, last summer an assessment increase was narrowly defeated. It is my belief that if we make a compelling case to the membership about the necessary improvements, that we will find there is sufficient support to provide additional funds.

**CORRESPONDENCE –Eric Lapp**

None

**CONSIDER MINUTES – December 18, 2018**

Motion to approve the minutes was made by Eric Lapp; second by Scott Martin – **Motion Carried**

**TREASURER'S REPORT – Tom Mathews**

Total committee funds in the Vinton County National Bank on December 31, 2018 were \$133,426.25. Motion to approve made by Tom Mathews; second by Dwain Mickey– **Motion Carried**

**MANAGEMENT COMMITTEE REPORT – Jim Kirk**

- 2019 Budget
  - Budget includes:
    - MotoPave to continue from Lodge to Bremen Gate
    - Conservatively budgeted for New Member Assessments
    - Reduction of \$66K in Lodge loss
      - 16% increase in sales resulting in \$33,448
      - \$30k reduction in payroll due to realignment of staff/duties
    - Increase in Clubhouse Profit of \$12,690
- Lodge Restaurant
  - Sales increase will be attained thru the following:
    - Pricing realignment
    - Menu updates and changes – Kids and Seniors Menu
    - Promotions – rolling 90 calendar for specials and events
      - Daily specials – Pizza specials, Burger specials, Pasta specials, Veteran's Specials
      - Events – Valentine's Day Dance, St Patty's Day Party, Ladies Night, Wine and Paint Parties, Trivia Night.....
- Annual merit pool distribution and employee evaluations are in process
- RFID quote process is continuing and Lodge shutdown/Kitchen deep clean is progressing well

**GENERAL MANAGER'S REPORT – Randy Swetnam**

Delinquency Assessments: November 15, 2018: \$24,361.00; December 17, 2018: \$24,930.00

Delinquency Roads: November 15, 2018: \$2,350.00; December 17, 2018: \$2,650.00

Dam Assessment Bank Account Total as of January 11, 2019: \$384,604.00

- FFF amenity request to pay for pizza oven hood - \$4571.36
- Kitchen shut down progress –
  - Many thanks to Member, Roger Ranly, for providing new, approved shelving for restaurant gift certificate
  - All requests by Health Department for cleanable shelves and walls have been met
- OLCA – Paul Clouse resigned and a new Executive Director has been approved



- 2019 Budget – Jim Kirk
- RFID system progress - there are a few companies bidding - decided against trap gates
- Lake level is still high due to all the rain – 815.56 - 1-15-19 – opened another turn to bring it down

#### COMMITTEE BUSINESS AND FUNDS REQUESTS

No consolidated committee reports were submitted.

We will no longer print paper copies of consolidated Committee Report – only email to Board.

#### Range Committee:

- The Range is closed this weekend due to previous weather and predicted upcoming bad weather
- Meeting for this Thursday, January 17 has been postponed

#### Organic Garden Committee:

- Motion by Scott Martin to approve \$320.34 from Garden Committee funds payable to All Power for a cart to haul supplies and waste; second by Dennis Aubrey – **Motion Carried**

#### FFF Committee:

- Deck Update--We are currently in conversation with a couple of contractors and working on bids to hopefully start construction this spring. Once we know the chosen contractor and the final cost, we will determine if we need to continue fundraising or not. We expect to have numbers within the next few weeks.
- Motion by Greg Ptacin to reallocate \$4,571.36 from the POS System project to the Pizza System project for exhaust work that has been completed; second by Dennis Aubrey—**Motion Carried**
- Motion by Scott Martin to approve for Kathy Clevenger to use up to \$1,000 from FFF Committee funds to purchase give-away items for a planned party to celebrate 100<sup>th</sup> batch of beer at HAH; second by Dwain Mickey—**Motion Carried**
- Motion by Greg Ptacin for approval for FFF Committee to have a Deck tour on Memorial Day weekend; second by Tom Mathews—**Motion Carried**

#### Social Committee:

- Motion by Greg Ptacin to approve up to \$700 from Social Committee funds for a talent show to be held at the Amphitheater -- date to be determined; second by Dwain Mickey—**Motion Carried**

#### OPEN FORUM

None

### **UNFINISHED BUSINESS**

None

#### REAFFIRM THE E-VOTES – Jim Krygier

- 12/21/18 – E-vote to approve the purchase of a 2018 Ford F-150 for \$31,367.75.—Yes 8, No 0, Abstain 0 – **Motion Carried**
- 12/28/18 – E-vote to reimburse Cabot Rea \$102.15 from the Christmas Eve Offering for sheet music.— Yes 8, No 0, Abstain 0 – **Motion Carried**
- 12/30/18 – E-vote approval to pay to Lisa Jones \$34.44 for Subway sandwiches for maintenance from Chapel Committee funds. – Yes 8, No 0, Abstain 0 – **Motion Carried**
- 12/31/18 – E-vote to apply Article IX against a member for disorderly conduct at The Lodge on 12/29.— Yes 8, No 0, Abstain 0 – **Motion Carried**
- 01/01/19 – E-vote for \$212.50 payable to John Jones from Second Century funds for reimbursement of a license fee for application to Hocking County Health Department in order to begin remodeling.— Yes 8, No 0, Abstain 0- **Motion Carried**
- 01/07/19– E-vote to approve July 20, 2019 for the Organic Garden—Garden Fest from 10 AM to 2 PM - Yes 8, No 0, Abstain 0 – **Motion Carried**
- 01/07/19– E-vote to approve July 20, 2019 for the Organic Garden—Garden Fest from 10 AM to 2 PM - Yes 8, No 0, Abstain 0 – **Motion Carried**

#### NEW BUSINESS

- Motion by Greg Ptacin to implement the 2019 Annual Budget as presented with the understanding that pay increases to staff will be retroactive to the first of the year; second by Scott Martin—**Motion Carried**
- There are going to be a couple of vacancies on the Delinquency Committee. If anyone, Member or Board, is interested in serving on this committee that meets quarterly, please see Greg Ptacin or Valerie Barker.
- Decision involving Remote Control Aircraft is postponed until further discussion.
- Amenity Fund distribution percentage to be taken to Long Range Planning Committee
- Time Period Notice for Rule Changes will be referred to the Constitution Committee
- Board Authorization for Assessment Increases—not to be considered at this time
- Road Assessment linked to actual repair costs will be referred to the Management Committee
- Schedule Annual Meeting for early summer Saturday morning—not considered at this time
- Allow Voting by Mail/E-mail—postponed until further discussion
- Light Pollution issue is to be taken to the ACC

**OLD BUSINESS****NEW MEMBERS – Eric Lapp**

- Club Lots Sold:  
None
- Jeremie Wagner – Lots #0218 (hs) & 2116
- Mitchell & Dana Acock – Lots #1056, 1057, 1058 (hs)
- Clear Visionary LLC/Monica Wharton – Drydock
- Angela & Scott Turner – Lots #1764, 1765 (hs) & 1766
- Michael & Dawn Glaser – Lot #0819 (hs)
- Alexandra Ramos – Lot #1947

Motion to approve above members by Eric Lapp, second by Dennis Aubrey-- **Motion Carried**

**ADDITIONAL BUSINESS**

- Motion by Eric Lapp that in December of every year, dinner is purchased at The Lodge for members of the ACC and Management Committee and their significant other for their efforts; second by Dennis Aubrey—**Motion Carried**

Motion to adjourn made by Scott Martin at 8:40 p.m., second by Dwain Mickey- **Motion Carried**

Respectfully submitted,

---

Jim Krygier, President

---

Eric Lapp, Secretary

**Executive Session Followed**

Article 9 - member fined \$250 and banned six months from the lodge and clubhouse for unruly behavior.

Article 9 - person previously banned has been rescinded due to clerical error when board made the original decision.

Article 9 - Member fined \$250 for dog control incident.

The Board agreed to Article IX a member for a fire arms violation and banned the non member who did the shooting.

**Board & Management Meetings Are Open to All Members**

URL for Live Stream of Board of Trustees Meetings:  
(This link works for live meetings and archived meetings)

<https://www.youtube.com/channel/UCyKQm6dVj186dcdvQW80FBQ>

**February 19 at 7:00 pm.**

**Management Meeting - Great Room**

**February 12 and 26 at 7 p.m.**

# THE LODGE

## IN HIDE-A-WAY HILLS

# February '19

### WHAT'S HAPPENING AT THE LODGE?

**Wednesday, February 6**  
1/2 Price Burger, Dine in Only

**Saturday, February 9**  
Music with Reid Coleman from 7-10 p.m.



**Thursday, February 14**  
Valentines Day at the Lodge.  
Reservations Required

**Wednesday, February 20**  
1/2 Price Burger, Dine in Only

**Thursday, February 21**  
Kids Eat Free with Purchase of an Entrée  
dine in only

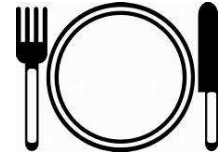
**Wednesday, February 27**  
Build Your Own Pasta

**Thursday, February 28**  
10% Off All Pizzas

CHECK OUT THE LODGE FACEBOOK PAGE AT  
"THE LODGE IN HIDEAWAY HILLS"

Or go online to  
[www.hideawayhillslodge.com](http://www.hideawayhillslodge.com) and  
learn more about Jon Bobst, our  
Food Services General Manager and Chef  
and Brannon Dale-Hartness  
our Sous Chef

### WEEKLY FEATURES



**Taco Tuesday**

**Prime Rib  
Friday**

The kitchen is open  
weekdays from  
5 p.m. to 8 p.m.  
and  
Weekends from  
5 p.m. to 10 p.m.

Sunday Brunch  
at the Lodge  
will resume  
Easter Sunday,  
April 21




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**HIDE-A-WAY HILLS,**  
**OH 43107**





# February 2019

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2 Groundhog Day 9:30 am Yoga/GR
3	4 9:30 am Walk Aerobics/GR	5  7 pm Golf Committee/GR  7 PM Activities for Youth Committee/DR	6 9:30 am Walk Aerobics/GR  1/2 Price Burgers at the Lodge; Dine in Only	7  <i>No Class Today</i> DanceExercise/GR  7 pm Lakes Committee/GR	8 9:30 am Walk Aerobics/GR	9 9:30 am Yoga/GR  7-10 pm Reid Coleman,, Musician/DR
10	11 9:30 am Walk Aerobics/GR  6 pm Neighborhood Watch/CH 7 pm ACC/GR 7:30 pm New Mem- ber/CH	12  5 pm LRPC  7 pm Management Committee	13 9:30 am Walk Aerobics/GR	 Valentine's Day  10:15-11:45 am DanceExercise/GR  <u>NO</u> Ladies Night  Valentine's Day at the Lodge ~ Reser- vations Required	15 9:30 am Walk Aerobics/GR	16 9:30 am Yoga/GR
17	18 President's Day  9:30 am Walk Aerobics/GR  6:30 pm Book Club/GR	19  7 pm Board Meeting/GR	20 9:30 am Walk Aerobics/GR  1/2 Price Burgers at the Lodge; Dine in Only	21  10:15-11:45 am DanceExercise/GR  Kids Eat Free with Purchase of Entrée' Dine in Only/DR  7:00 pm Range Committee/GR	22 9:30 am Walk Aerobics/GR  <b>ECHO DEADLINE 9 A.M.</b>	23 9:30 am Yoga/GR
24	25 9:30 am Walk Aerobics/GR  7 pm ACC/GR	26  7 pm Management Committee/GR	27 9:30 am Walk Aerobics/GR  Build Your Own Pasta at the Lodge/DR	28  10:15-11:45 am DanceExercise/GR  10% Off All Pizza/ DR  7:15 pm Social Committee/DR		

### **HAH OFFICE HOURS**

Monday, Tuesday, Wednesday, and Friday 8 a.m. to 4:30 p.m.  
Thursday ~ 8 a.m. to 12 Noon

**WHEN THE OFFICE IS CLOSED THURSDAY AFTERNOON,  
FOR EMERGENCIES, CALL SECURITY AT 569-4187 OR 746-9589**

#### **GOLF CLUBHOUSE HOURS**

**Effective Monday, October 22, 2018**

Monday—10 a.m. to 9 p.m.  
Tuesday—10 a.m. to 9 p.m.  
Wednesday—10 a.m. to 9 p.m.  
Thursday—10 a.m. to 9 p.m.  
Friday—10 a.m. to 10 p.m.  
Saturday— 10 a.m. to 9 p.m.  
Sunday— 12 p.m. to 6 p.m.

#### **LODGE HOURS**

**Effective Monday, October 22, 2018**

##### **Dining Room**

Tuesday—Thursday 5 p.m. to 8 p.m.  
Friday and Saturday 5 p.m. to 10 p.m.

##### **Lounge**

Tuesday - Thursday 5 p.m. to 9 p.m.  
Friday - Saturday 5 p.m. to 10 p.m.

Please note that the kitchen closes 1/2 hour before closing time    Sunday Brunch at the Lodge will resume on Easter Sunday, April 21

**Deadline for the March '19 ECHO is Friday, February 22 at 9:00 a.m.**

Office Telephone 740-569-4195 Fax 740-569-4036 (This is a fax line only! NO calls please)  
The Lodge: For reservations, call 740-569-7944  
Security 740-569-4187 or 740-746-9589

#### **Direct E-mail addresses**

**Randy Swetnam, General Manager, gm@hahclub.net**

**Penny Johnson, Assistant General Manager, hahoffice@hahclub.net**

**Christina Hall, Administrative Assistant, admin@hahclub.net**

**Restaurant, hahlodge@hahclub.net**

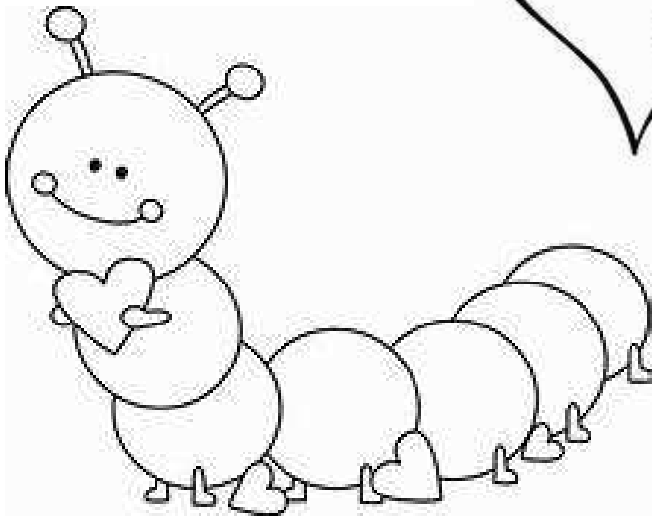
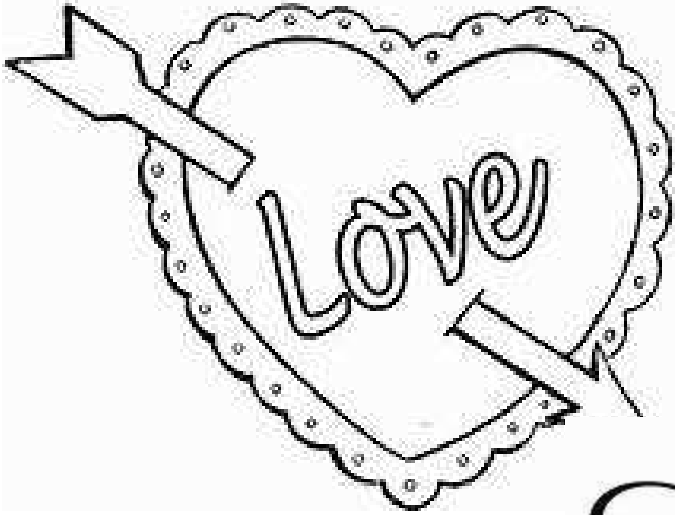
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*Happy Valentine's Day*

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