



# THE ECHO

## September 2017

### President's Report

For those who attended the first performance of the HAH Players, they were treated to a great comedy performance. It kept the audience laughing throughout. Congratulations to HAH actors Scott Owen, Kelly Miller, Lani Singer and Nancy Weilbacher. And, to director PJ Aubrey who brings a great background in theatre to HAH. This committee will now be a sub committee of the Social Committee and we are looking forward to future performances.

At the August Board meeting, a member who lives on the LOFS, reported unauthorized use of his dock and his lake slide. The individuals have been identified because other members noticed the activity and the member has a security camera. Please respect the private property of others.

With the road from the front gate to the Lodge "Moto Paved," there has been an increase in speeding. If you see a speeder, please report it. With multiple reports, we can take action.

It is hard to believe summer is winding down. With the LOFS and the ORV track back, and the activities of the Social, Chapel, Range, and Activity for Youth Committees along with our other committees, it has been a busy and fun summer.

Our new Lodge General Manager, Matt Rapposelli, has a strong culinary and management background and will add his expertise to another one of our great amenities.

Enjoy September. Next

month, we will be thinking about the upcoming fall color.  
Go BUCKS!!!

Greg Ptacin, President



Members are not allowed on the docks or slides of private homes on any of the lakes without permission.

This applies to homes and lots as well. Private property is private!

Some homes have video surveillance which can be used to prosecute trespassers.



With the upcoming pontoon removal scheduled for October 21; and, the designated area for storage being the old ball diamond, ALL trailers and any boats in that area must be removed by October 1 so that Maintenance can prepare the area for the pontoon boats.

There are slots available over by the airstrip on a first-come, first-serve basis.

Thank you for your cooperation.

### We're Back!

Thursday  
September 14  
6 p.m.



Hey gals, come to the Lodge the second Thursday of the month for Ladies Night Out!

Each month there is a wonderful selection of appetizers for \$9.99 which includes a non-alcoholic beverages.

For reservations, Contact Karen Parker at [karen@ikarensell.com](mailto:karen@ikarensell.com).

### Annual Meeting Results

#### Newly Elected Board Officers

President ~ Greg Ptacin  
Vice President ~ Jim Krygier  
Treasurer ~ Tom Mathews  
Secretary ~ Eric Lapp

Other Board members are Linda Lonsinger, Valerie Barker, Dwain Mickey and Frits Rizor. Jim Lloyd is the Ex-Officio.

Ballot Issue #2 extended the effective date for Normal Lot Assessment increases based on the CPI from 1/1/18 to 1/1/27. It passed by 78.3%.

Ballot Issue #3 moved the date to appoint a Nominating Committee from March to January. This passed by 89.5%

Ballot Issue #4 clarified that before a Special Individual Assessment is enforced against a member, they may cross-examine any witness at the hearing. It passed by 95%.

### MANAGEMENT COMMITTEE

<b>Paul Heimberger</b>	740-569-7508	paul812mtgoat@gmail.com
<b>Chas Cross, Vice Chairman</b>	614-278-3860	bearspaw20@yahoo.com
<b>Jim Sigafosse</b>	937-707-9501	magnumatving@yahoo.com
<b>Jim McNabb</b>	740-808-1317	mcnabb410@gmail.com
<b>Randy Swetnam, General Mgr.</b>	740-569-4195	gm@hahclub.net

### BOARD OF TRUSTEES

<b>Greg Ptacin, President (2019)</b>	740-569-9080	gregptacin@gmail.com
<b>Jim Krygier, Vice President (2020)</b>	614-487-8868	jekrygier@gmail.com
<b>Eric Lapp, Secretary (2020)</b>	614-522-9678	ericlapp@fingerprintsolutions.com
<b>Tom Mathews Treasurer (2018)</b>	614-975-9285	tom@bearcatlogistics.com
<b>Dave Miller (2019)</b>	740-503-4741	wdmiller55@ymail.com
<b>Valerie Barker(2018)</b>	614-570-9477	strad08@twc.com
<b>Linda Lonsinger (2020)</b>	740-569-4459	llonsinger@gmail.com
<b>Frits Rizor (2018)</b>	740-334-1691	fritsrizor@gmail.com
<b>Dwain Mickey (2019)</b>	740-569-8079	dwain.mickey@bexleyschools.org
<b>Jim Lloyd, Ex-Officio</b>	614-778-0114	jimlloyd1106@yahoo.com



**Massage Therapy in HAH  
from the comfort of your home.**

**Office location, as well, in Bremen, Ohio.  
Licensed and Insured.**

**Exclusive rates for HAH members\*  
References available upon Request.**

**To Schedule an in-home massage call or  
text Nick Hundley (740)407-1822**

**To Schedule an in-office massage call The  
Natural Wellness Centre at (740)687-0279**

**Be Safe, Be Well.**

**\*Exclusive rates only available for  
in-home massage.**



**FourSeasonsOhio.Com**



**Catering**

Full Service Off-Site Catering - All Occasions  
Romantic Dinners for Two - In Home/Cabin Service

**Scarlett Kitts - HAH Member  
Four Seasons Catering, LLC  
Catering@FourSeasonsOhio.Com  
614-314-5880**

**Culligan**  
better water. pure and simple.®

Special offer for all Hide-A-Way Hills residents!  
Free in-home water test & inspection of your water softener.

This water testing is a courtesy provided by Culligan of Central Ohio.  
A recommendation will be given but then  
it's up to you to decide to purchase.

To schedule an appointment, call: A.J. Gill, Water specialist  
Email: [agill@hallswater.com](mailto:agill@hallswater.com)



## Poker Run

The Tennis Committee is sponsoring a Poker Run on  
**Sunday, September 3, 2017**

- ♦ The Poker Run is a fundraiser for the Tennis/Pickle Ball Committee to make improvements to the tennis facility.
- ♦ Registration will be at the Tennis Courts from 1:30-3:00 pm.
- ♦ The Poker Run will be from 1:30-4:30 pm.
- ♦ Participants will pay a donation of \$10.00 each and receive a Poker Run Score Card.
- ♦ There will be 5 stops in Hide-A-Way Hills where there will be snacks and drinks.
- ♦ At each stop, participants will draw a card from a standard 52 card deck.

**New this year:** Participants will get a card draw at the check in and a card draw at the end. Participants will then have 7 cards to make their best 5 card hand. Participants will return to the Tennis Courts to hand in their score sheet at the end of the run.

Cash prizes will be awarded for first, second and third place.

Come by golf cart, mule, ATV, car or any other means of transportation.  
The event is designed for fun for all ages. Rain date is Monday, September 4, 2017.

**To:           HAH Members**  
**From:       HAH Management Committee**  
**Subject:     LOFS Dam Parking**

We are pleased to announce that limited parking on the upper level of the LOFS Dam is now available to members. Two spots for vehicles transporting individuals with disabilities, and 18 undesignated spaces are available on a first-come, first-served basis. To help ensure a smooth implementation, the following rules are effective immediately.

1. The upper level dam parking spaces are limited to golf cart, UTV (side by side) and other similar small vehicles. Regular-sized vehicles must use the lower level parking lot across from security. Parking is permitted only in marked spots; once all spots are filled, please use the lower lot.
2. No parking is permitted on the driveway and boat launch area. These areas are to be used as drop-off areas only.
3. Use caution when parking on the upper level of the dam. The concrete spillway is extremely steep and, for this reason, traffic barriers and chains are positioned for your visual reference. Under no circumstances are vehicles allowed beyond the barriers. Vehicles also are not allowed on the grassy areas of the dam past the parking area.
4. Be aware also that the lake side of the parking area drops off to the boulder riprap in front of the emergency spillway. More stone will be added to this area in the near future.
5. Please be respectful of the neighbors who live in the area of the boat launch as loud noise and disruption could be intrusive.

Thanks in advance for your compliance. If unforeseen problems develop, the Management Committee will discuss them at future meetings.

**Save by ordering direct from Rusty**  
**New contact info:**  
**rustycrafts101@gmail.com**  
**Ph. 614-214-3279**

Lot Sign \$67.50 (plaque only)  
 Lot Sign Size: 18" X 14"



Your name, street or just about anything! (limited to 14 characters)



Lot Sign overlay, to update  
 existing signs \$25

## Agree Septic Service

**Ph. 569-7018 or 475-9990**



**8060 Oak Hill Road**  
**Bremen, Ohio 43107**  
**Joe Walton**  
**Licensed and Bonded**



**John Lenhart**  
 740-243-0276

### BOOTS HOME IMPROVEMENTS

Inside & Out

Hardscapes • Landscapes • Tile  
 Masonry • Fences • Handyman Service  
 & much more

"No Job Too Big or Small"

## Would You Like Unbiased Help to Determine Your Medicare Options?

Let SSIP Insurance Partners help you cut through the confusion!

If you are new to Medicare, you probably have been receiving information from many different companies on your various Medicare Options; we can help you determine what is relevant for you.

We specialize in:

Medicare Supplement Plans  
 Medicare Advantage Plans  
 Medicare Prescription Drug Plans  
 Major Medical Insurance

We are local independent agents who can analyze your personal situation and help develop an individualized plan that would meet your needs.

For your free consultation, call: 740-569-5859 or 614-425-3549



SSIP Insurance Partners  
 Michael McClelland  
 182 Pima Lane  
 Hide-A-Way Hills, OH 43107  
 (23 year member of HAH)

# HAH Labor Day Chip-Off Tournament

Help the 2<sup>nd</sup> Century Club raise funds to continue updating and repairing the member-built Clubhouse!

Labor Day Monday - September 4 - 12 Noon  
\$20 Entry Fee

Bracket style head-to-head competition  
3 chips per round  
Closest shot advances



1<sup>st</sup> Place - 40% of the total purse

2<sup>nd</sup> Place - 10% of the total purse

## HAH NEW MEMBER COMMITTEE SIGN SALE

The New Member Committee is selling signs to promote safety for homeowners by being able to display their lot number for security and emergency situations.

Reflective, 2-sided  
Green sign with white numbers  
Clear visibility day or night  
Contains lot number  
Cost \$25 - includes: delivery, sign, metal post and installation  
Cash or check only  
Please make checks payable to HAH Club



Please contact Lance Olds, New Member Committee Chair at: [lanceolds@att.net](mailto:lanceolds@att.net) to order your sign and make arrangements to have your sign delivered and/or installed.





## **POINSETTIA SALE**

Even though temperatures are in the 80s the holiday season is right around the corner and The New Member Committee wants to help you get prepared. We will be selling beautiful poinsettias from Darrell Norris Greenhouses.

Look for more details and the order form in October's Echo.

## **Upcoming ORV Committee Events**

October 21 ~ Dice Run, 2-6 pm

October 22 ~ Fall Foliage Brunch  
at Harcum Park

Details on both of these events will be in the October Echo.

## **WELCOME NEW MEMBERS**

Eric K. Tidrick and  
Helen S. Curry  
5189 Norwich St  
Hilliard OH 43026  
614-595-9483  
Lots 80 (hs) & 81

Denver Bird  
RR 1 Box 583  
Sugar Grove OH 43155  
Lot 93 (hs)

Joshua & Monica Manning  
195 Franklin St  
Dublin OH 43017  
614-746-6000  
Lot 180 (Hs)

Nicholas & Cindy Carpenter  
5858 Bremen Road  
Bremen OH 43107  
Lot 314 (Hs)

Eric & Jessica Sherman  
7712 Rowles Drive  
Columbus OH 43235  
614-406-4756  
Lots 1141 (hs) & 1142

Robert & Deborah Koshinsky  
440 Slate Crossing Dr.  
Delaware OH 43015  
740-909-4226  
Lots 971 & 972

Bryan & Jason Yuris  
2793 Bexley Park Rd  
Bexley OH 43209  
614-302-1703  
Lots 139 (1/2) & 140 (Hs)

Elizabeth Blue and  
Andrew Mercer  
6264 Coreys Way  
Hilliard OH 43026  
Lots 1074 (hs), 1075 & 1076

**OUR WORK IS  
GUARANTEED**

**ALL RESIDENTIAL MAINTENANCE & REMODELING NEEDS**

CARPENTRY - ELECTRICAL - PLUMBING - PAINTING  
FLOORING - ROOFING - DRYWALL REPAIR

BATHROOMS, KITCHENS, DECKS, SHEDS, WINDOWS, DOORS, ETC..

**OWNER CHANCIE STEWART**  
MEMBER / RESIDENT

FULLY INSURED | HOURLY SERVICES AVAILABLE  
OR GET A FREE ESTIMATE

**WWW.SAFEGUARDHANDYMAN.COM**

**10%  
DISCOUNT  
FOR ALL  
HAH MEMBERS**

**ONE YEAR  
WRITTEN WARRANTY**  
ALL MAJOR CREDIT CARDS ARE ACCEPTED

VISA MasterCard AMERICAN EXPRESS DISCOVER

**CALL/TEXT  
(740)603-7391**

**Lighthouse Wealth Solutions, LLC**

**Mike Wolken**  
Investment Advisor Representative

Wealth Management – Insurance - Retirement

**Phone: 614-981-9648**  
mwolken@financialguide.com

HAA Member since 2013

**'The best time to start thinking  
about your retirement is before the  
boss does.'**

A member of the MassMutual Financial Group

MassMutual Financial Group is a marketing name for Massachusetts Mutual Life Insurance Company (MassMutual) and its affiliated companies and sales representatives. Securities and investment advisory services offered through qualified registered representatives of MSI Financial Services, Inc., to be merged with and known as MML Investors Services, LLC in March 2017. Members SIPC. [5500 Blazer Parkway, Suite 100 Dublin, OH 43017 614-792-1463] [0217490499] [exp1217] [OH]

# HIDE-A-WAY HILLS MIXED BOWLING LEAGUE

The HAH Mixed Bowling League will hold a meeting on August 30, 2017 at 12:00 noon at Tiki Lanes in Lancaster.

Bowling starts September 6, 2017 at 12:00 noon at Tiki Lanes.

**This is a fun league...come bowl with us!!**

Call Carolyn Reed at 569-4877 before the meeting if you have not already signed up to bowl. Teams will be drawn at the meeting on August 30, 2017.

**All Skill Level  
of Bowlers  
are Welcome!**





### THE PARKER TEAM

We Kate'n Sell (n' Live) "The Hills"

**Karen Parker**

CRS, GRI, CNE: CBR \$25-Million

Resort & 2nd Home Specialist (RSPS)

**Doug Parker**

CBR \$10-Million

New Home Specialist

### Parker Team Tips: Staging Can Help Sell Your Home!

Staging a home... and selling a home... often go hand in hand. Though the process can be involved, the results are indisputable! Consider these tips to help you dazzle buyers and increase your chances of a quick home sale!

**Clear Clutter & Excess-** This is not only more inviting, it also gives viewers room to visualize themselves living in your space. You can sell or donate some items, or move them to a storage unit.

**Set Up Your Space-** Focus on staging the rooms that see the most action: Living Room, Kitchen, & Master Bedroom. Keep it pleasingly simple! Consider using color co-ordination, lots of light, artwork or flowers.

**Hire Help-** An independent home stager will spend extensive time planning the presentation, & assisting the seller. Be sure to assess qualifications by reviewing certifications, testimonials, and portfolios.

77401 509-3616  
204204 Bluffs & Way Hills Road  
Sugar Hill, GA 30518

**SORRELL  
& COMPANY**

12111 488-0707  
1206 W. Kane Avenue  
Columbus, OH 43211

**New Listings:** 1184 Taos- \$174,900 37 Seneca-\$164,900 **Just Sold:** 1141 Taos (LOFS), 1211 Taos (LOFS)

**For Sale:** 3 HAH- NOW \$139,900 393 Osage- NOW \$259,900 439 Kusa-NOW \$169,900

1143 Taos-\$279,900 (LOFS) 1048 Taos- \$329,900 (LOFS) 1747 Mohican- \$239,900

1609 Cardinal Hill-\$279,900 2037 Montezuma-\$249,900 72 Ute- \$249,000

**LOTS4SALE:** 671 Natchez-\$7000 708 Natchez-\$3500 **In Contract:** 952 Taos, 722 Natchez, 575 Anoka

**2017 Sold:** 107 Mohawk, 642 Natchez, 1191 Taos, 49 Seneca, 533 Kusa, 364 Osage, 507 Natchez,

2135 Iroquois, 1063 Fox, 4 HAH, 665 Natchez, 640 Natchez, 1865 Teton, 80 Lodge

## Life is better with power.

Generac Authorized Dealer  
and Service Center



**Power Lines Electric, LLC**

Call Scott at 740.808.0174

*Neighbor Discount: You will receive a discount if a total of 3 neighbors have a service call completed the same day.*



**TRI STATE RESTORATION**

**LICENSED AND INSURED GENERAL CONTRACTOR**

**A+ BBB RATING**

**ROOFING AND SIDING**

Serving CENTRAL OHIO for 16 years

**COMMERCIAL AND RESIDENTIAL**

**WE WORK WITH ALL INSURANCE COMPANYS**

Financing Available

See us on Facebook

614-425-3232

[tsr4roofs@gmail.com](mailto:tsr4roofs@gmail.com)



**PONTOON BOAT REMOVAL/STORAGE FORM**  
**OCTOBER 21, 2017 (RAIN DATE OCTOBER 28, 2017)**

Each fall, the HAH Lakes Committee removes the pontoon boats at the Club docks and private docks on the Lake of the Four Seasons. The two (2) options for removal are listed below:

**Option #1 – Cost is \$95.00** - The committee will remove the boat from the lake on the above date, store it near the dam, at the old baseball field site for the winter and launch the boat in the spring, provided the boat is properly registered with the Club Office.

**Option #2 – Cost is \$65.00** – You remove your own boat from the lake **before or after** the above date, store it near the dam, at the old baseball field site for the winter, and you launch the boat in the spring. Do Not store in paved area.

The form below must be completed, signed and received in the Club Office with payment **by October 10.**  
**Pay with a SEPARATE CHECK payable to HAH Club.**

Please keep in mind:

Make sure your **current lot number** is the **ONLY** lot number on your boat.

Make sure your private dock is numbered with your lot number, to match your boat.

Please choose another time (other than the day of removal) to remove your boat if you are not involved in the removal with the Committee.

**NO SPECIAL REQUESTS/REQUIREMENTS WILL BE ACCEPTED** - example: boat will need to be accessible for repairs during the winter. In this case, you should choose Option #2 and place boat there after October 21.

**Motors must be in the up position or we will not remove your boat and it will be your responsibility to remove your boat and store it on the dam and leave the motor up.**

**VOLUNTEERS** are needed for on-boat crews, docks and parking lot.

**Volunteers should meet at the dam at 7:30 a.m. for coffee, donuts & job assignments. Launch starts at 8 a.m. Call Sue Pyle at 740-569-6209 to volunteer.**

**2017 REQUEST FOR REMOVAL AND/OR STORAGE OF PONTOON BOAT**  
**PLEASE return to office no later than October 10, 2017**

MEMBER NAME	LOT#	EMAIL ADDRESS
-------------	------	---------------

### WATERCRAFT DESCRIPTION AND LENGTH

**PLEASE CHOOSE ONE:** My Watercraft is located at: Club Dock # \_\_\_\_\_ **OR** at My Lot # \_\_\_\_\_

**PLEASE CIRCLE ONE:**    Option #1 - \$95.00        **OR**    Option #2 - \$65.00

I understand the Hide-A-Way Hills Club, its Board of Trustees and Lakes Committee are not responsible for damages to any craft, or injuries resulting from removal or launching activities.

X \_\_\_\_\_  
MEMBER SIGNATURE DATE SIGNED

\*\*\*\*\*  
**FOR OFFICE USE ONLY**

DATE RECEIVED	INITIALS	AMOUNT RECEIVED
---------------	----------	-----------------

## HLP SERVICES

**INSURED**

**CONTACT  
TOM KOVALESKI**

**CALL OR TEXT 740-808-2849**

**EMAIL [tkskiiter@gmail.com](mailto:tkskiiter@gmail.com)**

**SNOW PLOWING - \$30 PER DRIVE, PER PLOW**

STORM CLEAN UP  
CUT UP AND REMOVE FALLEN TREES CHIP AND SHRED SMALLER  
DEBRIS

**RESURFACE GRAVEL DRIVEWAYS  
FILL IN RUTS, GRADE OUT IMPERFECTIONS**

**SNOW PLOW DRIVEWAYS**

**PROPERTY CLEAN UP  
YARD MAINTENANCE**

LAWN MOWING, STRING TRIMMING  
LIGHT LANDSCAPING

**ROTO TILLING**

## Tri-County Air Service HEATING & COOLING

**Your Heat Pump Specialist**

Trust me with your comfort  
Over 30 Years Experience

Res./Lt. Comm. Sales,  
Service & Installation  
Preventive Maintenance  
~~HAH~~ Full-Time Resident

 Owner  
Rick Geraci

**740-569-7626**

## Helber's Sales & Service Inc.

**WE'RE YOUR ONE STOP OUTDOOR  
POWER EQUIPMENT SHOP**



**Stihl-Homelite-Echo**



**Chain Saws & Weed Trimmers**

**Honda, Toro & Lawnboy Lawn Mowers**  
12898 St. Rte. 664 S. Phone:(740)385-4100  
Logan, Ohio 43138 Fax:(740)385-4100

**LOOK FOR THE YELLOW BUILDING  
BESIDE MCDONALDS**

## ROSS AND SON WATER WELL AND PUMP SERVICE

We have drilled over 300 wells in HAH,  
and also serviced pumps. We were  
members for over 20 years.

If you have a problem, call us at  
740.243.3962 cell or 740.569.7773 evenings.

## RUFF'S TREE SERVICE

Tom Ruff, Owner  
17471 Calico Ridge Rd.  
Logan, Ohio 43138

Home 740.385.4550  
Cell 740.603.5016



Removal-Pruning  
Thin Outs  
Dead wooding  
Stump Removal  
Cable and Bracing  
Fully Insured  
Free Estimates

**24 HOUR EMERGENCY SERVICE**

## Eagle Golf Cars

**Sales ~ New & Used  
Parts & Service**

**ON-SITE  
SERVICE**



**MON-FRI 9-5  
SAT 9-2**

**4270 Old Columbus Rd.**

**Carroll, OH 43112**

**(740) 756-0518**

**1-888-432-3059**



**AUTHORIZED DEALER**

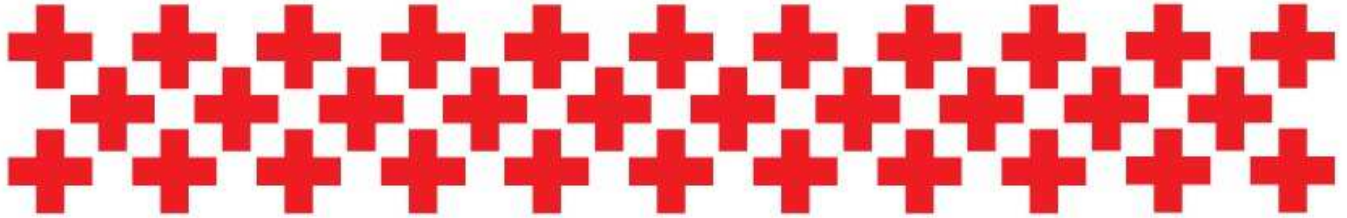
**EZGO**

A Textron Company

**[www.eaglegolfcars.net](http://www.eaglegolfcars.net)**

## American Red Cross

*Give blood.* Help save lives.



### **Blood Drive** **Hide A Way Hills Club**

Great Room  
29042 Hide-A-Way Hills Rd  
Sugar Grove, OH 43155

**Saturday, September 23, 2017**  
**9:00 AM to 2:00 PM**

To schedule an appointment call 1-800-RED CROSS or visit, [redcrossblood.org](http://redcrossblood.org),  
sponsor code: HideawayHills.

**Get a buy-1-get-1 free ticket from Blue Jackets &  
enter to win a team prize pack & Zamboni ride.**



## Borchers YardScapes L.L.C.

"Ensuring Curb Appeal"

- Fall Cleanup
- Plantings & Lawn Care
- Weed Eating & Mulching
- Landscaping & Retaining Walls
- Patios & Walkways & Drainage
- Gutter Cleaning & Repair
- Small Tree Cutting & Woods Clearing
- Unwanted Household Items Hauled Away
- Power Washing (small areas)
- Interior Painting

**Bill Borchers & Tim Gathers**

CALL 614-561-6538 (Bill/Cell) OR 614-329-7113 (Tim/Cell)

[melody.borchers@gmail.com](mailto:melody.borchers@gmail.com)

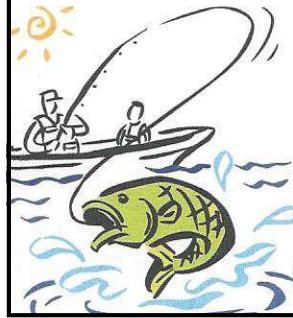
Fully Insured

H-A-H Resident  
Free Estimates



20 Years of Experience  
References Available

**Worm's Bait & Tackle**  
If We Don't Have It... You Don't Need It!



29121 Hide Away Hills Rd.  
Sugar Grove, Ohio 43155

**740-746-8884**

Across from Entrance to Hide Away Hills



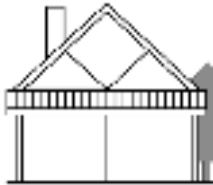
**FourSeasonsOhio.Com**



**Catering**

Full Service Off-Site Catering - All Occasions  
Romantic Dinners for Two - In Home/Cabin Service

Scarlett Kitts ~ HAH Member  
Four Seasons Catering, LLC  
[Catering@FourSeasonsOhio.Com](mailto:Catering@FourSeasonsOhio.Com)  
614-314-5880



**Gossel Brothers  
Construction LLC**

General Construction and Remodel

Bonded and Insured

Don 907-385-7681

Ron 614-736-3238

[gosselbrothers@columbus.rr.com](mailto:gosselbrothers@columbus.rr.com)

**Procare Septic Services**

11095 Voris Road  
Logan, Ohio 43138  
Tel/Fax (740) 385-0010

E-mail [procaresepticssrv@aol.com](mailto:procaresepticssrv@aol.com)

**ATTENTION HIDE-A-WAY HLLS  
HOMEOWNERS**

**WE OFFER**

Tank Pumping, Filter Servicing, Motor/  
Compressor Repair, Yearly Service  
Agreements, Installation of New Systems  
and Upgrades from Old Systems

**60+ DISCOUNT TO PROPERTY OWNERS**

**WE ARE BONDED, LICENSED AND  
PERMITTED IN HOCKING COUNTY**

**WE ARE YOUR PROFESSIONAL  
ONE-STOP SEPTIC NEEDS SHOP**

**NU-STOR, LLC**

327 MULBERRY STREET  
BREMEN, OHIO  
(THE OLD LUMBER YARD)

STORAGE FOR BOATS, CAMPERS, RV'S  
AND MISCELLANEOUS ITEMS.  
FENCED-IN, LIGHTED, CAMERAS

CONTACT: BILL NUTTER ~ 740-503-3971

**Looking for a fun way to get fit?  
Come try DanceXercise!  
On Thursdays 10:15-11:45 AM  
in the Great Room**



Bring water, wear comfy, slick-bottomed shoes — and be prepared to sweat! No experience required.

Each dance is taught & called to a variety of fun music, always 'popping up' the tempo!

Donations for charities accepted.

Questions?

Call Instructor Deb Kirk at 740-569-0291  
or email me at [drkrkAR@gmail.com](mailto:drkrkAR@gmail.com).

Ask about other classes held.

**Ask about our other weekly classes.**

**All are welcome...  
even if you have 2 left feet!**

**BALLROOM  
DANCE LESSONS**



LEARN SOCIAL DANCING....

FEEL CONFIDENT ON THE DANCE FLOOR!!!!!!

A RELAXED AND FUN ENVIRONMENT!!!

NO PRIOR DANCE EXPERIENCE NECESSARY!!

FUNDRAISER ACTIVITY TO BENEFIT

THE HAH SOCIAL COMMITTEE!!!

WHEN: EVERY WEDNESDAY EVENING 8-9 PM

WHERE: GREAT ROOM

COST: \$40.00 PER PERSON FOR 4 WEEK SESSION

THAT IS: \$80.00 PER COUPLE FOR 4 WEEKS

HOW: CALL, TEXT, OR MESSAGE

TERESA JORDAN

614-554-1147

[teresa-jordan@hotmail.com](mailto:teresa-jordan@hotmail.com)

**Board & Management Meetings Are Open to All Members**

URL for Live Stream of Board of Trustees Meetings:

(This link works for live meetings and archived meetings)

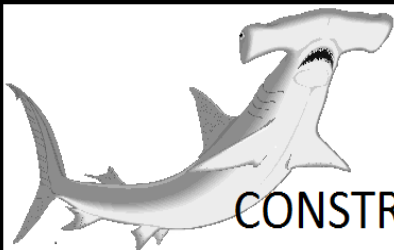
<https://www.youtube.com/channel/UCyKQm6dVj186dcdvQW80FBQ>

**Board Meeting - Great Room**

**September 19 at 7:00 pm.**

**Management Meeting - Great Room**

**September 12 and 26 at 7 p.m.**



**SCOTT  
MARTIN  
CONSTRUCTION**

SIDING-ROOFS-DECKS-ADDITIONS-NEWBUILDS

740-215-0234

614-581-6116

Follow us on Facebook @ Flip This Hideaway Hills House

**2017 Tennis and Pickle Ball  
Schedule**

These times will be posted on the new Tennis/Pickle Bulletin Board so the courts will be reserved from possible use by the HAH community.



**TENNIS:**

Round Robin ~ 8:30 to 10:00 am Saturday, weather permitting.



**PICKLE:**

Round Robin ~ 10:00 to 11:30 am each Saturday, weather permitting.

Thursday nights ~ 7:00 to 8:30 p.m.

**POKER RUN FUNDRAISER** ~ Sunday, September 3 with Monday, September 4, Labor Day, as the Rain Date





**BEARCAT**  
LOGISTICS

Tom Mathews  
614-529-9205  
info@bearcatlogistics.com  
HAH Member Since 2007

**FOR ALL YOUR  
TRUCKLOAD NEEDS**



**Big enough to serve you, Small enough to remember you!**

Clint Mercer  
H-A-H Member

Jerry Robinette  
Lee Coakley

Remember our Service Department  
for all your vehicle's repair and  
maintenance needs.

**MercerAutoSales.com**

Offering a "Higher Quality"  
Previously Owned Automobile

811 W. Hunter St.  
Logan, Ohio 43138

Give Us A Call!  
740-385-3437



Are you moving, changing decor or looking for furniture for  
Your weekend home?

The Home Store Etc. is now open in Lancaster!

We are a Consignment store that sells gently used furniture,  
Home décor and antiques. Located on Rt 33 just past Meijer  
Come see Mike and Penny (hah residents)

3050 Columbus Lancaster Rd. Hours: Tuesday – Saturday 10-6

Phone: 740-653-4663 Email: [thehomestoreetc@gmail.com](mailto:thehomestoreetc@gmail.com)

## From the Lakes Committee:



### Reminder—HAH Club Fishing Rules

- No trotlines or unattended bank lines are permitted on any HAH Lake.
- Fishing in the Golf Course pond is prohibited.
- Fishing from watercraft docked at HAH docks is prohibited.
- Fishing from the Club docks or launching area is prohibited except for fishing from the beach area boat docks.
- No minnows shall be brought into HAH to be used as bait. Members may seine minnows from the tributary streams within HAH for this purpose (bait).

### 2017 Season Pontoon Removal

- The end of season pontoon removal is scheduled for October 21, 2017
- If you have requested the Lakes Committee to remove and store your pontoon, please make sure your boat is ready with the motor up.
- If you are interested in volunteering to work the pontoon removal, please contact Sue Pyle.
- The Lakes Committee and volunteers will gather at the launch ramp at 7:00 am on October 21<sup>st</sup>.
- Following the removal the Lakes Committee will host pizza, soft drinks, and beer for all who work the removal.



### Rally for Cancer Care

The HAH Ladies Golf League held their 15th annual "Rally for Cancer Care" tournament on July 20, 2017. We are proud to say that 100% of our proceeds were donated to Fairfield Medical Center's "Cancer Care Fund", and a check in the amount of \$2,200 was presented to FMC as a result of our tournament. We wish to thank our generous sponsors, volunteers and golf participants who donated to this cause and many thanks to our wonderful HAH community for your support.



### HAH LAKES WATER TESTING RESULTS

Test results from TCCI Laboratories in New Lexington. The acceptable level is anything under 135mpn/100ml.

Our lakes tested:

LOFS – launch ramp – 61.3mpn/100ml

LOFS – beach area – 19.9mpn/100ml

Eagle Claw – 19.5mpn/100ml

Arrowhead – 37.3mpn/100ml

As indicated, all numbers are well under the acceptable level for E.coli bacteria.

### Volunteer Opportunity through the Chapel Committee

#### **NEIGHBORS HELPING NEIGHBORS IN NEED (N3)**

If you would be willing to help out a HAH member who needs help temporarily due to health/physical concerns or in an emergency situation, please contact us. We will add you to the email list of volunteers and will contact you by group email with information when a specific need arises. Names of those in need will not be sent out via email.

If you receive a request, reply to the contact person only if you are available and willing to help with that specific situation. We encourage volunteers to work in pairs or groups and to avoid providing personal hands-on assistance.

If you know of a member in Hide-A-Way Hills with a need, please contact the Chapel Committee or the Hide-A-Way Hills office. The purpose of this group is to connect those in need with volunteers willing to help.

Chapel Committee Contact Person:  
Donna Kalis: dkalis@columbus.rr.com  
H: 740.475.9361

# Specializing in Metal & Shingle Roofing

## **FREE ESTIMATES**



Financing  
Available



# 330.641.7198

## **2017 GOLF COMMITTEE TOURNAMENT SCHEDULE**

<b><u>DATE</u></b>	<b><u>EVENT</u></b>	<b><u>EVENT DETAILS</u></b>
9/4 MON NOON	CHIP OFF – COURSE NOT CLOSED	\$25 PER PLAYER
9/8 FRI 6PM	CALCUTTA AUCTION DINNER	THE LODGE
9/10 SUN 9AM	CALCUTTA TOURNAMENT 18 HOLE SCRAMBLE	MORE DETAILS LATER COURSE OPEN BY 6 PM
10/15 SUN 10AM	HILLS SCRAMBLE	\$25 COURSE OPEN BY 4 PM 100% PAYOUT
10/27 FRI 7PM	NIGHT GOLF SCRAMBLE	\$13 – MUST SIGN UP
1/1/18 SUN 11 AM	CHILI OPEN	TYPE OF PLAY TBD ON TURNOUT

**These tournaments are sanctioned by the HAH Golf Committee and the HAH Board of Trustees. Members must be current on assessments to play. Family guests and social guests may play as long as their sponsor member is current on assessments. Social guests must pay green fee.**

**MEMBER GUEST OUTING – Players must be 21 years old.**

**CALCUTTA – Is open to members, family guests and social guests with established HAH handicaps. All players must have a HAH handicap. Handicap fee is \$10 and should be paid by June 1<sup>st</sup>. Please include your name and lot number on the envelope when paying your fee. There is a wooden box in the clubhouse for your fee and scorecards. A HAH member will always have priority to play over a family or social guest. USGA rules apply unless superseded by local HAH rules. Players Must be 18 years old. **NO GALLERY allowed until playoff.** **AT THE DISCRETION OF THE GOLF COMMITTEE ADDITIONAL TOURNAMENT RULES MAY APPLY FOR SANCTIONED EVENTS.****



## **GOLF NEWS**

Golfers enjoyed a great evening on Saturday, August 5. We had a field of 32 players competing in a scotch-double style format. The twosome of Dan Gray/David Winters and Chris/Kevin (didn't get their last name) came in first shooting a 37. Dick/Sally Bethel and John/Peg Arnett came in second turning in a 38. Everyone enjoyed a meal prepared by the Golf Committee. Thanks to everyone for coming out and joining this event.

**CALCUTTA TOURNAMENT – Sunday, September 10 @ 9:00 a.m. – Sign up by 9/5/2017!**

**CALCUTTA AUCTION & BUFFET at the Lodge – Friday, September 8 @ 6:00 p.m.**  
**Prime Rib plus other meat options, salad, two vegetables, three-cheese potatoes, flatbreads and dessert - \$21.99 – PLEASE call the Lodge (740-569-7944) and make a reservation!**

**NOTE: Calcutta Tournament spectators allowed at Clubhouse & Pavilion only until playoff!**

**See you at the CHIP OFF – LABOR DAY – Noon - \$20**





**THE window man**  
LOCAL WINDOW EXPERTS

**654-9583**

CUSTOM WINDOWS SIDING  
BAYS & BOWS ROOFING  
STORM DOORS SOLATUBE  
PATIO DOORS "THE MIRACLE SKYLIGHT"  
ENTRY DOORS AND MORE!

**1-800-654-9583 721 UNION STREET, LANCASTER**




**DRYDEN COMPANIES LTD**  
◊ DESIGN ◊ BUILD ◊ REMODEL ◊

**740-808-1541**  
**drydencompanies@sbcglobal.net**

New Builds, Remodels, Additions, Decks, Sheds, Docks, Driveways,  
Cabins, Garages, Tree Forts, etc.

Your Experts in Energy, Efficient Design and Construction



**MOBILE SERVICE**  
**Boats ~ Generators ~ Wave Runners**  
**Golf Carts ~ Lawn Mowers**  
**CALL OR EMAIL FOR SERVICE**  
**Tom Reiser 740-503-8340**  
**tomreiser19@yahoo.com**

**CURLEY & MOE**  
*Handymen in the Hills*

*NEVER a no show with Curley & Moe! We do this, that and t'other.*

**Roger Conrad** **Rick Lavinsky**  
**740-746-9660** **740-746-9830**

*Dependable and Responsible • References Available*

**S★O★S★**  
**Spray Or Sweep Inc.**  
Residential & Commercial

**Chimney Sweep Specialists**

**Felix Zabonik**

**614★833★9433**




**September 2, 2017**  
**At the Amphitheater**  
**Sponsored by the**  
**Social Committee**

**HAH LOTS FOR SALE**

Three contiguous lots available  
1255, 1256 & 1257  
Sold only as a unit for \$6000 or best offer.  
Brokers protected.  
Email [ken@warehousingforum.com](mailto:ken@warehousingforum.com)



# NEWS FROM THE RANGE



We have been working at the range this summer, making improvements in safety and the overall shooting experience for our shooters. We are currently planning 2 events for this Fall. We will be hosting a Range Open House to show off the improvements and grilling fresh pork tenderloin for sandwiches.

The second event will be a Trap Shoot. This event will be for all ages and levels of skill. Shooters will be placed into 1 of 3 classes determined by a preliminary shooting round. Each shooter will then shoot 5 rounds from each of the 5 trap positions in a rotation for a total of 25 shoots. Winners to be determined by highest number of hits in each class. Shells and clay targets will be provided; and, we will have a few shotguns available to use if you do not own one.

**We will announce dates later in September after checking the event calendar so we do not overlap with another planned event.**

Hours of operation are from 9 A.M. to Sunset on Saturdays and Sundays from 12 P.M. to Sunset. **Please be courteous and give the Range Officer on duty a 48-hour notice of your intentions to shoot.** Range Officer Duty Schedules and phone numbers are listed below for your convenience.

Steve Cundiff, Range Committee Chairman

## September Range Safety Officers

September 2 and 3	Jeff Wernecke	614-440-2339
September 9 and 10	Jim Hiles	740-236-1675
September 16 and 17	Dennis Sweeney	740-746-9642
September 23 and 24	Jerry Wagner	740-569-4348
September 30 and October 1	Steve Cundiff	740-207-0041

## C. MOORE QUALITY CONSTRUCTION, LLC



Kitchen & Bath Remodels

Framing – Drywall

Doors - Windows

Flooring - Tile

Shower pans

Finished Basement

Acoustical ceilings

Decks

*Over 30 years experience in residential and commercial construction. Serving HAH 25+ years.*

**Clint Moore, Owner**

740-901-1397

[cmooresqualityconst@gmail.com](mailto:cmooresqualityconst@gmail.com)

*Insured & Bonded - References*

## TRIO

TV APPLIANCES ELECTRONICS

Jeff/Debbie Jones, owners

740.653.1145

**1415 Election House Road., Lancaster**

**“Appliance/TV Sales since 1955!  
Sony, LG, Kitchen Aid, Bosch, Samsung**

## WARTHMAN

**DRILLING INC.**

**INDUSTRIAL • COMMERCIAL • RESIDENTIAL  
SALES • SERVICE • INSTALLATION**

**Well Cleanouts • Geothermal Drilling**

*Insured • Certified and Bonded*

**740-746-9950**

Fax 746-9940

P.O. Box 360 • Sugar Grove, Ohio 43155

Email: [warthmandrilling@gmail.com](mailto:warthmandrilling@gmail.com)

## HAH Home Maintenance

*Electrical, Mechanical, Plumbing,  
Dryer Vent Inspection, Cleaning & Repair  
No Roofing, Painting or Digging*

*Rick Geraci*

*740-569-7626*



**Cindi Lynch, MBA, AIF®, CRPC®**

Registered Investment Advisor

Retirement Planning Strategies and Investments

Lynch Retirement Advisors, LLC

In- home, weekend and evening appointments

HAH Member since 2005

614-578-5066 (phone)

614-385-7995 (fax)

[lynchretirementadv@gmail.com](mailto:lynchretirementadv@gmail.com)

## Hide-Away Self Storage - Dry & Moisture Free Safe & Secure

**“Less expensive than building a garage”**

5' x 10', 10' x 10', 10' x 15',  
10' x 20', 10 x 30', 12' x 30'

¼ mile past the front gate of  
Hide-A-Way-Hills on the  
*left side* of Hornsmill Road.

**614-439-3050**



**Hide-A-Way Hills Club  
Board of Trustees Meeting**  
August 15, 2017

**CALL TO ORDER:** The meeting was called to order at 7:00 p.m. by President Greg Ptacin. In attendance: Valerie Barker, Eric Lapp, Jim Lloyd, Linda Lonsinger, Tom Mathews, Dave Miller, Ginger Reed, Dale Young, General Manager, Randy Swetnam and Management Committee Chair, Jim Krygier. **Excused:** None, all present.

**ADOPT AGENDA**

President Ptacin would like to amend the agenda to add Fine Appeals after the Absentee Ballots in New Business. Motion to adopt the agenda as amended made by Dave Miller; second by Ginger Reed – **Motion Carried**

**PRESIDENT'S REPORT – Greg Ptacin**

- The first HAH Players performance was a great success and the audience roared with laughter throughout. Ptacin noted that Director PJ Aubrey has a master's degree in theater. More performances are being planned.
- The moto pave projects on HAH Roads are appreciated by members; however, some are exceeding 19 mph now. Speed bumps cannot be installed for 1 year so please watch your speed.
- Sunday is HAH Club Annual Meeting and we have board members to elect as well as 3 Ballot Issues for consideration. There are 5 openings on the Board with 5 candidates running.
- We sent letters to South Central Power from the Board, Management Committee and Membership of HAH to thank them for their extraordinary efforts in our community after the storms of July 10, 2017. There is still work to do for clean up of trees, debris and repair where temporary wires are still down.

**CORRESPONDENCE – Valerie Barker**

None.

**CONSIDER MINUTES – July 18, 2017**

Motion to approve the minutes was made by Ginger Reed; second by Linda Lonsinger – **Motion Carried**

**TREASURER'S REPORT 07/31/2017– Ginger Reed**

Total Committee funds in the Vinton County National Bank on July 31, 2017 were \$69,700.10. Motion to approve made by Dave Miller; second by Tom Mathews – **Motion Carried**

**MANAGEMENT COMMITTEE REPORT – Jim Krygier**

- The Dam Project is nearly finished as grass continues to fill in the erosion spots caused by this year's heavy storms. We expect to make the final 5% retainage payment to the Igel Company in the near future.
- The dam lights have been installed and we are working out a few issues. They look very attractive and are a nice enhancement. The golf cart and UTV parking on top of the spillway has been a real success. Special thanks to the member who has donated the parking equipment!
- MotoPave has finished and chip and seal is underway. Please maintain low speed in the Hills.
- The MC is developing a capital improvement plan for the future. As the dam is now finished, we can look to new enhancements.
- Matt Rapposelli, our Food Services GM will speak. He is pleased with his introduction to HAH but is in dire need of additional experienced kitchen help. We have done a great job with the transition and are increasingly optimistic of the future ahead with Matt as our leader. Stay tuned for coming attractions.

**GENERAL MANAGER'S REPORT – Randy Swetnam**

Delinquency totals 07/17/17: Assessments- \$56,137. Roads-\$8,940  
Delinquency totals 08/15/17: Assessments- \$56,385. Roads- \$12,693  
Dam Assessment total: \$315,911

- LOFS dam lighting is now working and contractor was Claypool Electric.
- Chip and seal is underway on Mohican, Osage, Seneca and Kusa.
- Septic system is now complete at the front at Post Office.
- We are still looking for alternatives to extend Security office to ease the heavy package delivery storage problem. Ideas are PODS or a temporary extension of the Security building itself.
- We are looking into an EPA open burning permit
- The tennis court fencing poles on the southwest side were bent during the wind storm. I called the insurance company and they won't cover them, so we'll have to repair after the pool closes for the season.

## **COMMITTEE BUSINESS AND FUNDS REQUESTS**

- Consolidated committee reports were submitted (copy attached to Board minutes).
- Tennis Committee had successful Chicken BBQ Dinner this past weekend, raising about \$450. Thanks go to Ginger and Dave Reed for preparing the chicken and delicious sides.
- Social Committee had a very successful concert this past weekend; the 50/50 drawing raised over \$700.

### **Airport Committee:**

- Motion to approve \$64.82 to reimburse Todd Kaho for windsock at airport by Ginger Reed, second by Linda Lonsinger – **Motion Carried**

### **ORV Committee:**

- Motion to approve a Fall Foliage Brunch at Harcum Park on October 22<sup>nd</sup> and a Dice Run on October 21<sup>st</sup> from Noon to 4pm, by Linda Lonsinger, second by Ginger Reed – **Motion Carried Note: Dice Run time may change.**

### **Social Committee:**

- Motion to approve up to \$150 to purchase lighting for stairs at amphitheater stage by Dave Miller, second Dale Young – **Motion Carried**
- Motion to approve HAH Players as a subcommittee of the Social Committee by Dave Miller, second by Eric Lapp – **Motion Carried**

### **Chapel Committee:**

- Motion to approve donation from Chapel Committee of \$200 to Good Works, Inc. in Athens, Ohio by Valerie Barker, second by Dale Young – **Motion Carried**

### **Activities for Youth Committee:**

- Motion to approve Saturday, September 23<sup>rd</sup> at the Shelter House, backup Great Room, for a movie night and funds of up to \$200 for this event by Valerie Barker, second by Eric Lapp – **Motion Carried**

## **OPEN FORUM**

- Joe McDonald – Lot #1008 – Discussion regarding trespassers on his property.
- Paul Heimberger – Lot #0784 – Thank you to the Board members for their time and Jim Krygier for his time on Management Committee.
- Mary Kay Banville – Lot #1992 – Discussion regarding Barn Committee field/pasture issues and damages from the storms in July. Board asked Committee to get prioritized list to Randy Swetnam for submission to Management Committee.
- Greg Brown – Lot #0020 – Boats damaging docks – suggests moving eyelets back.

## **UNFINISHED BUSINESS**

### **REAFFIRM THE E-VOTES – Greg Ptacin**

- 07/19/2017 – E-vote to approve new members – Yes 7, No 0, Abstain 0 – **Motion Carried**
- 07/25/2017 – E-vote to reimburse Cindy Lockhart, \$42.70 for member/guest prizes from Golf Committee funds – Yes 7, No 0, Abstain 0 – **Motion Carried**
- 08/01/2017 – E-vote to approve two tennis fundraisers – a chicken dinner on August 12<sup>th</sup> and poker run on September 3<sup>rd</sup> – Yes 7, No 0, Abstain 0 – **Motion Carried**
- 08/04/2017 – E-vote to approve pontoon removal date of October 21<sup>st</sup> with a rain date of October 28<sup>th</sup> and \$600 to be taken from the Lakes funds to be used for the pontoon removal after party – Yes 7, No 0, Abstain 0 – **Motion Carried**
- 08/10/2017 – E-vote if we should waive a new member fee in cases where the designees of a business buy additional HAH properties in their own names – Yes 7, No 0, Abstain 0 – **Motion Carried**
- Motion to reaffirm the above e-votes by Linda Lonsinger, second by Dale Young – **Motion Carried**
- 07/27/2017 – E-vote for \$300 total from Chapel Committee funds for Lydia Sander, pianist. \$100 for three services for July 30, August 6 and August 13<sup>th</sup> – Yes 6, No 0, Abstain 0 – **Motion Carried**
- 08/12/2017 – E-vote to approve the new date for the AFY Laser Tag of September 2<sup>nd</sup> – Yes 6, No 0, Abstain 0 – **Motion Carried**
- Motion to reaffirm the above e-votes by Dale Young, second by Ginger Reed – **Motion Carried**

## **NEW BUSINESS**

### **BARKING DOGS**

- Discussion – suggestion is that if second offense occurs that it be a higher than \$25 fine; leave at Randy Swetnam's discretion.

### **SAILBOATS**

- Discussion – currently there are no specifications for size of sailboats – too many sailboats on Lake may cause issues. There is currently a rule for deck boats, and we could possibly add sailboats to that rule. Will refer to Constitution Committee for advice going forward.

### **SPEEDING GUEST**

- Discussion took place regarding Article IX proceeding for guest's reckless operation, intoxication and trespassing. Do we fine the member or take action against guest with whom we have had issues with in the past?

- Motion to ban this guest from entering HAH for five years by Dale Young, second by Linda Lonsinger – discussion - **Motion Carried**

### **ABSENTEE BALLOTS**

Discussion – we know of five members who did not receive their absentee ballots in the mail last year and one this year. We are asking Management to rework this procedure. Board suggests to Management that numbering ballots may be an option for future elections.

### **FINE APPEALS**

- Greg Brown – Lot #0020 - daughter speeding on Jet Ski – discussion - no motions to rescind or lower the fine.
- Mike Routt – Lot #0964 – guest incorrectly parked – discussion - no motions to rescind or lower the fine.

### **NEW MEMBERS – Valerie Barker**

Club Lots sold or in process: Lot #2122

- Eric K. Tidrick & Helen S. Curry – Lots #0080(hs) & 0081
- Denver L. Bird – Lot #0093(hs) – added co-owner
- Joshua & Monica Manning – Lot #0180(hs)
- Nicholas & Mary J. Carpenter – Lot #0314(hs)
- Eric & Jessica Sherman – Lots #1141(hs) & 1142
- Robert & Deborah Koshinsky – Lots #0971 & 0972
- Bryan & Jason Yuris – Lots #0139 (1/2) & 0140(hs)
- Elizabeth Blue and Andrew Mercer – Lots #1074(hs), 1075 & 1076

Motion to approve above members by Valerie Barker, second by Ginger Reed – **Motion Carried**

### **ADDITIONAL BUSINESS**

None.

Motion to adjourn made by Dale Young; second by at 8:43 p.m., second by Ginger Reed - **Motion Carried**

Respectfully submitted,

\_\_\_\_\_  
Greg Ptacin, President

\_\_\_\_\_  
Valerie Barker, Secretary

## **HIDE-A-WAY HILLS CLUB**

### **Income/Expense Report July 2017**

	July 2017	July 2016	Change	YTD 2017	YTD 2016	Change
<b>HAH All Accounts</b>						
Income	\$ 272,279.03	\$ 195,570.32	\$ 76,708.71	\$ 1,973,478.13	\$ 1,682,098.73	\$ 291,379.40
Expense	\$ 229,910.56	\$ 434,918.05	\$ (205,007.49)	\$ 1,635,308.07	\$ 1,569,267.78	\$ 66,040.29
<b>Net Profit (Loss)</b>	<b>\$ 42,368.47</b>	<b>\$ (239,347.73)</b>	<b>\$ 281,716.20</b>	<b>\$ 338,170.06</b>	<b>\$ 112,830.95</b>	<b>\$ 225,339.11</b>
<b>Lodge</b>						
Income	\$ 31,048.04	\$ 43,619.98	\$ (12,571.94)	\$ 202,226.87	\$ 172,361.52	\$ 29,865.35
Expense	\$ 39,640.46	\$ 46,730.17	\$ (7,089.71)	\$ 270,744.56	\$ 213,353.94	\$ 57,390.62
<b>Profit (Loss)</b>	<b>\$ (8,592.42)</b>	<b>\$ (3,110.19)</b>	<b>\$ (5,482.23)</b>	<b>\$ (68,517.69)</b>	<b>\$ (40,992.42)</b>	<b>\$ (27,525.27)</b>
<b>Clubhouse</b>						
Income	\$ 17,738.68	\$ 18,300.78	\$ (562.10)	\$ 108,700.56	\$ 108,931.95	\$ (231.39)
Expense	\$ 18,511.18	\$ 17,064.49	\$ 1,446.69	\$ 112,489.43	\$ 110,017.77	\$ 2,471.66
<b>Profit (Loss)</b>	<b>\$ (772.50)</b>	<b>\$ 1,236.29</b>	<b>\$ (2,008.79)</b>	<b>\$ (3,788.87)</b>	<b>\$ (1,085.82)</b>	<b>\$ (2,703.05)</b>



# THE LODGE

IN HIDE-A-WAY HILLS

## September Events

- **SATURDAY SEPTEMBER 2<sup>ND</sup>: WINE GLASS PAINTING 3-5PM**
- **SATURDAY SEPTEMBER 2<sup>ND</sup>: MCGUFFEY LANE** at the amphitheater
- **THURSDAY SEPTEMBER 7<sup>TH</sup>: TRIVIA NIGHT.** Join us at the Lodge at 7:30p to compete for a \$50 HAH Gift Certificate.
- **FRIDAY SEPTEMBER 8<sup>TH</sup>: CALCUTTA Dining Room** closed for the event.
- **THURSDAY SEPTEMBER 14<sup>TH</sup>: LADIES NIGHT**
- **FRIDAY SEPTEMBER 15<sup>TH</sup>: KARAOKE AT THE LODGE**
- **THURSDAY SEPTEMBER 21<sup>ST</sup>: TASTING AT THE LODGE!** Stay tuned for more details to come.
- **SATURDAY SEPTEMBER 30<sup>TH</sup>: SHINY & THE SPOON** Live music in the Dining Room

\*FURTHER EVENTS/DETAILS WILL BE SENT VIA E- MAIL BLAST, OR CHECK OUT THE LODGE FACEBOOK PAGE\*

\$2 TACO  
TUESDAYS

HALF-  
PRICED  
BURGER  
WEDNESDAY  
S

PASTA NIGHT  
THURSDAYS

PRIME RIB  
EVERY  
FRIDAY

CHECK OUT  
OUR NEW  
DRINK MENU

THE LODGE IN  
HIDE-A-WAY  
HILLS  
RR1 BOX 1  
Hide-A-Way Hills,  
OH 43107

(740) 569-7944

[www.hideawayhills.lodge.com](http://www.hideawayhills.lodge.com)



# September 2017

[www.hideawayhillsclub.com](http://www.hideawayhillsclub.com)

Sun	Mon	Tue	Wed	Thu	Fri	Sat
GR = Great Room		DR= Dining Room		CH = Club House		SH = Shelter House
			<b>September Pool Hours</b> Friday, 9/1 ~ 11 am - 8 pm Saturday, 9/2 ~ 11 am - 8 pm Sunday, 9/3 ~ 11:30 am - 8 pm Monday, 9/4 ~ 11 am - 8 pm		1 9:30 am Water Aerobics/Pool	2 8:30-10 am Tennis 9 am Yoga/GR 10 am Pickleball 3-5 pm Wine Glass Painting/GR McGuffey Lane Amphitheater
3 1:30 - 4:30 pm Poker Run/Begin at Tennis Courts	4 Labor Day Office Closed Last Day for Pool 9:30 am Water Aerobics/Pool Noon Chip Off@ Golf Course	5 7 pm Golf Committee/GR 7 PM Activities for Youth Committee/ DR	6 Noon Bowling League @ Tiki Lanes 8 pm Ballroom Dance Lessons/DR	7 10:15-11:45 am DanceExercise/GR 7 - 8:30 pm Pickleball 7 pm Lakes Committee/GR 7:30 pm Trivia Night at the Lodge	8 6 pm Calcutta Auction And Dinner Reservations Required	9 8:30-10 am Tennis 9 am Yoga/GR 10 am Pickleball
10 9 am Culcutta Course open by 6 pm	11 6 pm Neighborhood Watch/CH 7 pm ACC/GR 7 pm ORV/CH 7:30 pm New Member/CH	12 7 pm Management Committee/GR	13 8 pm Ballroom Dance Lessons/GR	14 10:15-11:45 am DanceExercise/GR 6 pm Ladies Nite Out 7:00 pm Range Committee/GR 7 - 8:30 pm Pickleball	15 Karaoke at the Lodge	16 8:30-10 am Tennis 9 am Yoga/GR 10 am Pickleball
17	18 6:30 pm Book Club/GR	19 5 pm LRPC/GR 7 pm Board Meeting/GR	20 8 pm Ballroom Dance Lessons/GR	21 10:15-11:45 am DanceExercise/GR Tasting at the Lodge/ DR Details later	22 Autumn Begins 9 am Edho Deadline	23 8:30-10 am Tennis 9 am - 2 pm Blood Drive/GR 10 am Pickleball
24	25 7 pm ACC	26 7 pm Management Committee/GR	27 8 pm Ballroom Dance Lessons/GR	28 7 - 8:30 pm Pickleball 7:15 pm Social Committee/DR	29	30 Shiny & the Spoon/ DR

## READER'S FORUM



### **LETTER POLICY:**

Letters must be typed, 200 words or fewer, and include the writer's name, address and telephone number.

You can send them to READER'S FORUM, RR 1, Box 1, Hide-A-Way Hills, Ohio, 43107. Or just drop them off at the office in a sealed envelope marked "Reader's Forum".

Letters may be edited for brevity and/or clarity. Libelous letters will not be considered for publication.

## 2017 ECHO DEADLINES

October Echo ~ September 22

November Echo ~ October 20

December Echo ~ November 24

January 2018 Echo ~ December 22

The Board meeting is the 3rd Tuesday of the month and the deadline for the Echo is the following Friday at 9 a.m.

## Please Drive Safely

Our main road has been resurfaced with moto pave which makes for a very smooth ride. At the same time, it seems some of our members feel it allows them to go much faster than our 19 MPH speed limit allows.

**SPEED  
LIMIT  
19**

Per the paving company, the speed humps cannot be put back into the new pavement until this spring.

For the safety of everyone, please obey the speed limit not only on the newly paved roadways but on all HAH roadways.

It could save a life and it might just be yours.

## Ad Rates

Full Page	
7-1/2" W x 9-5/8" H	\$120.00
Half Page	
7-1/2" W x 4-5/8" H	\$60.00
Quarter Page	
3-3/4" W x 4-5/8" H	\$30.00
Business Card Size	
3-1/2" W x 2" H	\$12.00



View the Echo  
online and in  
color. Go to.....

[www.hideawayhillsclub.com](http://www.hideawayhillsclub.com)

### **HAH OFFICE HOURS**

Monday, Tuesday, Wednesday, and Friday 8 a.m. to 4:30 p.m.  
Thursday 8 a.m. to Noon

**WHEN THE OFFICE IS CLOSED THURSDAY AFTERNOON,  
FOR EMERGENCIES, CALL SECURITY AT 569-4187 OR 746-9589**

#### **GOLF CLUBHOUSE HOURS**

##### **Summer Hours**

Monday—8 a.m. to 9 p.m.  
Tuesday—8 a.m. to 9 p.m.  
Wednesday—8 a.m. to 10 p.m.  
Thursday—8 a.m. to 9 p.m.  
Friday—8 a.m. to 10 p.m.  
Saturday—8 a.m. to 9 p.m.  
Sunday—8 a.m. to 4 p.m.

#### **LODGE HOURS**

##### **Dining Room**

Tuesday—Thursday 5 p.m. to 9 p.m.  
Friday and Saturday 5 p.m. to 10 p.m.  
Sunday Brunch 11 a.m. to 2 p.m.

##### **Lounge**

Tuesday—Thursday 5 p.m. to 10 p.m.  
Friday and Saturday 5 p.m. To Midnight

Please note that the kitchen closes 1/2 hour before closing time

Deadline for the **October ECHO** is **Friday, September 22 at 9:00 a.m.**

Office Telephone 740-569-4195 Fax 740-569-4036 (This is a fax line only! NO calls please)

The Lodge: For reservations, call 740-569-7944

Security 740-569-4187 or 740-746-9589

#### **Direct E-mail addresses**

**Randy Swetnam, General Manager,** gm@hahclub.net

**Brenda Eveland, Assistant Manager,** hahoffice@hahclub.net

**Penny Johnson, Administrative Assistant,** admin@hahclub.net

**Restaurant,** hahlodge@hahclub.net

**HAH WEBSITE:** www.hideawayhillsclub.com

**Mailing address for UPS & Fed Ex Packages:**

**29042 Hide-A-Way Hills Road, Sugar Grove, Ohio 43155**

**Be sure to add your name and lot number to your packages!**

**HIDE-A-WAY HILLS CLUB**  
**RR 1 BOX 1**  
**HIDE-A-WAY HILLS OH 43107-9100**  
**PHONE: 740.569.4195 OR FAX 740.569.4036**  
**Address Service Requested**

**PRSR STD**  
**U.S. POSTAGE PAID**  
**BREMEN OH 43107**  
**PERMIT #10**



[www.hideawayhillsclub.com](http://www.hideawayhillsclub.com)