



THE ECHO

October 2018

President's Report

The HAH Community has had an amazing series of events to enjoy this summer thanks to our ever-energetic Social Committee and many others who contributed.

We nearly outdid ourselves with the great finish over Labor Day weekend with so many activities including the Popgun Concert, the Concert in the Cove, and the Tennis Committee's Poker Run. They all were an absolute success. These events were followed by a very wet and windy Calcutta Golf Tournament and the Range Committee's sunny Trap Shoot and Open House. Congratulations and thanks to all who contributed.

With all of these activities, special recognition is due to our Maintenance and Security staff members who are essential to the success of all events. They contribute greatly to the positive atmosphere at events and to the overall great appearance of HAH.

And, regarding the Club's appearance, the Adopt-an-Area Committee has once again done a first-rate job of providing extra color and beauty to Club's entrance and other common areas. Led by Chair Roy Smoot, the volunteer members of the committee deserve a round of applause!

I'm also pleased to announce that for the first time in many years, our Lodge's leadership team is in place. Kudos to the Management Committee for their excellent work in hiring Jon Bobst, Food Services General Manager & Chef, Sheri Moore, Assistant Food Services Manager and Brannon

Dale-Hartness, the Sous Chef. You can read about their impressive credentials on the Lodge's website:

[https://
www.hideawayhillslodge.com/
team](https://www.hideawayhillslodge.com/team).

As mentioned in my September Echo message, the Board continues to work with the Management Committee on the proposed assessment increase and to evaluate and estimate specific improvements that need to be undertaken if additional funds are generated. As our work progresses, we will be sure to keep you informed.

In closing, I would like to ask everyone to consider that we are a community of volunteers. Not only do we have 23 committees run by volunteers, but we have so many who share their time, talent, energy and expertise toward maintaining a civil, safe, connected, diverse, resilient, and active community throughout the year. Without our volunteers, Hide-A-Way Hills would be a much different place to live!

With Best Regards,
Jim Krygier, President,
Hide-A-Way Hills Board

Hello!

Stop by the HAH office and introduce yourself to our new Administrative Assistant, Mary Sander!



The office will be closed ALL DAY on Thursdays, for training purposes, through October 11, 2018.

We apologize for any inconvenience this may cause you.

Thank you for your cooperation!

Management

Fall Clean-Up October 10-17



There will be a dumpster at Maintenance beginning Wednesday, October 10 and continuing until Wednesday, October 17 for members to drop off any unwanted items at no charge.

Maintenance will not be picking up any items.

DO NOT place tires, car batteries, brush or household trash in this special dumpster.

MANAGEMENT COMMITTEE

Jim Kirk (2021) Chairman	740-569-0291	jkirk0727@gmail.com
Dan Donovan (2021)	614-579-2358	donoland7@gmail.com
Paul Heimberger (2020)	740-569-7508	paul812mtgoat@gmail.com
Jim McNabb (2019)	740-808-1317	mcnabb410@gmail.com
Jim Sigafoose (2018)	937-707-9501	magnumatving@yahoo.com
Randy Swetnam, General Mgr.	740-569-4195	gm@hahclub.net

BOARD OF TRUSTEES

Jim Krygier, President (2020)	614-487-8868	jekrygier@gmail.com
Greg Ptacin, Vice President (2019)	614-214-4654	gregptacin@gmail.com
Eric Lapp, Secretary (2020)	614-522-9678	lappinvest@gmail.com
Tom Mathews, Treasurer (2021)	614-975-9285	tom@bearcatlogistics.com
Dave Miller (2019)	740-503-4741	wdmiller55@ymail.com
Linda Lonsinger (2020)	740-569-4459	llonsinger@gmail.com
Dwain Mickey (2019)	750-569-8079	dwain.mickey@bexleyschools.org
Dennis Aubrey (2021)	508-221-8088	vialucispress@gmail.com
Scott Martin (2021)	740-215-0234	hahsmc@yahoo.com
Jim Lloyd, Ex-Officio	614-778-0114	jimlloyd1106@yahoo.com

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2018 Calcutta Winners!

This year's Calcutta was one for the record books!

Team of Steve Parish, Kelly Calland, Matt Woodrum and Dathan Sowers finished with a score of -12 to take home first place. After a 6-hole playoff with a score of -9, second place went to Eric Lapp, Jim McNabb, Brooke Milburn and Chris Middendorf. Third place team was Chuck Helber, Tanner Calland, Bill McNulty and Greg Marcum. Playoff continued into the evening hours with Fourth Place going to Cameron Waid, John Jones, Sally Bethel and Eric Tidrick. Finishing in Fifth Place was Shawn Shingler, Dave Mockensturm, Mike Adams and Cathie Rollings. The team of Chris Calland, Tim Waibel, Rey Jesionowski and Tom Vincent finished in sixth place.

Thanks to the HAH Lodge staff for a great evening on Friday night. Dinner and service was great!

2018 Golf Club Champions

- Men's Club Champion: Steve Parish
- Women's Club Champion: Peg Arnett
- "A" Flight Champion: Tom Mathews
- "B" Flight Champion: Mike Adams
- Super Senior Champion: Chuck Helber
-

Thanks to all golfers the participated in this great annual event!

2018 Labor Day Chip Off

Labor Day Chip Off was a BIG success with 26 golfers and many spectators enjoying the event. Kelly Calland came out on top of the brackets winning \$208 for first place. Shawn Shingler collected \$52 for second. Thanks to everyone who participated and for the many donations to the Century Club.

HILLS SCRAMBLE – Sunday, October 14. This is an 18-hole event. Sign up by 10:00 a.m. Cost is \$25.

NIGHT GOLF Friday, October 26. Cost is \$13. SIGN UP IN CLUBHOUSE before October 22.

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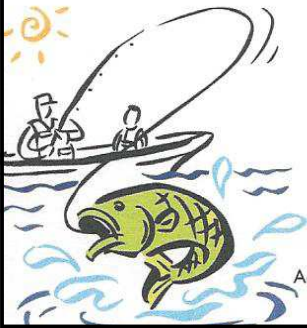
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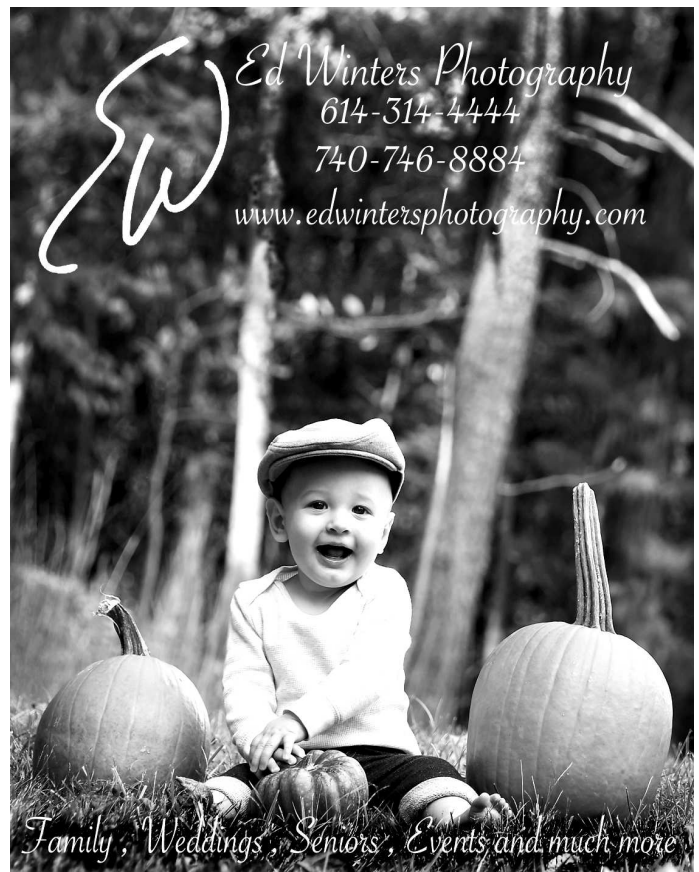
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Saturday, November 3, 2018

Start time 9:00 a.m. at the Shelter House by the Front Gate

SIGN UP ONLINE ONLY AT:

<https://hahhealthwellnesscommittee.ticketleap.com>

Cost: \$30 per adult/\$15 kids 12 and under

* Preregistration by Monday, October 15 will guarantee you a t-shirt.

* After that date, a t-shirt is not guaranteed

* Prizes for age categories

* Pick up Race Packets on Friday, November 2 at
the Lodge from 5:30 p.m. - 8:00 p.m.

For more information/questions contact
fchah2018@gmail.com

Proceeds will benefit the new Fitness Center

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Changes to Current Member Information



Do you have a new email address? Have you changed from a landline to using only a cell phone within the last two years?

Please email your changes to hahoffice@hahclub.net.

Work on the 2019-2020 HAH Directory will begin soon. If the office doesn't have your current information, it will not be correct in the new Directory.

Did you also know that the office sends out E-blasts which give you news and information of the happenings here in HAH? That's another great reason to send your changes to the office.

Volunteer Opportunity through the Chapel Committee



Please contact me if you are willing to help a HAH member who needs **temporary** help because of a health/physical concern or an emergency situation.

I will add you to the email list of volunteers and will contact you by group email with information when a specific need arises. Names of those in need will not be sent out via group email.

Please reply to me only if you are available and willing to help with a specified situation. Volunteers are encouraged to work in pairs or groups and are to avoid providing personal hands-on assistance.

If you know of a member in Hide-A-Way Hills with a need, please contact me or the Hide-A-Way Hills office. The purpose of this group is to connect those in need with volunteers willing to help.

Chapel Committee Contact Person:

Alice Kemper

email: alicek27@aol.com

cell: 614-657-7677

Employee Christmas Fund

This year, many HAH Staffers have made our lives easier, put a smile on our face or just helped us out. Yes, we appreciate them. Now is a great time to say Thank You by our actions. There are so many people who make the Hills great (Office, Lodge, Security, Maintenance.) Some we see, others work unnoticed.

In order to provide quality services in our community, we rely on the generosity of our members for support. Without the assistance of community-minded individuals, just like you, we wouldn't be able to improve every year.

We ask you to support our annual appeal by making a cash donation. Your generosity will make a difference in our community by allowing us to say Thank You while maintaining quality people.

If you would like to contribute, please send a separate check to the office and mark it "Employee Christmas Fund." A Christmas Banner Greeting with your name will be displayed unless you specifically ask to remain anonymous. Remember, every donation makes a difference, regardless of size. Everyone giving is what makes HAH special.

Thank you in advance for your support to our Christmas bonus program and your generosity to help make the holiday special for the staffers!

Sincerely,
Management Committee &
Board of Trustees
P.S. Merry Christmas!



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251 Shawnee Lane



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**Saturday October 27, 2018
5pm-7pm**

**BAKE SALE, HAUNTED BARN, CANDY, AND TIME WITH THE
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**COME SEE: ARROW, ARIEL, DELILAH, JAXX, KIDD, MACK, MOLLY,
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***Dave Reed's Famous Chicken dinner w/2 sides**

*** * Decorate a Stall!! Volunteers NEEDED.**

Please contact Mike or Gracie Adams to help out 740-652-8493

*** * * Candy Donations needed over the next month!! Please leave at guard shack or
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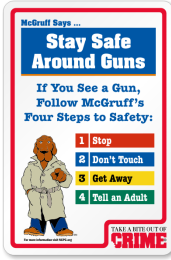
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NEWS FROM THE RANGE

October 2018



Well, fall is officially here, the leaves are changing and soon the boats will be tucked away for a winters nap. Fill that lost time you spent on the lake over at the Shooting Range, open every weekend for members and their guests. Deer season is only 2 months away; hunters schedule a time to sight in your shotguns and muzzle loaders.

The Range Committee would like to thank everyone that supported our Trap Shoot and Open House last month, if you were not able to attend and would like to visit the Range some time, give any of the members a call for a tour.

We are honored to announce that the Range Committee will be hosting a Veterans Day observance next month honoring all Veterans that live in our wonderful community. More details coming later thru email blasts.

We hope the community rallies together to honor all veterans living and those who have passed for their sacrifices in protecting the greatest country in the world.

Hours of operation are from 9 A.M. to Sunset on Saturdays and Sundays from 12 P.M. to Sunset. **Please be courteous and give the Range Officer on duty a 48-hour notice of your intentions to shoot.** The Range Officer Duty Schedule is listed below for your convenience.

Steve Cundiff, Range Committee Chairman

October Range Safety Officers:

October 6 and 7	Todd Barnett	614-623-0249	tebarnett330@yahoo.com
October 13 and 14	Jeff Wernecke	614-440-2339	jeffrey.wernecke@gmail.com
October 20 and 21	Dwain Mickey	740-569-8079	dwain.mickey@bexleyschools.org
October 27 and 28	Jim Hiles	740-777-2454	nascar_man72@yahoo.com

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Pontoon Storage/Removal Information

FORMS MUST BE COMPLETED, SIGNED & TURNED INTO THE OFFICE BY OCTOBER 17

Each fall, the HAH Lakes Committee removes the pontoon boats at the Club docks and private docks on the Lake of the Four Seasons. The two (2) options for removal are listed below:

Option #1 – Cost is \$95.00 - The committee will remove the boat from the lake on the above date, store it near the dam, at the old baseball field site for the winter and launch the boat in the spring, provided the boat is properly registered with the Club Office.

Option #2 – Cost is \$65.00 – You remove your own boat from the lake before or after the above date, store it near the dam, at the old baseball field site for the winter, and you launch the boat in the spring. **DO NOT** store in paved area.

FORMS ARE AVAILABLE AT THE HAH WEBSITE, IN LAST MONTH'S ECHO & AT THE OFFICE.

Please keep in mind:

Make sure your current lot number is the ONLY lot number on your boat.

Make sure your private dock is numbered with your lot number, to match your boat.

Please choose another time (other than the day of removal) to remove your boat if you are not involved in the removal with the Committee.

NO SPECIAL REQUESTS/REQUIREMENTS WILL BE ACCEPTED - example: boat will need to be accessible for repairs during the winter. In this case, you should choose Option #2 and place boat there after October 21.

Motors must be in the up position or we will not remove your boat and it will be your responsibility to remove your boat and store it on the dam and leave the motor up.

VOLUNTEERS are needed for on-boat crews, docks and parking lot.

Volunteers should meet at the dam at 7:30 a.m. for coffee, donuts & job assignments. Launch starts at 8 a.m. Call Sue Pyle at 740-569-6209 to volunteer.



Members leaving HAH this winter should let the office know their address so they will continue to receive the Echo while they're gone.

The post office does not forward bulk mail. You can call the office at 740-569-4195 or email them at hahoffice@hahclub.net.

Also, complete a "House Check Form" for Security so they can do a drive-by or on premise inspection. These forms are at Security.

Survey Pins/Stakes



Please do not remove survey pins/stakes that have been placed on your own or HAH property.

Ready to Walk?



Summer has ended and the pool has closed but activities in HAH don't end just because of that!

Meet at the Lodge parking lot on Monday, Wednesday, Friday at 9:30 am for an hour walk. No big hills included!

Lake of the Four Seasons Information

Lake lowering begins November 1. Make sure you have your boats out of the LOFS by that date.

Attention Members



All watercraft (kayaks, canoes, paddle boats, row boats and paddle boards) must be removed from the North Park and Lake Eagle Claw areas by **November 1, 2018**.

Those left after that date will be moved to the storage area by the air strip. A date will be announced in the spring when they can be returned back to the racks.

Thank you for your cooperation.

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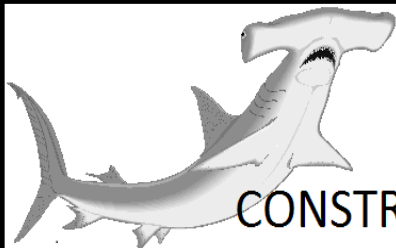
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IF YOU GET YOUR MAIL IN THE POST OFFICE BUILDING ACROSS FROM THE LODGE/RESTAURANT, YOUR ADDRESS MUST READ:

Your name
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Bremen OH 43107 **OR**
Hide-A-Way Hills OH 43107

IF YOU GET YOUR MAIL IN THE POST OFFICE BUILDING LOCATED AT THE FRONT ENTRANCE, ACROSS FROM SECURITY, YOUR ADDRESS MUST READ:

Your name
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Sugar Grove OH 43155

If you would like to add your lot# and road or lane name that is fine, but the **RR 1, Box must be on all mail or it could be delivered to the wrong post office location.**

UPS & FedEx packages MUST be addressed as follows:

Your name
Your Lot #
29042 Hide-A-Way Hills Road
Sugar Grove OH 43155

Packages are delivered to the Security Office at the front entrance. Security will contact the member. If a package is not claimed within 3 days of contact, the package may be returned. Please pick up packages as soon as possible as there is limited storage area at Security and there will be even more packages forthcoming due to Christmas.



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HAH NEW MEMBER COMMITTEE SIGN SALE

The New Member Committee is selling signs to promote safety for homeowners by being able to display their lot number for security and emergency situations.

Reflective, 2-sided
Green sign with white numbers
Clear visibility day or night
Contains lot number
Cost \$25 - includes: delivery, sign, metal post and installation
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Please make checks payable to HAH Club



Please contact Lance Olds, New Member Committee Chair at: lanceolds@att.net to order your sign and make arrangements to have your sign delivered and/or installed.

HIDE-A-WAY HILLS CLUB ORV RULES AS OF 3/25/17

VEHICLES

14. Notwithstanding the above numbered Vehicle Rules, and the Off Road Vehicle Rules that apply to the designated ORV track and trails, the following shall apply to all Off-Road-Vehicle (ORV) operators under the age of 16 when using Hide-A-Way Hills roadways. "ORV" shall include, but not necessarily be limited to any ATV, Utility Vehicle, Side-By-Side, Go-Kart, Dirt Bike or Golf Cart. It shall not include cars, vans, trucks and SUV's.
 - A. All ORV operators under the age of 16 and their parent(s) must attend a HAH ORV Rules Meeting sponsored by the ORV Committee.
 - B. No ORV may be operated by a person under the age of 12 without a parent or responsible adult present.
 - C. Such ORV operators must understand and comply with the vehicle manufacturer's recommendations for safe operation and ensure that the maximum number of passengers does not exceed the number of seats in the vehicle.
 - D. In addition, helmets must be worn by all such operators and riders of an ATV, Go-Kart or Dirt Bike. Seat Belts must be worn by all such operators and riders in vehicles where they are supplied. Go-Karts and other low-profile ORVs less than 4 feet from the ground must display a flag extending vertically at least 4 feet.
 - E. The parents of all under-age ORV operators must read and sign the "Parental Consent and Release" form acknowledging the inherent risk associated with operating an ORV, and attesting that they and their child understand and will comply with all HAH rules.
 - F. Upon confirmed attendance at an aforementioned ORV Committee sponsored meeting, and completion of the "Parental Consent and Release" form, a sticker will be issued for display on any ORV to be used by an under-age operator. No ORV shall be operated by an under-age driver on HAH roadways without such a sticker clearly displayed. Violations of these rules are subject to the Schedule of Fines section of the Hide-A-Way Hills Club Rules.

OFF-ROAD VEHICLE (ORV) RULES

The following rules cover use of the Hide-A-Way Hills ORV track and trail area. All existing Hide-A-Way Hills Club rules also apply.

1. The use of the ORV track and trail area is restricted to Hide-A-Way Hills members and guests on member owned ORVs. Social guests must be accompanied by the member.
 2. Please enter the ORV track from the posted entrance point.
 3. The ORV track is one-way only—counterclockwise. Do NOT go clockwise or cut the track.
 4. When riding the trails through the woods, do not cross the signs marking the shooting range.
 5. The ORV Committee strongly recommends that a certified helmet be worn by all riders.
 6. The ORV Committee strongly recommends that participants riding in side-by-side UTV's fasten their seat belts.
 7. Due to the possibility of an accident requiring a call for medical assistance or other help, the ORV Committee strongly recommends that riders not be alone on the track or trails.
 8. Riders are prohibited from using the ORV track or trail area while impaired by the use of alcohol or drugs.
 9. Ride at your own risk, and take care to not exceed your ability to control your vehicle.
- The ORV Committee strongly recommends that riders 12 and under be accompanied by a parent or adult. The parent or adult should be at the track but does not have to ride.

**Hide-A-Way Hills Club
Board of Trustees Meeting
September 18, 2018
(Unapproved)**

CALL TO ORDER: The meeting was called to order at 7:00 p.m. by President, Jim Krygier. In attendance: Dennis Aubrey, Eric Lapp, Linda Lonsinger, Scott Martin, Tom Mathews, Dwain Mickey, Greg Ptacin, General Manager, Randy Swetnam and Management Committee, Jim Sigafoose **Excused:** Jim Kirk, David Miller, Jim Lloyd

ADOPT AGENDA

Motion to adopt the agenda by Greg Ptacin, second by Dennis Aubrey - **Motion Carried**

PRESIDENT'S REPORT – Jim Krygier

The HAH Summer has come to end with a great finish. The activities Labor Day weekend: Popgun Concert, Concert in the Cove, and the Tennis Committee Poker Run were all an absolute success. This was followed by a very damp Calcutta Golf Tournament and the Range Committee's Trap Shoot and Open House. Congratulations and thanks to all who contributed.

Special thanks are due to our Maintenance and Security folks who are essential to the success of all these events. They quietly do their work and contribute greatly to the atmosphere and appearance of HAH.

Regarding the appearance of the Club, the Adopt-an-Area Committee has once again done a first rate job providing extra color and beauty to the common areas of the Club. Led by Chair Roy Smoot all the members of the committee are due recognition.

Coming up soon is the semi-annual Dumpster Week October 10 through 17. Please use this opportunity to get rid of all the items that should not be thrown into our dumpsters and recycling bins. The Club appreciates your observation of the "trash rules". If you have any questions as to the rules, please consult the Club web-site.

CORRESPONDENCE –Eric Lapp

None.

CONSIDER MINUTES – August 21, 2018

Motion to approve the minutes was made by Dwain Mickey; second by Dennis Aubrey– **Motion Carried**

TREASURER'S REPORT – Tom Mathews

Total committee funds in the Vinton County National Bank on August 31, 2018 were \$117,259.46. Motion to approve made by Tom Mathews; second by Dwain Mickey – **Motion Carried**

MANAGEMENT COMMITTEE REPORT – Jim Sigafoose

- A full time Sous chef has been hired and started. His name is Brannon Dale-Hartness.
- A new convection oven was ordered for the clubhouse to replace two toaster ovens. A new fryer was installed as well.
- Mary Sander started yesterday as our new administrative assistant. Starting 9/20/18 the HAH office will be closed on Thursdays for four weeks for training.
- An E-blast has been sent out giving notice that all kayaks, row boats, canoes and paddle boats must be removed from the racks at Lake Eagle Claw and the North Docks by November 1, 2018. Any left will be removed and taken to the storage area by the air strip. A date is forthcoming on when watercraft can be returned to the racks in the spring.
- South Central Power right of way clearing will start any day. This is the "once every five year clearing" so they will cut down or trim any tree too close to the lines or on their "right of way". They will remove what they trim from the member's mowed property but not from their "right of way".
- North End sediment trap cleaning was finished.
- Chip and Seal of the roads is still in progress.

GENERAL MANAGER'S REPORT – Randy Swetnam

Delinquency Assessments: August 15, 2018: \$16,494.00; September 15, 2018: \$16,270.00

Delinquency Roads: August 15, 2018: \$4,400.00; September 15, 2018: \$1,400.00

Dam Assessment Bank Account Total as of September 2018 \$391,410

- First and foremost, I want to express a sincere "thank you" to all of the member volunteers who offered to help us in the office while I was on vacation for three days the first week and Penny was on vacation the second week while we were short-handed. They answered phones, took messages, received assessment checks and other things. I greatly appreciate their help. It was a tremendous benefit to not be left alone in the office to accomplish everything that needed done.
- Fairfield County had no positive test for West Nile Virus in Area 54 or North Park area during the mosquito testing; however, Hocking County had another positive test. The positive was located on Lake Deerfoot. It was surprising to find two positives

in this same location as active fish and frogs usually destroy the larvae. They have now pulled the traps. I asked that they put down some larvacide but they explained that it was too late in the season and wouldn't be of any benefit. They will pick up the testing and will spread larvacide in Hocking County next year.

- The OLCA meeting will include a session on their large Recreation Center with two outdoor pools. I have received some answers to some questions, but we plan on attending the session to gather more information.
- I have a scheduled meeting with South Central Power this Friday to discuss underground service. They still need to complete environmental studies, but their plan includes completing Phase 3 first and then move onto getting primary and secondary lines underground. This would be a tremendous benefit not only to our members but also to the staff of South Central Power. This will only involve the electric lines, not phone lines or Spectrum.

COMMITTEE BUSINESS AND FUNDS REQUESTS

No consolidated committee reports were submitted.

We will no longer print paper copies of consolidated Committee Report – only email to Board.

FFF Committee: Deck update – We have been having conversations with three contractors interested in building the deck but only one seems quite serious at this point. We should be receiving a bid fairly quickly. No money has been spent yet and we have heard that there are a couple more people wishing to donate. The company that will provide the cable railings are going to give us a direct quote within a week or so for custom made railings that they are able to bring in and install. In talking to a couple of the contractors, they were concerned about the footings, especially the ones that are going down the hill. We have asked George Igle Company for an estimate to install concrete footings. This may be cost prohibitive. Jim Kirk, Dan Donovan, and I will review the bid to make sure it looks solid. I have asked Ruth Miller to join us in looking over the bid. It is hopeful that we could get footings in yet this fall. I've been told that 2-3 weeks to build after the footings are placed is reasonable. The last I spoke with Kathy, she believed that between pledges and what we have in the bank, we have over \$70,000.00.

Chapel Committee:

- Motion by Greg Ptacin for \$50 Lodge gift certificate to Pat Lynch for landscaping work out of Chapel Committee Funds—second by Scott Martin—**Motion Carried**
- Motion by Greg Ptacin to reimburse Lisa Jones out of Chapel Committee Funds for two items: microphone cover and music contracts for a total reimbursement of \$137.31.—second by Scott Martin—**Motion Carried**

Range Committee:

- A bachelor's party was held on Friday with seven men shooting for about 3.5 hours.
- We had our Open House and Trap Shoot in which we had multiple skill levels receive awards. There were three youth in attendance shooting.
- Between the 50/50 raffle, food donations and registrations for the Shoot, we brought in \$542.50.
- Motion to pay Jeff Wernecke \$129.00 for buying the trophies—second by Greg Ptacin--**Motion Carried**

Golf Committee:

- 3 Tournaments were held in September. The Club Championship had 29 players, the Labor Day Chip-Off had 26 players, and the Calcutta had 40 players.
- There will be the Hill Scramble and Night Golf in October to wrap up the season.
- Amenities funds were used to clean debris from tree removal. We will be working with maintenance on a few trees and scheduling a work day to place a 2nd Memorial Bench on #6.
- There was \$500 collected in donations from the Chip-Off for the 2nd Century Club and \$500 has been raised from the TV raffle which has been earmarked for a new sprinkler on #6.
- Motion by Tom Mathews to reimburse The Lodge \$70.00 for buffet for 5 volunteers—second by Dennis Aubrey—**Motion Carried.**
- Motion by Tom Mathews to reimburse Scott Martin \$276.75 for new TV in Clubhouse out of 2nd Century Funds—second by Greg Ptacin—**Motion Carried.**

Lakes Committee:

- Reminder about Pontoon removal on October 27, 2018. It begins at 8:00 am—come early for donuts and coffee.
- Motion by Linda Lonsinger to reimburse Clint Mercer from the Lakes Committee Fund in the amount of \$ 94.25 for beach safety equipment (life ring buoy, line, anchor & bracket for beach area).—second by Eric Lapp--**Motion Carried**

Health & Wellness:

- Fitness Center is hoping to put a new roof on before winter. They received a quote of \$6500 from Matt Woodrum to put a metal roof on the building.
- There was a meeting on Saturday regarding the Nov 3 Lake Run. Some of the money raised is going to be donated to the roof project.

Tennis Committee:

- Pickle committee had a successful Poker Run raising about \$600. Funds are planned to be used for tennis balls, ceiling fan in tennis shed, a new broom, and repair/painting.
- Motion by Tom Mathews to reimburse Ginger Reed in the amount of \$221.48 for the chicken dinner and supplies for the Todd Kaho Fundraiser, second by Dennis Aubrey – **Motion Carried**
- Motion by Tom Mathews to reimburse Dave Rowe from Tennis Committee funds for \$10.70 for scorecards for Poker Run—second by Dwain Mickey—**Motion Carried**

OPEN FORUM

- None

UNFINISHED BUSINESS—

- Motion by Eric Lapp for authorization for up to \$600 to purchase a Mevo (camera for streaming meetings) from the Transfer Fund to record Board Meetings. Second by Linda Lonsinger—**Motion Carried**
- Motion by Greg Ptacin to write off (due to Administrative error) \$417.91 balance charged to Frank Paniccia on his member account after the deeds were signed to transfer the properties. Second by Linda Lonsinger—**Motion Carried**

REAFFIRM THE E-VOTES – Jim Krygier

- 09/05/18 – E-vote to prepare Article IX letter to member for employee—Yes 7, No 0, Abstain 1 – **Motion Carried**
- Motion to reaffirm the above E-vote: Dennis Aubrey, second by Dwain Mickey— **Motion Carried**
- 09/05/18 – E-vote approval to pay Pop Gun a deposit of \$1,750 from social committee funds to book Pop Gun for August 31, 2019.— Yes 8, No 0, Abstain 0 – **Motion Carried**
- 09/05/18 – E-vote to approve a Social Committee Chile Challenge on October 20, from 5-9 pm at the Amphitheater and \$750 for Turley band, prize money totaling \$175, condiment and trophy, not to exceed \$125. – Yes 8, No 0, Abstain 0 – **Motion Carried**
- 09/06/18 – E-vote to approve \$140.38 from Golf Committee funds for club championship awards— Yes 8, No 0, Abstain 0 – **Motion Carried**
- 09/08/18 – E-vote to approve up to \$400.00 from Social Committee funds for the cleanup and removal of the furniture at the former real estate office. – Yes 8, No 0, Abstain 0- **Motion Carried**
- 09/13/18 – E-vote to allow Emanuel Lutheran to use the Chapel in the Pines for a 5th Sunday service from 9 to 11 on September 30th.—Yes 8, No 0, Abstain 0 – **Motion Carried**
- 09/13/18 – E-vote to approve paying Trimtec \$328.10 from Lakes Committee funds for foam blocks required for the pontoon storage— Yes 8, No 0, Abstain 0 – **Motion Carried**
- 09/15/18 – E-vote to reimburse Lance Olds \$21.24 from new member committee funds for sign posts.— Yes 8, No 0, Abstain 0 – **Motion Carried**
- 09/30/18 – E-vote to allow Chapel Committee to move \$570 in Amenity Funds to the Pergola Project (#14-18) to pay for trees (#15-18) which cost \$990.00— Yes 8, No 0, Abstain 0, - **Motion Carried**
- Motion to reaffirm all the above E-votes: Dwain Mickey, second by Linda Lonsinger— **Motions Carried**

NEW BUSINESSBanking Resolutions – Eric Lapp

- Motion to approve new Vinton County National Bank banking resolutions for Board checking account by Dennis Aubrey, second by Linda Lonsinger - **Motion Carried**
- Motion to approve Vinton County National Bank banking resolutions for banking accounts and cd's by Dennis Aubrey, second by Greg Ptacin - **Motion Carried**
- Motion to approve Vinton County National Bank banking resolutions for safe deposit box by Greg Ptacin, second by Dennis Aubrey - **Motion Carried**
- Motion to approve Fairfield Federal Savings & Loan banking resolutions by Dwain Mickey, second by Linda Lonsinger - **Motion Carried**
- Motion to approve Union Savings Bank banking resolutions by Greg Ptacin, second by Dennis Aubrey - **Motion Carried**
- Motion to approve Citizens Bank of Logan banking resolutions for banking accounts and cd's by Tom Mathews, second by Greg Ptacin - **Motion Carried**

Proposed Rule Change - Permanent House Guest – Linda Lonsinger

The proposed change to the rule of Members, Guest, and Tenants is to accommodate those members who are in a relationship with someone and they reside together outside of Hide-A-Way Hills. The proposed change would change “Permanent Guest” to “Permanent House Guest” and the definition change would exclude the current verbiage of “within HAH”. This would allow the partner of a member to avoid the status of a social guest.

- Motion by Greg Ptacin to accept the proposed change--second by Dwain Mickey-**Motion Carried**

Approval of Red Cross Blood Drive Dates – Greg Ptacin

Proposal for Red Cross Blood Drive for 2019 dates in the Great Room: Jan 12, Mar 9, May 4, June 29, Aug 24, Oct 19, and Dec 14

- Motion by Greg Ptacin to approve the proposed dates--second by Dwain Mickey-**Motion Carried**

Rule Change Recording Policy – Jim Krygier

In the past, every time that a rule was changed, we would need to register them at the court house in both counties and pay a page charge. At one of the OLCA meetings, we have now learned that this is not required in Ohio law. All that is required is that the rule changes become part of our permanent record and there is a recording of the vote. John Jolly (OLCA attorney) recommended that a letter be sent to both counties informing them of the change so the changes will be on record. This will be a cost saving measure. This is for rule changes and not the Code.

- Motion by Jim Krygier to no longer send rule changes to the county court houses --second by Scott Martin—**Motion Carried**

Election Process Review and Options—Dennis Aubrey

Mr. Aubrey walked the Board through a new procedure to cast E-Votes through ElectionRunner.com. Discussion ensued and it was determined that a test run be done.

NEW MEMBERS – Eric Lapp

No list at this time.

ADDITIONAL BUSINESS

None.

Motion to adjourn made by Scott Martin at 8:27 p.m., second by Linda Lonsinger- **Motion Carried**

Respectfully submitted,

Jim Krygier, President

Eric Lapp, Secretary

Executive Session Followed

Article IX Hearing for a member who verbally abused a HAH employee. A \$250 fine was given with \$150 suspended as long as there is not a repeat occurrence.

Board & Management Meetings Are Open to All Members

URL for Live Stream of Board of Trustees Meetings:
(This link works for live meetings and archived meetings)

<https://www.youtube.com/channel/UCyKQm6dVj186dcdvQW80FBQ>

Board Meeting - Great Room
October 16 at 7:00 pm.
Management Meeting - Great Room
October 9 and 23 at 7 p.m.

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READER'S FORUM

LETTER POLICY:



Letters must be typed, 200 words or fewer, and include the writer's name, address and telephone number.

You can send them to READER'S FORUM, RR 1, Box 1, Hide-A-Way Hills, Ohio, 43107. Or just drop them off at the office in a sealed envelope marked "Reader's Forum".

Letters may be edited for brevity and/or clarity. Libelous letters will not be considered for publication.



2018 ECHO DEADLINES

November Echo ~ October 19

December Echo ~ November 21 (Wed.)

January 2019 Echo ~ December 21

The Board of Trustees meeting is the 3rd Tuesday of the month and the deadline for the Echo is the following Friday at 9 a.m.



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THE LODGE

IN HIDE-A-WAY HILLS

SEPTEMBER

KITCHEN IS OPEN WEEKDAYS FROM 5 PM - 9 PM
AND WEEKENDS FROM 5 PM TO 10 PM

THURSDAY, OCTOBER 4 ~ 7:30 PM

TRIVIA WITH KAT

FRIDAY, OCTOBER 5 ~ 7 pm to 10 pm

MUSICIAN, STEVE ZARATE

THURSDAY, OCTOBER 11 ~ 6 PM

LADIES NIGHT

PLEASE RSVP AT LEAST 24 HRS IN ADVANCE

FRIDAY, OCTOBER 19 ~ 6 PM

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THE LODGE IN HIDEAWAY HILLS

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WEEKLY FEATURES

- Taco Tuesday
- Prime Rib
Friday
- Happy Hour
Tue-Thurs
5 pm - 7 pm

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OH 43107



October 2018

www.hideawayhillsclub.com

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
GR = Great Room	DR= Dining Room	CH = Club House	SH = Shelter House			
	1 9:30 am Walk outside/meet at Lodge	2 7 pm Golf Committee/GR 7 PM Activities for Youth Committee/DR	3 9:30 am Walk outside /meet at Lodge	4 10:15-11:45 am DanceExercise/GR 7 pm Lakes Committee/GR 7:30 pm Trivia w/ Kat/DR	5 9:30 am Walk outside/meet at Lodge 7-10 pm Musician Steve Zarate	6 9-10:30 am Round Robin/Tennis Ct 9:30 am Yoga/GR 10:00 am Organic Garden Meeting/DR 10:30 - Noon Pickleball/Tennis Ct
7	8 Columbus Day 9:30 am Walk outside/meet at Lodge 6 pm Neighborhood Watch/CH 7 pm ACC/GR 7 pm ORV/CH 7:30 pm New Member/CH	9 5pm LRPC/GR 7 pm Management Committee/GR	10 9:30 am Walk outside/meet at Lodge OCTOBER 10-17 FALL CLEAN UP/ DUMPSTERS AT MAINTENANCE	11 10:15-11:45 am DanceExercise/GR 6 pm Ladies Night/ DR	12 9:30 am Walk outside/meet at Lodge	13 9-10:30 am Round Robin/Tennis Ct 9:30 am Yoga/GR 10:30 - Noon Pickleball/Tennis Ct
14 10 am Hills Scramble/CH	15 9:30 am Walk outside/meet at Lodge 6:30 pm Book Club/GR	16 Nat'l Boss Day 9:30 am Walk outside /meet at Lodge 7 pm Board Meeting/GR	17 9:30 am Walk outside/meet at Lodge Last day to turn in your Pontoon Boat Removal/Storage Form - No Exceptions	18 9:30 am Walk outside /meet at Lodge 10:15-11:45 am DanceExercise/GR 7:00 pm Range Committee/GR	19 9:30 am Walk outside/meet at Lodge ECHO DEADLINE 6 pm Beer Pairing w/Brewery 33. Tickets \$34.99 Purchase in advance Check out FB page for menu/beers	20 9-10:30 am Round Robin/Tennis Ct 9:30 am Yoga/GR 10:30 - Noon Pickleball/Tennis Ct
21	22 9:30 am Walk outside/meet at Lodge 7 pm ACC/GR	23 7 pm Management Committee/GR	24 9:30 am Walk outside /meet at Lodge	25 10:15-11:45 am DanceExercise/GR 7:15 pm Social Committee/DR	26 9:30 am Walk outside/meet at Lodge Night Golf/CH	27 8 am Pontoon Removal Day - Launch Ramp Closed 9-10:30 am Round Robin/Tennis Ct 9:30 am Yoga/GR 10:30 - Noon Pickleball/Tennis Ct 5-7 pm Boo at the Barn
28	29 9:30 am Walk outside/meet at Lodge	30	31 Halloween 9:30 am Walk outside /meet at Lodge			November 3 9 am 5K/10K Walk/Run/ SH

HAH OFFICE HOURS

Monday, Tuesday, Wednesday, and Friday 8 a.m. to 4:30 p.m.
Thursday ~ 8 a.m. to 12 Noon

**WHEN THE OFFICE IS CLOSED THURSDAY AFTERNOON,
FOR EMERGENCIES, CALL SECURITY AT 569-4187 OR 746-9589**

GOLF CLUBHOUSE HOURS

Monday— 8 a.m. to 9 p.m.
Tuesday— 8 a.m. to 9 p.m.
Wednesday— 8 a.m. to 10 p.m.
Thursday— 8 a.m. to 9 p.m.
Friday— 8 a.m. to 10 p.m.
Saturday— 8.m. to 9 p.m.
Sunday— 8 a.m. to 4 p.m.

LODGE HOURS

Dining Room

Tuesday—Thursday 5 p.m. to 9 p.m.
Friday and Saturday 5 p.m. to 10 p.m.

Lounge

Tuesday - Saturday
5 p.m. to one hour after Lodge closes or at
Bartender's Discretion

Please note that the kitchen closes 1/2 hour before closing time

Deadline for the **November ECHO** is **FRIDAY, October 19 at 9:00 a.m.**

Office Telephone 740-569-4195 Fax 740-569-4036 (This is a fax line only! NO calls please)
The Lodge: For reservations, call 740-569-7944
Security 740-569-4187 or 740-746-9589

Direct E-mail addresses

Randy Swetnam, General Manager, gm@hahclub.net

Penny Johnson, Assistant General Manager, hahoffice@hahclub.net

Mary Sander, Administrative Assistant, admin@hahclub.net

Restaurant, hahlodge@hahclub.net

HAH WEBSITE: www.hideawayhillsclub.com

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