

# The Echo June 2016

View the Echo online and in Color at www.hideawayhillsclub.com

#### PRESIDENT'S REPORT

We all have our embarrassing moments and mine came at the May board meeting. We were discussing a date for the Volunteer Appreciation Reception and had decided on July 23rd. Chas Cross, who was sitting in for Jim Krieger, looked at me and said "You can't be there on the 23rd." I asked him "why not" and he told me that was the day my daughter was getting married. The only response I could come up with, and I'll have to admit it was pretty lame, was that I couldn't remember my own wedding anniversary so how could I be expected to remember my daughter's wedding date? As a result, the Volunteer Appreciation Reception has been scheduled for July 30.

The Board approved two code changes to be voted on by the membership at the Annual Meeting in August. One is to allow credit cards to be used to pay assessments, and the other one is to lower the New Member Fee on the sale of unimproved lots. You will find the complete wording for these code changes in this issue of the Echo.

The Board also discussed the Lake Committee's concern about inflatable flotation devices being used on our lakes. Currently there is nothing governing these devices in our rules. It was decided that representatives from the Lakes Committee, ACC Committee and the Constitution Committee would meet and discuss this issue and come up with solutions concerning size, location on the lakes,

future use, etc. If you are planning on purchasing an inflatable flotation device, you might want to wait until the guidelines for their use have been established.

I am pleased to announce that we have seven candidates for the three Board of Trustees openings in August. Both Greg Ptacin and Dave Miller are running for re-election. Eric Lapp, Linda Lonsinger, Stan Durham, Patrick Foy and Paul Green will also be on the ballot. Thanks to all seven of you members for stepping up to the plate and running for the Board of Trustees.

As I write this report, construction on our new dam is starting. The Igel Co. started doing the surveys needed to begin construction yesterday and by the time you read this the actual construction should be underway. During the construction period, please stay out of their way and let them do their work. Spectators at the worksite not only slow down the work, they pose a danger to both themselves and the workers.

All you fathers enjoy Father's Day. After all, it's your day.

Jim Lloyd

"If you are planning on purchasing an inflatable flotation device, you might want to wait until the guidelines for their use have been established." -Jim Lloyd

#### A Word of Caution from the ORV Committee

The ORV Committee would like to remind everyone that the speed limit for ORV's (including golf carts) in Hide-A-Way Hills is 19 miles per hour. Parents, please remind your children to exercise care when riding or driving an ORV in the Hills. Loose gravel and excessive speed can be very dangerous for golf carts and ORVs.

Also, please remember that we share our roads with cars and trucks so we need to be extra careful on the corner and hills. The ORV Committee also recommends that children under 12 years old be accompanied by an adult when riding or driving on Hide-A-Way roads and passengers not exceed the seating capacity of the vehicle being ridden/driven.

#### 5K Run/Walk



The Health & Wellness Committee is having a 5K Run/ Walk on June 11 beginning at 9 am at the Clubhouse.

The cost is \$30 for adults and \$15 for kids under 12. Preregistration by June 1 will guarantee you a t-shirt.

Race forms are in both post offices, the Lodge and Clubhouse.

MANAGEMENT COMMITTEE		
Jim Krygier, Chairman	614-487-8868	jekrygier@gmail.com
Paul Heimberger	740-569-7508	paul812mtgoat@gmail.com
Chas Cross	614-278-3860	bearspaw20@yahoo.com
Jim Sigafoose	937-707-9501	magnumatving@yahoo.com
Jim McNabb	740-808-1317	mcnabb410@gmail.com
Randy Swetnam, General Mgr.	740-569-4195	gm@hahclub.net

BOARD OF TRUSTEES			
Jim Lloyd, President (2016)	614-778-0114	jimlloyd1106@yahoo.com	
Greg Ptacin, Vice President (2016)	740-569-9080	gregptacin@gmail.com	
Dave Miller, Treasurer (2016)	740-503-4741	wdmiller55@ymail.com	
Ginger Reed, Secretary (2017)	740-569-0286	greed1@frontier.com	
Donna Grove (2017)	614-206-6963	dgrove1234@yahoo.com	
Dale Young (2017)	740-569-3323	dale_loriyoung@yahoo.com	
Valerie Barker (2018)	740-569-7269	strad08@frontier.com	
Marc Holt (2018)	614-205-1077	holtm8@gmail.com	
Tom Mathews (2018)	614-975-9285	bearcatlogistics@sbcglobal.net	
Bucky Childers, Ex-Officio	740-503-0334	buckychilders@yahoo.com	
George Rowe, Trustee Emeritus	740-569-4661	ggrowe@yahoo.com	





#### On the Level Bicycle Club

All Thrills - No Hills



When: Wednesday, June 15 Where: Meet @ Security Time: 11:30 a.m.

Ride @ your own pace. No stress for distance or time. Everyone welcome!

For more information: Rick & Karen Pence #614-563-9980 or email @kdpence@frontier.com

#### **HAH Stickers On Sale**



The Lakes Committee is selling HAH window stickers. One for \$3.00 and two for \$5.00.

They're available at the HAH office.

Mark Your Calendars
VOLUNTEER RECOGNITION
SATURDAY, JULY 30, 2016
3:30 P.M.

All volunteers in HAH are invited to be recognized for their contribution of making HAH a great community!

Schedule:

3:30 p.m. Complimentary Appetizers, Coffee and Cola with a Cash Bar

4:15 p.m. Recognition of Volunteers

4:45 p.m. Entertainment

Reservations are not necessary but help in ordering food. 740-569-7944



## MardiHAH

JULY 2 at the Amphitheater 6 p.m. to 11 p.m.



The Social Committee will provide meat and table service.

Just bring a covered dish and your beverages!

Music by ARNETT HOWARD & THE CREOLE FUNK BAND

RAFFLES, 50/50, DUNK TANK, KIDS FUN

THERE WILL BE A MardiHAH PARADE (for all ages) WITH GOLF CARTS, ATV'S, UTV'S Watch for more information on Facebook and from an E-mail Blast!!

Do you have a raffle item to donate? Call Dave Miller @ 740-503-4741

Can you Work an Hour? We need volunteers! Call Cheryl Burnside @ 614-330-4379

#### **ROSS AND SON** WATER WELL AND PUMP SERVICE

We have drilled over 300 wells in HAH, and also serviced pumps. We were members for over 20 years.

If you have a problem, call us at 740.243.3962 cell or 740.569.7773 evenings.







#### **MOBILE SERVICE**

Boats ~ Generators ~ Wave Runners Golf Carts ~ Lawn Mowers **CALL OR EMAIL FOR SERVICE** Tom Reiser 740-503-8340 tomreiser19@vahoo.com

#### **Hide-Away Self Storage - Dry & Moisture Free** Safe & Secure

"Less expensive than building a garage"

5' x 10', 10' x 10', 10' x 15', 10' x 20', 10 x 30', 12' x 30'

1/4 mile past the front gate of Hide-A-Way-Hills on the left side of Hornsmill Road.

614-439-3050



#### **TRIO**

Jeff/Debbie Jones, owners Doug Peterseim, owner

TV APPLIANCES ELECTRONICS

740.653.1145

1415 Election House Road., Lancaster

"Appliance/TV Sales & Service in your home since 1955 on all major appliances." Service and repair....Certified Technicians!

#### **Tri-County Air Service HEATING & COOLING**

**Your Heat Pump Specialist** 

Trust me with your comfort Over 30 Years Experience

Res./Lt. Comm. Sales. Service & Installation Preventive Maintenance -HAH Full-Time Resident

 Owner Rick Geraci 740-569-7626

#### HAH Home Maintenance & Odd Johs

Electrical, Mechanical, Plumbing, Aeration Systems & Controls, Generator Service & Repair

No Roofing, Painting or Digging Rick Geraci 740-569-7626



CUSTOM WINDOWS SIDING BAYS & BOWS

ROOFING

STORM DOORS

SOLATUBE

PATIO DOORS **ENTRY DOORS** 

"THE MIRACLE SKYLIGHT" AND MORE!

1-800-654-9583 721 UNION STREET, LANCASTER



A 'Celebration of Life' will be held for Louise Nagle Ballou, June 4th at 4:30 p.m. at the Chapel in the Pines.

You are welcome to share your memories and a toast with her family and friends after the ceremony at the Lodge.



HAH member Don Hill passed away on Friday, May 13. The members and staff extend their condolences to his wife, Linda, and the family.

There will be no services per Don's request.

## New Members

Brook A. Pickrell Melissa L. Pickrell 5459 Stein Court Dublin OH 43017 614-507-3570 Lots 2076 & 2077 (hs)

Thomas & Lynn Hickey
222 Lake Bluff Dr.
Columbus OH 43235
614-600-8748
Lots 1964, 1965, 1966 & 1967 (hs)

Lynn & Diana Pulver RR 1 Box 719 Sugar Grove OH 43155 740-405-5827 Lots 867, 868 (hs) & 869

Keith D. VanHoose 2960 Savage Hill Rd Lancaster OH 43130 Lots 2090, 2091 (hs) & 2092



Have you been thinking about trying something entirely different?

Donna Kalis and Peggy Ryan are looking for new dancers for their group.

The HAH Classic Cloggers may bring just the fun and fitness you're looking for!

- \*No clogging experience required
- \*Strong sense of rhythm needed
- \*Availability to practice during the day
- \*Willingness to buy clogging shoes
- \*Interest in learning fun choreography to a variety of music
- \*Willingness to occasionally perform at HAH
- \*Possibly perform at assisted living facilities, festivals, meetings

Contact Donna Kalis dkalis@columbus.rr.com 740.569.9306



#### Yoga Class Now Has Babysitting

Saturday morning's Yoga class led by Tracy Oppenheimer has Danielle Green available to babysit during the class.

Please contact Tracy at moppenheimerl@gmail.com for further information.



Our Sympathy is extended to Lanette Kilbarger whose Dad, James Henry "Smoke" Kilbarger died on May 15, 2016.

#### Watch for the Date

The Annual Lancaster Festival Concert is coming in July. Date to be announced soon!!

## Trash Pick Up Thank You

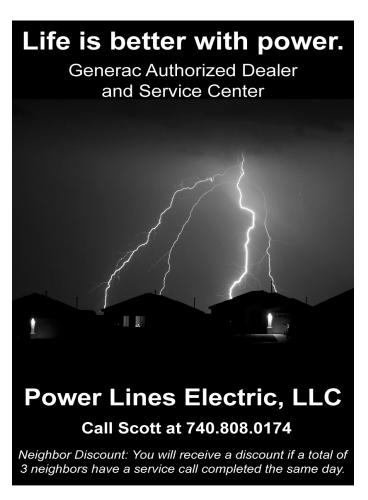
It was a cold, rainy day...but 25 determined volunteers picked up at least 50 bags of trash on Saturday, May 14 within HAH and on Hornsmill Road.

Some folks were sliding into the mucky water along the lakes while other folks were picking up trash in the "three leaves, let it be" poison ivy. Other HAH residents called to let us know that they cleaned roads on other dates.

Many thanks to:
Joe and Peggy Ryan
Dianna and Barry Roche
Linda and Bob Mt Joy
Dave and Mary Schroot
Sherrill Hunt
Mark and Darcy Nadler
Gordon Vink
Dale Rose
Ken and Leah Ann Yost
Vicki and Keith Trein
Vicky Guay
Karl and Janene Maki
Vicki Blakey & her puppy,

Spartacus

Hope all names/thanks are mentioned. The next clean-up is in October - see you then! Carter & Patrick Foy



# C. MOORE QUALITY CONSTRUCTION

**Complete Remodels** 



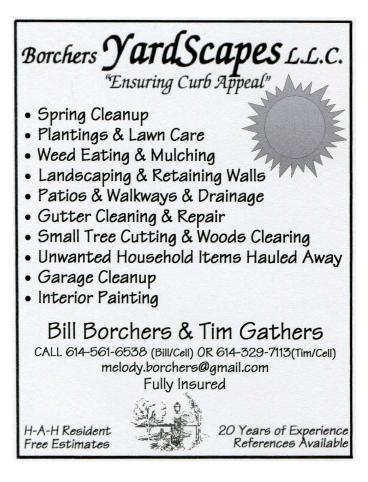
Framing - Drywall
Doors - Windows
Flooring - Tile
Shower pans
Finished Basement
Acoustical ceilings
Decks
Roofing

Over 30 years experience in residential and commercial construction.

Clint Moore, Owner

740-901-1397

cmoorequalityconst@gmail.com Free Estimates - References





#### **ACC Needs Member**

The Architectural Control Committee is in need of a new member to complete its fivemember team.

For more information, call Al Kalis at 740-569-9306 or email to akalis@columbus.rr.com.

## Water Aerobics At the Pool



Monday ~ Wednesday ~ Friday 9:30 a.m. to 10:30 a.m.

Instructors
Nancy Cave, 569-9517
Ginger Reed, 569-0286
Alternate
Debbie Berry

Age 16 or older NO CHILDREN PLEASE



#### Golf Committee News

Work Day for the Golf Committee was on Saturday, April 30

A Big "Thank You" to the following people: Cookie & Dave Mockensturm, Bob & Rita Sagstetter, Lisa & John Jones, Jim Sigafoose, Christopher Rice, Chad, Heather & Kiser Kesee, Dale Rose, Gary Short, Scott Martin, Paul & Jeanne Green, Brandon Dau, Karen & Jim McNabb, Thad Lashbrook, Nick & Sherry Paniccia, Karen & Terry Baker, Linda & Bob Mt. Joy, Tom & Tanya Mathews, Justin Green, Tim Krouse, Cameron Waid, Bill McNulty, Bill Nutter, Tom McKahan, Joe Hunsberger, Mike Rout and anyone else that we might have missed!!

Lovely flowers were planted on the course. Please water when you are there and have an opportunity! New sand is being added to the sand traps, new

mulched paths installed on #4, tee box posts were painted, flower beds and pavilion were cleaned and we extended the pavilion area.

A big thank you to **YOUR Golf Committee**. We are small, but we get things done thanks to everyone that show up to help when we need you!

We are looking forward to a great day on June 10 for our annual Member-Guest tournament.

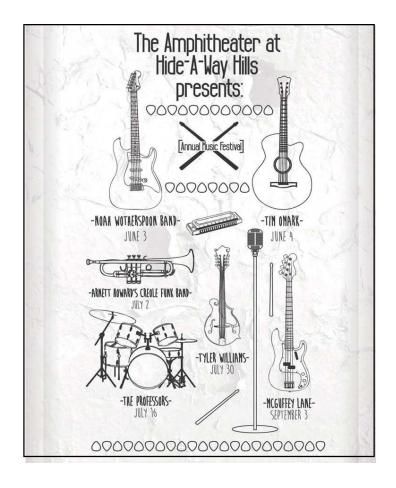
We are also hosting a Par 3 Scramble June 25 at 5:00 with a pot-luck at the pavilion after golf. Come join us!



#### Looking for Experienced Bridge Players

I would love to put a "shout out" to any bridge players. They can contact me at 740-746-9667 or lsinger1161@roadrunner.com.

Lani Singer



#### 2016 Tennis and Pickle Ball Schedule

These times will be posted on the new Tennis/Pickle Bulletin Board so the courts will be reserved from possible use by the HAH community.

#### TENNIS:



Round Robin  $\sim 9:00$  to 11:00 am Saturday, weather permitting. Tennis Parties  $\sim 4:00$  to 6:00 pm  $\sim 3$ rd Saturday/month, June-Oct June  $4 \sim \text{Work Day} \sim 9:00$  am

Youth Tennis Clinic  $\sim$  Saturday August 20  $\sim$  1-3:00 pm July 29 Friday  $\sim$  HAH 1st Junkie Friday Night  $\sim$  8:00 to 9:30 pm under lights)

#### PICKLEBALL:



Round Robin open play  $\sim 11:00$  to 12:30 am each Saturday, weather permitting.

Thursday open play  $\sim 7:00$  pm to 9:00 pm each week June  $4 \sim \text{Work Day} \sim 9:00$  am

June 18  $\sim$  Pickle Open house to instruct and demo for new players  $\sim$  11:00 to 12:30.

August 19 ~ Pickle Friday Night (under lights) ~ 8:00 9:30 pm

4<sup>th</sup> Annual Garden, Arts & Crafts Fest Saturday, July 16 10 a.m. to 2 p.m., Area 54



Yoga Class
Garden Tours
Veggie Sale
Baked Goods
Food Concession

Train
Art, Pottery,
Glass, Wood,
Photography,
Textiles,
Jewelry
Artisan Foods,
& more!

This event is open to HAH Members and their invited guests.

Poster art by HAH artist, Judy Smoot

## 4<sup>th</sup> Annual Garden, Arts & Crafts Fest Saturday, July 16, 2016 10 a.m. to 2 p.m.

## Vendor Registration

VENDOR NAME(S)		
BUSINESS NAME (IF APPLICABLE)		
ADDRESS		
LOT #PHONE		
EMAIL		
TYPE OF MERCHANDISE FOR SALE		
WILL YOU BE PUTTING UP A CANOPY?	OR JUST A TABLE(S)	
(GARDEN COMMITTEE DOES NOT PRO	OVIDE CANOPIES OR TABLES)	

SINCE WE DO NOT CHARGE FOR SPACE AT THIS EVENT, A DONATION TO THE ORGANIC GARDEN CLUB WILL BE APPRECIATED BUT NOT REQUIRED.

Please return form to Jan Ptacin at <u>iptacin45@gmail.com</u> or Rt. 1, Box 690, Sugar Grove, OH 43155



Tom Ruff, Owner 17471 Calico Ridge Rd. Logan, Ohio 43138

Home 740.385.4550 Cell 740.603.5016



Removal-Pruning Thin Outs Dead wooding Stump Removal Cable and Bracing Fully Insured Free Estimates

24 HOUR EMERGENCY SERVICE













#### **2016 GOLF COMMITTEE TOURNAMENT SCHEDULE**

DATE	<u>EVENT</u>	EVENT DETAILS
6/10 FRI 9AM	MEMBER GUEST OUTING 18 HOLE SCRAMBLE MAXIMUM OF 18 TEAMS	\$65 PER PERSON REGISTRATION 8AM COURSE OPEN BY 4 PM
6/25 SAT 5PM	PAR 3 SCRAMBLE	\$5 PER PLAYER POT LUCK AFTER COURSE CLOSED 4 PM
7/4 MON 9AM	FLAG TOURNAMENT	\$5 PER PLAYER
1 PM	SHOOT OUT - 9 HOLES	\$5 PER PLAYER COURSE CLOSED FROM 1 PM – 2 PM
7/9 SAT 10AM	LADIES – TEE CUP 4 PERSON 9 HOLE SCRAMBLE	\$10 - POT LUCK COURSE CLOSED 10 AM - 2 PM
7/10 – 8/31	CLUB CHAMPIONSHIP MATCH PLAY-PLAY WHENEVER	MEMBERS ONLY-\$5 PER PLAYER COURSE WILL <u>NOT</u> BE CLOSED
8/13 SAT 5PM	SCOTCH MIXED DOUBLES/DINNER/ CHOOSE YOUR OWN PARTNER	\$10 PER PLAYER COURSE CLOSED 4 PM COOK OUT AFTER
9/9 FRI 6PM	CALCUTTA AUCTION DINNER	THE LODGE
9/11 SUN 9AM	CALCUTTA TOURNAMENT 18 HOLE SCRAMBLE	NO ENTRY FEE COURSE OPEN BY 6 PM
9/18 SUN 10AM	HILLS SCRAMBLE	\$25 COURSE OPEN BY 4 PM 100% PAYOUT
10/1 FRI 7PM	NIGHT GOLF SCRAMBLE	\$13
1/1/17 SUN 10 AM	CHILI OPEN	TYPE OF PLAY TBD ON TURNOUT

These tournaments are sanctioned by the HAH Golf Committee and the HAH Board of Trustees. Members must be current on assessments to play. Family guests and social guests may play as long as their sponsor member is current on assessments. Social guests must pay green fee.

MEMBER GUEST OUTING - Players must be 21 years old.

<u>CALCUTTA</u> – Is open to members, family guests and social guests with established HAH handicaps. All players must have a HAH handicap. Handicap fee is \$10 and should be paid by June 1<sup>st</sup>. Please include your name and lot number on the envelope when paying your fee. There is a wooden box in the clubhouse for your fee and scorecards. A HAH member will always have priority to play over a family or social guest. USGA rules apply unless superseded by local HAH rules. Players Must be 18 years old.

AT THE DISCRETION OF THE GOLF COMMITTEE ADDITIONAL TOURNMENT RULES MAY APPLY FOR SANCTIONED EVENTS.

Insured

Phone: 740-385-6696

Cell: 740-603-3063



**Free Estimates** 

## AA TREE SERVICE

Family owned/operated by Karwan Saaty for over 30 years

**30+ Years Experience** 

Logan, Hocking, Resident 40 years

**Tree Trimming, Removal** 

**Stump Grinding** 

**Brush Chipping** 

Firewood - Logging

Land Clearing

**Lot/Site Preparation** 

**Wood - Cutting/Splitting/Stacking** 

Lawn, Landscape, Brush Work Accepted

**BBB**, Chamber of Commerce, NFIB Member

**Special Offers To:** 

- Law Enforcement
- Fire Fighters
- EMT
- Doctors, Nurses
- Seniors
- Veterans

All equipment, trucks and employees are the best in our line of work.

Highest Quality/Lowest Prices Available Financing Available Accepting Cash, Credit Cards, or Check upon Approval

# Looking for a fun way to exercise? Come try DanceXercise! On Thursdays 10:15-11:45 AM in the Great Room

Bring water, wear comfy, slickbottomed shoes — and be prepared to sweat! No experience required.

Each dance is taught & called to a variety of fun music, always 'popping up' the tempo!

Donations for charities accepted.

Questions?
Call Instructor Deb Kirk at 740-569-0291 or email me at <a href="mailto:drkrkAR@gmail.com">drkrkAR@gmail.com</a>.
Ask about other classes held.

Come check it out!
All are welcome...
even if you have 2 left feet!

# HLP SERVICES INSURED CONTACT TOM KOVALESKI CALL OR TEXT 740-808-2849 EMAIL tkskiiter@gmail.com

STORM CLEAN UP CUT UP AND REMOVE FALLEN TREES CHIP AND SHRED SMALLER DEBRIS

**RESURFACE GRAVEL DRIVEWAYS** 

FILL IN RUTS, GRADE OUT IMPERFECTIONS

PROPERTY CLEAN UP YARD MAINTENANCE

LAWN MOWING, STRING TRIMMING LIGHT LANDSCAPING

**ROTO TILLING** 

#### **Procare Septic Services**

11095 Voris Road Logan, Ohio 43138 Tel/Fax (740) 385-0010

E-mail procaresepticsrv@aol.com

#### ATTENTION HIDE-A-WAY HLLS HOMEOWNERS

#### WE OFFER

Tank Pumping, Filter Servicing, Motor/ Compressor Repair, Yearly Service Agreements, Installation of New Systems and Upgrades from Old Systems

60+ DISCOUNT TO PROPERTY OWNERS

WE ARE BONDED, LICENSED AND PERMITTED IN HOCKING COUNTY

WE ARE YOUR PROFESSIONAL ONE-STOP SEPTIC NEEDS SHOP

Please patronize the merchants whose ads appear in the ECHO and in the

## CURLEY & MOE HANDYMEN IN THE HILLS

Roger Conrad ~ 740-746-9660 Rick Lavinsky ~ 740-746-9830

Dependable and Responsible References Available "We do this, that and t'other" Also, periodic house checks (740) 569-3616 29083 Hide-A-Way Hills Road Sugar Grove, Ohio 43155

## SORRELL & C O M P A N Y

(614) 488-0707 1286 W. Lane Avenue Columbus, Ohio 43221







280 Winnebago - \$169,900

1048 Taos- \$329,900

1991 Blackfoot - \$194,900



## THE PARKER TEAM We Kare'n Sell (n' Live) "The Hills"

#### Karen Parker

CRS, GRI, ABR, CNE | CBR \$25-Million Resort & 2<sup>nd</sup> Home Specialist (RSPS)

#### **Doug Parker**

CBR \$10-million, LBR Platinum + Gold New Home Specialist™, SFR

NEW PRICE	985 Sauk	Custom Cedar 2-Story, 3 Lots, 1 <sup>st</sup> Flr. Master, XL Barn	\$239,900
CHARMING	419 Wintun	4 Bedroom Walk-out Ranch on a quiet cul-de-sac	\$134,900
LAKE VIEW	78 Aztec	View-ti-ful Updated Retreat, XL covered deck, finished L.L.	\$98,500
NEW PRICE	331 Osage	Spacious Walk-out Ranch, screened porch, 2 drives	\$139,900
LAKEFRONT	722 Natchez	Solid "Tree House" concept lake house, boathouse, docks	\$524,900
SECLUDED	119 Cherokee	Open & bright 2-story, fab deck, screened porch, garage	\$199,900
GREAT VALUE	277 Winnebago	Upgraded classic cabin with "Tons of News!"	\$65,000
NEW PRICE	2127 Arapahoe	Awesome 1-story: walk-out LL, multi-level decking	\$139,900
SUPER VIEWS	1609 Cardinal Hill	Upscale woodsy retreat on cul-de-sac, 3 wooded lots	\$310,000
BRAND NEW	107 Mohawk	Enchanting Wood Ranch: Walkout LL with MIL Suite	\$389,000
COMING SOON	2008 Montezuma	Spectacular Cape Cod Style Walkout, 1 <sup>st</sup> floor Owner Suite	\$449,900
COMING SOON	2037 Montezuma	2-Story 3Br 3Ba Walkout, 2-car garage, upscale pole barn	\$265,000
COMING SOON	1988 Montezuma	Beautifully appointed walk-out ranch, 3-car garage	\$254,900

#### **RECENTLY SOLD**

374 Osage • 834 Papago • 1965 Coyote • 673 Natchez (Buyer) • 2093 Wolverine 113 Cherokee • 159 Aztec • 487 Kusa • 1279 Taos (Lake Lots) • 868 Iroquois • 2091 Bearclaw

#### **SOLD IN 2015**

15 HAH • 57 Anoka • 24 HAH • 874 Yana • 1226-29 Taos (lots)

991 Sauk (buyer) • 204 Apache • 49 Seneca • 326 Kickapoo • 1968 Yana 298 Tillamook (buyer) • 167 Aztec

651 Natchez • 451 HAH • 1306 Taos • 471 Natchez • 1180 Taos • 899 Kato • 164 Aztec

1232 Zuni • 662 Natchez • 566 Kusa • 2136 Maya • 925 Taos

1260 Taos (buyer) • 1916 Taos • 1087 Crow • 1311 Taos

Take Visual Tours of all our HAH Listings at www.ikarensell.com

Hocking Hills log & land listings & more... Spectacular Spec Log Lodge, & new log homes

#### IN CONTRACT

155 HAH • 1166 Flathead 1038 Taos (Lake Lots)

LOTS AVAILABLE

1978 Montezuma – 3 lots
\$17,200

1976 Montezuma – 2 lots
\$14,300

1078 Fox – \$2,500

708 Natchez – \$3,000

369 Nootka – \$17,000

671 Natchez – \$7,000

305 Tillamook – \$1,000

220 Nez Perce – \$5,000



And we have storage space for rent...

Our new office & storage facility are conveniently located just across from the HAH entrance.



John Houk (614) 205-6384 john@sorrellandco.com



Lisa Chapman (614) 582-5116 lisa@sorrellandco.com

www.sorrellandco.com



#### **HAH Swamp Crew**

On April 20, the newly formed HAH Swamp Crew, under the leadership of Levi Miller, manager of Boch Hollow and Kessler Swamp Nature Preserves, attacked the non-native, invasive garlic mustard at Kessler Swamp. Six trash bags and 350 pounds later, the Swamp Crew accomplished its first mission and had a lot of fun – yes, fun – doing it.

Our efforts were noted on the Ohio Division of Natural Areas and Preserves face book page, and thanks go to Carter and Patrick Foy, D D Parker, Jim and Melissa Krygier, Greg and Jan Ptacin, Lisa Jones, Cheryl Todd, and Sharon Miller.

There will be future volunteer and educational opportunities led by Levi at Kessler Swamp and in HAH. If folks want to join the fun, they should contact Jan Ptacin at 740-569-9080 or jptacin45@gmail.com.







## **Chapel in the Pines**

Your new Chapel Committee is excited about this summer season.



We have added some new elements to the service and hope you come and enjoy them!

The service is non-denominational, Christ-centered, and all are welcome!

Join us Sundays at 10:30 a.m.

## Ohio Basement Authority...

Repair. Protect. Support.

We're helping

your neighbors in
Hide-A-Way Hills.







Call us today for your free inspection.

614-239-0100





Foundation Repair







## Agree Septic Service

Ph. 569-7018 or 475-9990



8060 Oak Hill Road Bremen, Ohio 43107 Joe Walton Licensed and Bonded



#### John Lenhart

740-243-0276

#### **BOOTS HOME IMPROVEMENTS**

Inside & Out

Hardscapes • Landscapes • Tile Masonry • Fences • Handyman Service

& much more

"No Job Too Big or Small"



Cindi Lynch, MBA, AIF®, CRPC® Specializing in Retirement Planning Strategies

Lynch Retirement Advisors, LLC

Evening, weekend and home appointments HAH Member since 2005

> 3 West Waterloo Street Canal Winchester, OH 43110 614-578-5066 (mobile) lynchretirementadvisors@gmail.com



#### The Lakes Committee Response to the HAH 2015 Survey

We were recently given the remarks about our lakes from the 2015 HAH Survey. We met at our April Lakes Committee meeting to discuss the remarks and ideas presented in it. We noted items that were ideas and suggestions for the future, complaints, amenities program possibilities and Management or Board issues. Then we singled out which items our committee could be or are responsible for.

Our committee responsibilities include the pontoon launches, maintaining the cost for pontoon trailer repairs, fishing contests, fish stocking, and keeping the membership apprised of water safety issues. We also work closely with the Management Committee on lakes projects. We apply yearly for money from the Amenities program to upgrade and improve our lakes. We have had one boat parade and would like to hold more in the future. We have been very focused on the small lakes, as they, like the LOFS, are all aging and in need of repairs and updates.

The projects we are currently working on are Lake Tomahawk, (affectionately known as Leaky Lake) and the trail to Lake Ski. Volunteers will finish clearing the trail this month, if the rain lets up. Leaky Lake is in need of a new principle drain-pipe and a new clay base. We have attained all of the engineering studies needed to understand, repair and get quotes on this lake. ODNR is aware of the problems with this lake and has given us many passes on fixing that pipe due to our problems with the LOFS and their awareness of our budget constraints. The engineering was paid for through the Amenities program. We have spent \$20,000.00 so far.

The key word in this project is "Repair" and can that really happen financially and physically for this lake at this time. *Financially* we will need a special assessment to get this lake fixed. We don't think the membership is up for doing this any time soon after the Lake of the Four Seasons dam assessment. Quotes to clay and repair the pipe system have been in the \$200,000 to \$300,000 range. We might split the work up so we don't fix and pay for it all at once.

Physically, we have been told by engineering that a clay base may or may not work, due to animals deteriorating it, and the fact that the bottom of that lake is shale, porous rock. There is also a crack in the rock alongside the roadway that may or may not be patched by the clay base. A plastic base can be put under the clay, at an additional cost. We got one quote on just the plastic and it was \$80,000 for delivery and installation of it. This would be put on top of a sand base, and then covered with clay. For now, this lake is operating as a silt pond for the two lakes below it. It can't be filled in with dirt. Too much water comes down through this area during rains. The three small lakes work as a system together. This lake got the most responses/complaints in the survey.

Ultimately, it will be a decision of Management, Board and a possible membership vote when repairs will be done for Lake Tomahawk. ODNR will have its say on the pipe system eventually and, at a minimum, require us to fix the pipe. Our committee will assist in helping to get quotes and gain knowledge of the problems. The final decision may include - will this remain a silt pond or a small lake?

We just finished a project we are proud of, the access area and launch to Lake Eagle Claw. This was done with Amenities money and some Lakes Committee money. Two years ago, we completed dredging Lake Arrowhead and planting trees at the park area. There were some comments in the survey that HAH is not keeping up with Lakes maintenance. We hope that the membership is noticing these improvements and that the Club is doing its best with considering the budget and volunteers available to take all this on.

The following are survey remarks that were "written in" and our responses as to how our committee is or isn't able to address them. **Fish stocking:** We stock a variety of fish in late fall or early spring. We have been averaging \$1,200.00 of committee money a year on this for the last 5 years. A request for small mouth bass in LOFS has been noted. **North Park:** When will it be a park again? Not in the near future as it is a construction zone for dredging. This is now a Management project. **Security on LOFS:** This is being handled by the Board and Management. **A marina with gas pump, pontoon, kayak and canoe rentals:** While this would be great, the Club doesn't have the budget for staffing it or buying and insuring the boats. The EPA issues and permitting for gas would be a challenge.

Canoe storage rack at beach: We will work with Management on this as it is a need after the lake opens back up. Swim dock in beach cove: Due to crowding of that area during peak times on weekends, we feel it is a safety issue and we don't recommend it. This would be a Board issue. One No Wake Day a month on a weekend for LOFS: Consensus was that this would not be fair to weekenders who only have those days to boat. We could do it for a boat parade day or special event one day of the summer. Beach sand: this is budgeted by Management yearly. It will have to be brought in for the 2017 season. Make boat launch areas on all lakes, more on LOFS: These exist on most small lakes, please use them. LOFS only has Club property suitable for the one we have now. It will be an improved area soon.

Boating Safety Education: Classes are available online from ODNR and classes can be held on-site if we would get enough people to attend. Make <u>yourself</u> aware of safety and legal issues especially as to operator age requirements. <u>Watercraft.odnr.gov.</u> Overnight boat docking at beach docks for members with no public dock: The intent of these docks is to provide a place to pull in to use the port-o-let or drop off items or persons to the beach. An overnight use would have to be controlled and reported through Security. Lighting would have to be installed. This concept would need Board approval. We are concerned that this option could be abused. Limit horsepower on lake: Only ODNR can mandate this and it is unlikely unless we have a rise in serious accidents. For our community to ask for it to be done, we have to have a county vote on it, even though we are private property. Restaurant on LOFS: Another Board and Management issue that is not on their list or our committee's due to many other pressing maintenance items this Club has in general and with our lakes.



#### **KERRY DERR'S SERVICE SHOP**

Expert auto repair, 30 years Master Tech Tune ups and specialty problems Local reasonable rates

Kerry Derr 6711 S. Goss Road Sugar Grove, Ohio 43155 740.215.3457





New Builds, Remodels, Additions, Decks, Sheds, Docks, Driveways, Cabins, Garages, Tree Forts, etc.

Your Experts in Energy, Efficient Design and Construction

### **MOORE PEST CONTROL**

All Pest Control Services **NEW PHONE NUMBER ~ 740-503-1809** 











moorepest@gmail.com

"Serving HAH, Lancaster and Columbus"

Ants, Roaches, Bees, Spiders, Rodents Termites, Others

~ FREE ESTIMATES ~

## HIDE-A-WAY HILLS CLUB ANNUAL MEMBERSHIP MEETING

## SUNDAY, AUGUST 21, 2016 IN THE LODGE DINING ROOM

REGISTRATION WILL BEGIN AT 1:00 P.M.

Please have your membership card with you for identification.

CALL TO ORDER AT 1:30 P.M.

Ballot Box will be opened following the general meeting.

CLOSE BALLOT BOX AT 3:30 P.M.

In accordance with the Hide-A-Way Hills Club Code of Regulations:

Voting members must be current on assessments through July 2016 and

Road Assessments must be paid in full through 2016.

Members may request absentee ballots beginning July 7, 2016 (45 days prior to the meeting)

and ending July 26, 2016 (25 days prior to the meeting).

Such request must be submitted in writing — See suggested form below.

Marked absentee ballots must be returned to the Hide-A-Way Hills Club Office in the provided envelope before 4:30 p.m. August 19, 2016.

#### ABSENTEE BALLOT REQUEST FORM FOR THE HIDE-A-WAY HILLS CLUB ANNUAL MEMBERSHIP MEETING AUGUST 21, 2016

Members may submit absentee ballot requests beginning July 7, 2016 (45 days prior to the meeting) and ending July 26, 2016 (25 days prior to the meeting).

Assessment accounts must be paid through July 2016 and Road assessment must be paid in full through 2016 before absentee ballots will be issued.

I, \_\_\_\_\_\_ of Lot # \_\_\_\_\_ hereby request absentee ballots for the August 21, 2016 Annual Membership Meeting.

Member Signature Date

OFFICE USE ONLY: Received in HAH Office on \_\_\_\_\_ by \_\_\_\_\_\_.

#### BALLOT ISSUES FOR THE AUGUST 21, 2016 ANNUAL MEMBERSHIP MEETING

#### **BALLOT ISSUE #1**

#### **Election of Trustees**

Stan Durham, Lot 841
Patrick Foy, Lot 640
Paul Green, Lot 351
Eric Lapp, Lot 267
Linda Lonsinger, Lot 1824
Dave Miller, Lot 1035
Greg Ptacin, Lot 460

The Hide-A-Way Hills Club Board of Trustees is asking for approval of the following proposed changed to the Code of Regulations:

The below ballot issues have the new wording underlined and in bold.

#### **BALLOT ISSUE #2**

Section 4... Dues & Assessments. The dues of members shall be the assessments imposed pursuant to this Code of Regulations, as amended from time to time, and paragraph 8 of the Deed Restrictions for Hide-A-Way Hills as to said lots and parcels. All assessments, special assessments, individual special assessments, fines and any other fees due to the Club pursuant to this Code of Regulations are payable by cash or check. Credit cards, specifically Visa, Master Card and Discover, can be used provided each such payment shall include the additional Credit Card 2.5% Processing Fee to be adjusted based on future actual charges to the Club by a bank and/or credit card processor.

A. Effective January 1, 2008, the *Normal Lot Assessment* for a lot or parcel (whether developed or undeveloped) owned by a member or members, was increased by \$9.22 per month to the amount of \$137.22 per month. Effective January 1 of each calendar year from 2009 through 2018, said Normal

Lot Assessment shall increase each year by the percentage of increase in the Consumer Price Index for a" Urban consumers (CPI-W\*), as established by the Bureau of Labor Statistics of the U.S. Department of Labor, for the preceding month of September of each calendar year as compared to the identical index issued for the month of September of the previous calendar year, with a limit to

the increase of 5% of the normal lot assessment charged for the prior calendar year. In the event of a decrease in the index, there shall be no decrease in the Normal Lot Assessment.

These assessments shall be payable in advance, either annually, semi-annually, quarterly or monthly.

\*CPI-W is the Bureau of Labor index that is tied to Social Security.

#### **BALLOT ISSUE #3**

I. A <u>New Member Initiation Fee</u> equal to the sum of two year's Normal Lot Assessments plus any special assessments in effect at that time, pursuant to conditions 1 & 2 below, shall be assessed for each <u>improved</u> lot or property transfer to a "New Member" as hereinafter defined, from and after December 31, 2005, payable at the time of the Club's approval of the transfer document, which fee shall constitute a lien against the lot or property thus transferred and which fee also is enforceable as a personal obligation of the new property owners as an additional Club assessment. <u>The New Member Initiation Fee for each unimproved lot or property transfer to a "New Member", as hereinafter defined, shall be 50% of that assessed for each improved lot or property transfer to a New Member, as determined above. The remaining 50% of the original New Member Initiation Fee amount will be become payable upon any subsequent application to the Architectural Control Committee for a building permit for construction on said lot.</u>

NAME:	Stan Dur	ham			TELEPHONE:	(614) 570-5721	
EMAIL A	ADDRESS:	Sbdurham1	@gmail.com YEARS AS	A HAH M	EMBER: 10	FULL-TIME MEMBER	Yes
Current	/previous	occupation:	Sr. Director Operations	- OHL	Education: B	achelor of Science in Busin	ness

#### Committees served on in HAH:

I have volunteered through my years in HAH with the annual pontoon launch and removal, golf course and roads cleanup activities. If I am fortunate to be elected to the board I look forward to the opportunity to spend time working with the Lakes, Golf Course, Social and other HAH committees that do wonderful work improving HAH.

Do you have any experience similar to this position? (Please describe)

I have worked on teams for multi-million dollar expansion projects, setting plans and implementation schedules. For years my professional commitments has made it difficult for me to be actively involved with my community, my family events, and in general have a lift outside of my job. However I have now been able to insure a good balance and believe that all of my career achievements will serve well as a HAH board member.

Do you have any financial or personnel management background? (Please describe)

I have had responsibility for annual operating budgets ranging from \$20-\$40 million. I have lead a staff of supervisors, managers, engineers and Human Resources with responsibility for a workforce of 750 full-time employees and 1,200 seasonal staff located in multiple facilities. Responsibility for large operations has given me a considerable amount of financial and management background that would be utilized if elected.

What would you like to accomplish in HAH during your three-year term?

I lived in HAH full-time 2005-2011, was relocated to Louisville 2011-2013, then returned full-time in 2013-present. During this period there has been considerable change in HAH. My goal would be to work with other board members, management, committees, and all HAH members to continue to make HAH a great community. I would like to specifically see the survey results collected by the Long Range Planning Committee transformed into detailed action plans based on the membership feedback.

How would your experience and/or training be beneficial to the members of HAH?

My professional experience has given me great opportunities to lead, develop, mentor, and create successful and collaborative teams. Over twenty-five years in a leadership role has given me experience in helping teams set goals and develop plans to achieve those goals. I have also had training in mediation and conflict resolution, which coupled with my patient demeanor, would be a great benefit if elected to the board.

Are you willing to make decisions which are in the best interest of HAH, but which may not be popular with all members? Please explain.

Yes- the success during my career has required continuous decision making, large and small. My natural tendency is to listen to all opinions of involved parties, being fair and impartial, but ultimately making the best decision, for the entire community. Very few, if any, decisions are popular with everyone, but the key is to listen, understand the issue at hand, collaborate with others, and formulate the best overall decision, then stand behind that decision.

Do you have any regular commitments that would preclude you from attending the monthly Board meetings on the 3<sup>rd</sup> Tuesday evening of each month and the Annual Meeting on the 3<sup>rd</sup> Sunday afternoon in August?

No
Any other comments or statements you would like to make?

One of my biggest mistakes was to move away from HAH from 2011-2013. I was fortunate to be able to be able to return to this community, which I greatly missed during those two years. HAH is a very unique and wonderful community that I want to keep healthy for all membership. I believe my business and personnel experience, on top of my love for HAH would be a great asset if you elect me to the board in 2016.

The completed form must be turned into the HA	H Office by Monday, May 15 2016	
NAME: Patrick K Foy	TELEPHONE: 614-519-0766	
EMAIL ADDRESS: Patrick415@columbus.rr.com	YEARS AS A HAH MEMBER: 15+	
FULL-TIME MEMBER? Yes		
Current/previous occupation: Director Sales Sunny 95 Radio	Education: BSC Ohio University	
Committees served on in HAH:  Adopt Area, Long Range Planning, 66 2/3% Dam Vote, Roads Clean-up. Past Barn Com, ACC, Pontoon Sp/Fall		
Do you have any experience similar to this position? (Please describe)		
Past HAH Board Member & Vice President Board of Trustees. Re-elected second 3 year term to Board. Total 6 years		
Do you have any financial or personnel management background	d? (Please describe)	
Sales & Sales Management for Broadcast Communications Groups numerous markets across country 30 years. Responsible for 20+ person sales teams. Owned several Marketing Groups working with major retail clients.		
What would you like to accomplish in HAH during your three-yea	r term?	

- Continue HAH's strong fiscal program of responsible spending & investment set in place by current management. Work to retain HAH Employees.
- Seek out all Members to feel welcome and volunteer to the best of their abilities.
- All HAH are expected to mutually respect one another. It is up to the Board & Mgt to lead in this area.
- Re-Claim & re-discover "Lake Ski" area with Volunteers, Lakes Com & Club Mgt began 10 years ago.
- Encourage members to be more physically active. Promote our outstanding micro-brewery.
- Develop a HAH version of a "Dog Park" or dog exercise area. Wrk w/ Hocking Co. on recycling prog.

How would your experience and/or training be beneficial to the members of HAH?

My professional background involves working in a winning-team atmosphere. All of us moving towards common goals. It is easier when everyone feels they have a voice that will be heard.

Are you willing to make decisions which are in the best interest of HAH, but which may not be popular with all members? Please explain.

Yes. I have demonstrated that in past. This is most likely one of the most challenging areas for a Board Rep. I have dealt with the Past HAH Rental Issue, purchase of Area 54 & Article IV's, sensitive employee issues

Do you have any regular commitments that would preclude you from attending the monthly Board meetings on the 3<sup>rd</sup> Tuesday evening of each month and the Annual Meeting on the 3<sup>rd</sup> Sunday afternoon in August? No

Any other comments or statements you would like to make?

At the risk of sounding too "Disney-like; we truly live in a "magical" place. Imagine 1600 wooded + acres, 6 lakes, golf course & Clubhouse, stables, ORV track, range, Lodge, airstrip, micro brewery, organic garden, HAH Security & Maintenance team. But, the true "magic" is the Membership. Knowing that the person you wave to as you pass on the road loves HAH as much as you. We are HAH. We all, are this "magic".

Board of Trustees Control The completed form must be turned into the		
NAME: Paul Green	TELEPHONE: 614-477-3389	
EMAIL ADDRESS: green.514@osu.edu	YEARS AS A HAH MEMBER: 3	
FULL-TIME MEMBER? Yes		
Current/previous occupation: Design Engineer	Education: Trade School	
Committees served on in HAH:  I have been on the ORV committee for 3 years. I also help with the Golf and AFY committee activities  Do you have any experience similar to this position? (Please describe)  I have served on many ad hoc committees at the university mostly related to space allocation and future development. I have also served as the safety coordinator for multiple buildings on campus.  Do you have any financial or personnel management background? (Please describe)  I have supervised people for over 30 years. I also have been responsible for budgeting and spending of federal grant money as well as university departmental spending. I have had to follow the Ohio Ethics Committee guidelines for spending tax payer dollars as well as NSF, NIH and other federal acency euidelines.  What would you like to accomplish in HAH during your three-year term?  I would like to see all of HAH become more tolerant of other members various and differing backgrounds. Many members are family oriented while some are retired, empty nesters. Some are more social than others, some prefer the seclusion. However all have a vested interest in the community and I would strive to find a balance for all HAH members. I would also like to see better and more transparent communications between management, the board, the committees and the membership.		
How would your experience and/or training be beneficial to	the members of HAH?	
As an engineer working with all levers of students and researchers, I have developed an ability to cut to the chase of the matter and pick out the facts that are pertinent to the issue at hand.		
Are you willing to make decisions which are in the best interest members? Please explain.	est of HAH, but which may not be popular with all	
Yes. In a position such as this, personal opinions need to representative of the membership.	be left at the door. I would be serving as a	

Do you have any regular commitments that would preclude you from attending the monthly Board meetings on the 3<sup>rd</sup> Tuesday evening of each month and the Annual Meeting on the 3<sup>rd</sup> Sunday afternoon in August? No

Any other comments or statements you would like to make?

I want to see HAH be a great community not only for this generation but for generations to come. I want my children to want to come back to and bring their families to make memories. The community needs strong leadership to make the good decisions now for the future.

NAME: Eric M. Lapp	TELEPHONE: 614-522-9678			
EMAIL ADDRESS: ericlapp@fingerprintsolutions.com	YEARS AS A HAH MEMBER: 14			
FULL-TIME MEMBER? yes				
Current/previous occupation: Small business owner	Education: B.S Ohio State-1991- Molecular Genetics			
Committees served on in HAH:				
N/A				
Do you have any experience similar to this position? (Please describe)				
I have held numerous leadership positions in my children's youth organizations.				
Do you have any financial or personnel management background? (Please describe)				
I have owned a small business for the last 9 years. Prior to that I managed a small business for 8 years, responsible for all aspects of its growth and management.				

What would you like to accomplish in HAH during your three-year term?

I would like HAH to embrace technology more to improve and open communication. Examples include teleconferencing of board / management meetings to allow all members to log in from anywhere and view/participate in the meeting, online billing - invoicing to reduce postage costs, security text notifications (break ins, power outages, package delivery, etc). The focus would be to use technology to improve the community and give members the ability to opt out of the manual process such as being mailed an invoice or newsletter. This in turn will save thousands of dollars to the community. I am in favor of a fitness facility for the community. I would like to see improvements to the lodge bar area including doors to the outside and a large deck overlooking the amphitheater.

How would your experience and/or training be beneficial to the members of HAH?

I have had the experience of running a small business and making tough fiscal decisions, management of staff and overall direction and growth of my company using creative solutions to meet my goals.

Are you willing to make decisions which are in the best interest of HAH, but which may not be popular with all members? Please explain.

Yes. My goal would be to make decisions with the safety, security, and best interest of HAH in mind. If all decisions were easy, we would not need a board.

Do you have any regular commitments that would preclude you from attending the monthly Board meetings on the 3<sup>rd</sup> Tuesday evening of each month and the Annual Meeting on the 3<sup>rd</sup> Sunday afternoon in August?

Any other comments or statements you would like to make?

I am the father of two great kids, Devin (14) and Danielle (10). We have thoroughly enjoyed the HAH community over the years. Now I would like give back to the community and use my technical understanding and work ethic to guide us into the future. I would appreciate your vote to be on the HAH Board of Trustees. Thank you!

The completed form must be turned into the HAH Office by Monday, May 15 2016

NAME: Linda Lonsinger	TELEPHONE: 740 569 4459
EMAIL ADDRESS: Illonsinger@gmail.com	YEARS AS A HAH MEMBER: 22
FULL-TIME MEMBER? yes	
Current/previous occupation: Attorney for Ohio Unive	rsity Education: BSN,RN and JD
Committees served on in HAH:	
None previously.	
Do you have any experience similar to this position? (P	lease describe)
I have been the head of Ohio University Human Re	sources, as well as served on University-wide committees.
Do you have any financial or personnel management ba	ckground? (Please describe)
-	ce dept that is responsible for the compensation, benefits, functions for a University with over 5,000 employees.
What would you like to accomplish in HAH during your	three-year term?
like to look forward to the future in HAH and strate	the dam project, maintain HAH's fiscal health and I would egically plan for enhancements to our community.
How would your experience and/or training be benefici	al to the members of HAH?
	throughout my professional career in different capacities. I ediator, as well as an advocate for individuals and entities.
Are you willing to make decisions which are in the best members? Please explain.	interest of HAH, but which may not be popular with all
I am willing to make hard decisions for the benefit different viewpoints on issues and I believe that ev	of the HAH community. I understand that there are ery member has the right to express their opinion.
Do you have any regular commitments that would precise 3 <sup>rd</sup> Tuesday evening of each month and the Annual Mee	lude you from attending the monthly Board meetings on the eting on the 3 <sup>rd</sup> Sunday afternoon in August?
Any other comments or statements you would like to m	ake?
I appreciate your consideration and I look forward	to working for the HAH community.

The completed form must be turned into the HAH Office by Monday, May 15 2016

NAME: Dave Miller	TELEPHONE: 740-503-4741
EMAIL ADDRESS: Wdmiller55@ymail.com	YEARS AS A HAH MEMBER: 32
FULL-TIME MEMBER? Yes	
Current/previous occupation:  Business owner and Proof Superior Fibers for 2	Education:
Committees served on in HAH:	
Social Committee	
Do you have any experience similar to this position? (	Please describe)
Board member for 15 years of Superior Fibers Inc	- 9 years for Superior Fibers LLC
Do you have any financial or personnel management I	packground? (Please describe)
As a business owner and President of SFI, I worke and was responsible for annual sales of \$65 million	d closely with our CFO while managing 8 sales professionals in.
What would you like to accomplish in HAH during you	r three-year term?
was spent as secretary and another as treasurer. momentum going and do my part to support Hide	My three year term is up but I would like to keep the e A Way Hills
How would your experience and/or training be benefi	cial to the members of HAH?
My business experience has taught me to deal wi employees. I welcome all challenges and believe	th Banks, Lawyers, EPA, OSHA, unions and salaried that all problems have a solution.
Are you willing to make decisions which are in the besmembers? Please explain.	t interest of HAH, but which may not be popular with all
Yes, over the years I have had to make some toug a common sense approach you will make the righ	th decisions that were not always popular. I believe if you use t decision.
Do you have any regular commitments that would pre 3 <sup>rd</sup> Tuesday evening of each month and the Annual M	eclude you from attending the monthly Board meetings on the eeting on the 3 <sup>rd</sup> Sunday afternoon in August? NO
Any other comments or statements you would like to $% \left\{ 1,2,\ldots ,n\right\}$	make?
Hide A Way Hills is a great community and I hope better place.	to remain on the board and continue to help make it a
L.	

The completed form must be turned into the HAH Office by Monday, May 16, 2016

NAME: Greg Ptacin	TELEPHONE: 740-569-9080		
EMAIL ADDRESS: gregptacin@gmail.com	YEARS AS A HAH MEMBER: 20		
FULL-TIME MEMBER? Yes			
Current/previous occupation: Newspaper Publisher	Education: BS Bradley University		
Committees served on in HAH:			
Utilities, Long Range Planning, Garden, Nominating, ORV, N	ew Member		
Do you have any experience similar to this position? (Please describe)			
3 years on HAH Board, currently VP, 20 years as the senior manager of daily newspapers, President Quincy (IL) Chamber of Commerce, President Lancaster Country Club, United Way of Lancaster Fund Raising Chair			
Do you have any financial or personnel management background? (Please describe)			
Managed budgets of \$30M, authority to hire and fire. Attended many corporate HR training programs.			
What would you like to accomplish in HAH during your thre	ee-year term?		
Maintain the good financial position of HAH. Initiate a Strategic planning process. Use electronic media to get member input. Look for ways to allow HAH employees, Board and officers to work more efficiently and therefore provide better and more services to members. Maintain the high level of HAH community pride and volunteerism. Make sure			

How would your experience and/or training be beneficial to the members of HAH?

member complaints and suggestions receive serious consideration.

Service on the Long Range Planning Committee and attending most Board and Management meetings in the past 5 years has provided an understanding of the challenges and opportunities of HAH. My previous experience on boards and committees has taught me how to be effective in that environment.

Are you willing to make decisions which are in the best interest of HAH, but which may not be popular with all members? Please explain.

Yes. When running a business for a fortune 500 corporation it is common to make and/or carry out decisions that are not popular with some employees. However, listening to all sides, getting the facts right, having a sound basis for a decision and being able to communicate it are necessary in running business or being an effective board member.

Do you have any regular commitments that would preclude you from attending the monthly Board meetings on the 3<sup>rd</sup> Tuesday evening of each month and the Annual Meeting on the 3<sup>rd</sup> Sunday afternoon in August? No

Any other comments or statements you would like to make?

The success of HAH relies on its members and committees. Members should attend Board and Management meetings, read the Echo to know and be involved with what is going on, talk with Board members and join a committee. Involved members will make HAH an even better place.

#### Hide-A-Way Hills Club Board of Trustees Meeting

May 17, 2016 (Unapproved Minutes)

<u>CALL TO ORDER</u>: The meeting was called to order at 7:00 p.m. by President, Jim Lloyd. In attendance: Dale Young, Tom Mathews, Marc Holt, Greg Ptacin, Ginger Reed, Dave Miller, Valerie Barker, Donna Grove, Bucky Childers, General Manager Randy Swetnam and Management Committee member, Chas Cross.

#### **ADOPT AGENDA**

Motion to adopt the agenda was made by Dave Miller; second by Dale Young. Motion Carried

#### PRESIDENT'S REPORT - Jim Lloyd

- Members need to watch their speed in the Hills especially on the blind curves.
- If you see someone speeding, call Security with a description of the vehicle. No report needs to be filled out.
- The remodeled Lodge looks great.
- If you're thinking of trying Disc Golf, there are discs at the Clubhouse to use before you purchase your own.
- Thank you to the committees for planning activities this summer while the dam is being repaired.

#### LAKE OF THE FOUR SEASONS - Chas Cross

- A timeline on the dam remediation was shared with the Board.
- We should know the construction schedule from Igel Company on Friday.
- We're working on buying pipe for the project; there is only one place in the country that makes it.
- ODNR said if we keep them updated, they will not need to check in so often.
- ODNR was pleased that we chose the Igel Company because they have such a good reputation.

#### CORRESPONDENCE - Ginger Reed

A letter to the Board was read from the Lakes Committee regarding large flotation devices on our lakes. Discussion to be held under New Business.

#### CONSIDER MINUTES - April 19, 2016

Motion to approve the minutes was made by Donna Grove; second by Dale Young. During discussion, Ginger Reed made an addition to the April minutes which had been omitted. It reads: Approval for the Pool Committee to hold a Family Fun Day at the pool on 5/28/16 from 2-4 pm. Motion by Valerie Barker; second by Greg Ptacin. Motion Approved. Motion to approve minutes, with correction, by Donna Grove; second by Dale Young. Motion Approved.

#### TREASURER'S REPORT - Dave Miller

Total Committee funds in the Vinton County National Bank on April 30, 2016 were \$52,880.56. Motion to approve made by Greg Ptacin; second by Ginger Reed. Motion Carried

#### **MANAGEMENT COMMITTEE REPORT** - Chas Cross

- The Capital Fund has a balance of \$251,802 and the Depreciation Fund has a balance of \$91,400.
- Delinquencies total \$107,489 both roads and member assessments.
- We have quit moving the dam as that area will be torn up during construction.
- All security cameras are working. The beach cameras are under consideration. Getting Time Warner here may be the biggest obstacle.
- The pool inspection will be Friday.

#### **GENERAL MANAGER'S REPORT** - Randy Swetnam

- The Special Assessment Balance is \$539,135.17; 131 members had paid in full so far.
- Our insurance agent of many years, Jim Dressel, retired. We are now with Ray Insurance.
- Our D&O policy with Attain Casualty was dropped due to the law suit; we are now with Hudson Casualty.
- Thank you to all who helped and/or spoke at the OLCA meeting
- Three Club lots on Kusa Lane were sold in April.
- Bob Sorrell is providing office space for the 2LMN site manager who will oversee the dam remediation.
- Speed bumps are in; looking at new ones also.

#### Questions on the General Manager's Report:

- Valerie Barker asked when the new speed bumps would be purchased. Answer: We are in the process of getting pricing. Management will then discuss.
- She also asked about the high premium on the D&O policy. Answer: The policy is for one year; then it can be evaluated. Once the law suit is over, we could go back to the company and ask for reconsideration.
- Marc Holt asked why the Lodge well went dry. Answer: The incorrect control unit was installed. It did what it should have but didn't reset. Marc stated we should not have to pay for their mistake.
- Ginger Reed asked about the piles of dirt in the pool parking lot and stated it's muddy after a rain. Answer: The dirt is being moved and the parking lot will be made good once again.
- Dale Young asked about using the amenities when a member is delinquent but on a payment plan. Answer: When a member is on a payment plan, they can use the amenities.

#### COMMITTEE BUSINESS AND REPORTS

#### New Member Committee:

- Motion by Donna Grove; second Tom Mathews for \$48.25 to Lance Olds for sign posts and signs. Motion Approved.
- Motion by Donna Grove; second Greg Ptacin for \$54.30 to Jill Vink for New Member Reception. Motion Approved.
- Motion by Donna Grove; second Greg Ptacin for \$305.80 from Amenity funds to be changed from food to glassware. Motion Approved.

#### Pool Committee:

Motion by Valerie Barker; second Ginger Reed for up to \$200 for games/snacks for the Family Fun Day. Motion Approved

#### Chapel Committee:

- Motion by Valerie Barker; second Donna Grove for \$28.07 to Heather Rea for deer repellant. Motion Carried Social Committee:
- Motion by Dave Miller; second Ginger Reed for \$100 for the Member Guest Golf Tournament. Motion Carried.

#### **Lakes Committee:**

- Motion by Marc Holt; second Greg Ptacin for \$41.93 to Sue Pyle for HAH stickers. Motion Carried
- Motion by Mark Holt; second Donna Grove for \$90 to Kris Daugherty for mulch. Motion carried

#### 2<sup>nd</sup> Century Club:

- Motion by Tom Matthews; second Valerie Barker for \$37.53 from Golf Committee funds to Karen McNabb for a vanity cabinet for the Clubhouse. Motion amended to read funds from 2<sup>nd</sup> Century account by Ginger Reed; second by Marc Holt. Motion Carried
- Motion for \$37.53 from 2<sup>nd</sup> Century Club funds by Tom Mathews; second Donna Grove. Motion Carried
- Motion by Tom Mathews; second Greg Ptacin for \$710 to Vincent construction for bar top. Motion Carried
- Motion by Tom Mathews; second Ginger Reed for \$211.48 to Clint Mercer for TV sound bar/blinds. Motion Carried.

#### Range Committee:

• Motion by Dale Young; second Marc Holt for \$38.57 for office supplies. Motion Carried

#### **OPEN FORUM**

Jim Hiles, Lot 709, said the Ohio Law will change in 2017 regarding golf carts on roads with a speed limit of under 35 MPH. He thought the Board might want to look into what it would take to have the speed limit changed between the Emanuel Lutheran Church and the Hideaway Hills Carryout.

#### UNFINISHED BUSINESS

#### **REAFFIRM THE E-VOTES**

Motion to approve the following e-votes with 9 yes/0 no made by Marc Holt; second Valerie Barker. Motion Carried

- 4/22/16 Approve \$34.15 from Lakes Committee funds to HAH for pontoon trailer parts.
- 4/23/16 Approve \$100 to Lydia Sander, pianist and \$125 to Linda Crew, minister from Chapel Committee funds for Memorial Day service.
- 4/26/16 Approve Social Committee ballroom dance class fundraiser. Cost is \$40/month/person with 25% to the committee.
- 5/3/16 Approve \$63.83 to Lisa Jones for electrical supplies and \$27.45 to Bob Sagstetter for lumber from Chapel
- Committee funds.
- 5/3/16 Approve \$90 to Kris Daugherty for mulch around trees at Lake Arrowhead.
- 5/3/16 Approve \$21.71 to Karen Baker for buns/ground beef; \$77.48 to Sherry Paniccia for lunch supplies; \$291.34 to Karen McNabb for work day supplies; \$8.51 to Jeanne Green for ice; and \$19.99 to Jim Nobles for ink cartridge for Clubhouse printer all from Golf Committee funds.
- 5/3/16 Approve Danie Green to babysit during Saturday morning yoga in the Lodge Great Room. 10% will go to Health & Wellness Committee funds.
- 5/3/16 Approve a 5K Run/Walk by the Health & Wellness Committee on June 11 starting at 9 am. Cost is \$30 per runner.
- 5/3/16 Approve final contract for the dam remediation project.

Motion to approve the following e-votes with 8 yes/0 no made by Marc Holt; second Valerie Barker. Motion Carried

• 5/13/16 Approve a rain date of 5/21/16 for the Golf Committee Memorial Tournament.

Motion to approve the following e-votes with 6 yes/ 3 no votes made by Donna Grove; second Greg Ptacin. Motion Carried

• 4/26/16 Approve settlement in lawsuit agreed upon by both parties.

#### PULL TABS AT THE CLUBHOUSE PROGRESS - Tom Mathews

Tom called the Attorney General's Office. The statute says pull tabs must be sold in county where office address is. Also, we cannot use the front Security address and we do not want to sell pull tabs at the Lodge. Motion to remove from the table by Marc Holt; second Donna Grove. Motion Carried

#### **CODE CHANGES**

The following Code Changes (changes are in **bold**) will be on the August ballot at the Annual Meeting. Motion by Greg Ptacin; second Donna Grove to add to Section 4, Dues & Assessments. Motion Carried Section 4... Dues & Assessments. The dues of members shall be the assessments imposed pursuant to this Code of Regulations, as amended from time to time, and paragraph 8 of the Deed Restrictions for Hide-A-Way Hills as to said lots and parcels. All assessments, special assessments, individual special assessments, fines and any other fees due to the Club pursuant to this Code of Regulations are payable by cash or check. Credit or debit cards, specifically Visa, Master Card and Discover, can be used provided each such payment shall include the additional Credit Card 2.5% Processing Fee to be adjusted based on future actual charges to the Club by a bank and/or credit card processor.

Motion by Greg Ptacin; second Dave Miller to lower the New Member Fee on unimproved lots. Motion Carried I. <u>A New Member Initiation Fee</u> equal to the sum of two year's Normal Lot Assessments plus any special assessments in effect at that time, pursuant to conditions 1 & 2 below, shall be assessed for each **improved** lot or property transfer to a "New Member" as hereinafter defined, from and after December 31, 2005, payable at the time of the Club's approval of the transfer document, which fee shall constitute a lien against the lot or property thus transferred and which fee also is enforceable as a personal obligation of the new property owners as an additional Club assessment. The New Member Initiation Fee for each unimproved lot or property transfer to a "New Member", as hereinafter defined, shall be 50% of that assessed for each improved lot or property transfer to a New Member, as determined above. The remaining 50% of the original New Member Initiation Fee amount will be become payable upon any subsequent application to the Architectural Control Committee for a building permit for construction on said lot.

No motion was made on freezing the New Member Fee so the motion died.

#### **NEW BUSINESS**

#### LAKES COMMITTEE CONCERNS

Sue Pyle reported that she contacted six lake communities to ask what they do regarding the large floating devices. Answers ranged from having an entire list of rules, no mooring overnight, must be close to bank, cannot go past member's dock, if a neighbor complains/it must be taken out without discussion, and cannot be anchored in lake. Sue will set up a meeting with Al Kalis, ACC Chairman and Tim Krouse, Rules Committee Chairman to work on Guidelines. There will also be an email blast and something in the President's Report asking members not to purchase anything new until rules are in place as the inflatables can be quite expensive.

#### NEW GARDEN COMMITTEE RULES - Ginger Reed

A motion was made by Ginger Reed; second Marc Holt to approve the changes to the rules. Motion Approved

#### SEX OFFENDER INFORMATION FROM OLCA - Greg Ptacin

A code change regarding prohibiting sex offenders from living in a lake community was discussed at the Ohio Lake Communities Association meeting. The Board wanted to get more information about the idea before making a decision.

#### APROVE BOARD OF TRUSEEE CANDIDATES - Jim Lloyd

The following candidates will be on the ballot for the Board of Trustees at the August Annual Meeting: Stan Durham, Patrick Foy, Paul Green, Eric Lapp, Linda Lonsinger, Dave Miller and Greg Ptacin.

#### **NEW SHOOTING RANGE SOP AND RULES** - Dale Young

Dale turned this over to Jim Hiles, Chairman of the Range Committee. There are no changes to the Rules. The Standard Operating Procedures were discussed and it was decided they were procedures rather than rules and didn't need to be recorded.

#### **VOLUNTEER APPRECIATION RECEPTION** – Greg Ptacin

Due to a conflict with the chosen date, this will be reviewed and there will be a new date.

#### NEW MEMBERS – Ginger Reed

Lots 499, 501 & 502 were sold.

Motion to approve the following new members by Ginger Reed, second Marc Holt. Motion Carried.

- Brook A. Pickrell and Melissa L. Pickrell, Lots 2076 & 2077
- Thomas and Lynn Hickey, Lots 1964, 1965, 1966 & 1967
- Lynn and Diana Pulver, Lots 867, 868 & 869
- Keith D. VanHoose, Lots 2090, 2091 & 2092

Motion to adjourn made by Donna Grove; second Greg Ptacin at 8:57 p.m. Motion Carried

The Board went into Executive Session following the meeting.

Respectfully submitted,	
	<u>-</u>
Jim Lloyd, President	Ginger Reed, Secretary

		April 2016	April 2015	Change	YTD 2016	YTD 2015	Change
HAH All Accou	nts						
Income	\$	347,674.30	\$ 203,922.07	\$ 143,752.23	\$ 893,794.81	\$ 747,572.12	\$ 146,222.69
Expense	\$	160,866.46	\$ 205,716.13	\$ (44,849.67)	\$ 675,563.02	\$ 756,312.90	\$ (80,749.88)
Profit	\$	186,807.84	\$ (1,794.06)	\$ 188,601.90	\$ 218,231.79	\$ (8,740.78)	\$ 226,972.57
Lodge							
Income	\$	15,905.50	\$ 26,268.24	\$ (10,362.74)	\$ 41,153.18	\$ 85,868.25	\$ (44,715.07)
Expense	\$	23,154.56	\$ 32,475.97	\$ (9,321.41)	\$ 79,594.74	\$ 109,943.00	\$ (30,348.26)
Profit	\$	(7,249.06)	\$ (6,207.73)	\$ (1,041.33)	\$ (38,441.56)	\$ (24,074.75)	\$ (14,366.81)
Clubhouse							
Income	\$	15,871.80	\$ 12,324.81	\$ 3,546.99	\$ 56,072.19	\$ 38,436.42	\$ 17,635.77
Expense	\$	15,420.91	\$ 11,889.77	\$ 3,531.14	\$ 59,275.41	\$ 40,675.58	\$ 18,599.83
Profit	\$	450.89	\$ 435.04	\$ 15.85	\$ (3,203.22)	\$ (2,239.16)	\$ (964.06)



Cup	Mon	Tuo	Mod	Thu	Fn:	Cot	
Sun	Mon	Tue	Wed	Thu	Fri	Sat	
GR = Great R	oom	DR= Dining Roo	m CH = Club	House SH	= Shelter House		
Pool Open 11:30 am to	Monday, May 30  Pool Open 11:00 am to		9:30 am Water Aerobics @ Pool	2 10:15 am - Noon Line Dancing/GR	9:30 am Water Aerobics @ Pool	9 am Tennis Round Robin 10 am Yoga/ DR	
8 p.m.	8 p.m.	Pool closed	mer on June 4				
			7:00 pm LRPC/ GR	7 pm Lakes Committee/GR	HAH Music Festive Friday: Noah Woth Saturday: Tim Om	erspoon	
5 10 am - 2 pm Brunch/Lodge 10:30 am Chapel in the Pines	9:30 am Water Aerobics @ Pool	7 6 pm 2nd Century Club Meeting/CH 7 pm Golf Committee/GR	9:30 am Water Aerobics @ Pool	9 10:15 am-Noon Line Dancing 6 pm Ladies Nite Out/DR	10 9:00 am Member-Guest Golf Tournament/CH 9:30 am Water Aerobics @ Pool 7 pm Reid Coleman @ The Lodge	9 am Tennis Round Robin 9 am 5K Run/Walk begins at CH 10am Yoga/DR	
10 am - 2 pm Brunch/Lodge 10:30 am Chapel in the Pines	9:30 am Water Aerobics @ Pool 6 pm Neighborhood Watch/CH 7 pm ACC/GR 7 pm ORV/CH 7:30 pm New Member/CH	7 pm Management Committee/GR	9:30 am Water Aerobics @ Pool 11:30 am Bike Ride start/Security 7:30 pm Range Committee/ 399 Nootka	16 10:15 am-Noon Line Dancing/GR	9:30 am Water Aerobics @ Pool	18 9 am Tennis Round Robin 10 am Yoga/ DR	
19 Father's Day  10 am - 2 pm Brunch/Lodge  10:30 am Chapel in the Pines	20 9:30 am Water Aerobics @ Pool	7 pm Board Meeting/GR	22 9:30 am Water Aerobics @ Pool	23 10:15 am-Noon Line Dancing/GR 7:15 pm Social Committee/GR	9:30 am Water Aerobics @ Pool 9 am Echo Deadline	25 9 am Tennis Round Robin 9 am Flag Tournament/ CH 10 am Yoga/ DR 1 pm Shoot Out/CH Lodge	
26 10 am - 2 pm Brunch/Lodge 10:30 am Chapel in the Pines	9:30 am Water Aerobics @ Pool 6:30 PM Book Club/GR 7 pm ACC/GR	7 pm Management Committee/GR	29 9:30 am Water Aerobics @ Pool	With Arnett Social Committee	MardiHAH am Jam at the Amp Howard's Creole F e will provide the meat s, Bounce House, 50/50	unk Band!! , bring a dish to	

## JUNE AT THE LODGE

- June 3rd and 4th HAH Music Festival
  - •June 9th Ladies Night
  - •Friday June 10th Reid Coleman 7-10pm
- Happy Hour Tuesday-Thursday 5-7pm
  - •½ Price Burgers on Wednesdays
  - Sunday Brunches 10am-2pm Now Through Labor Day Weekend
  - •Saturday June 25th Lodge Birthday Party - If your Birthday is in June bring in your I.D. and we'll give you ½ off your meal! Who knows... maybe somebody will buy you a drink! We will also have cake!

We Kindly Ask That You Make Reservations For Groups Of 5 Or More

 We Will Announce Further Events and Event Details Via Email Blast

#### **NOTIFICATION OF REQUEST FOR VARIANCE**

Tom and Tanya Mathews, owners of Lot 197 Apache, have requested a variance to permit them to retain a wharf longer than 18 feet from the shoreline at their lot on Lake Eagle Claw.

The Hide-A-Way Hills Club Building Code states:

**400.01 WHARF SHORELINE RESTRICTIONS** – No wharf shall extend from the shoreline more than 18 feet. In some instances, as determined by the General Manager, this distance may be reduced for reasons of safety.

In accordance with the Hide-A-Way Hills Club Building Code, the adjacent lot owners with property bordering the property or properties, or within sight of the property or properties for which the variance is being requested have been notified by certified mail.

The request for variance must also be advertised in two consecutive issues of the Echo. This advertisement will appear in the May 2016 and June 2016 issues of the Echo.

The Board of Trustees will then conduct open hearings, for the purpose of airing any member comments and to inform the Board of any pertinent details regarding the requested variance. These hearings shall be at the two regular Board meetings immediately following the respective required advertisements. Any comments regarding the variance directed to the Board in writing, and received prior to an open hearing, shall be read aloud at said hearings. The Board shall rule, by majority vote, and prior to adjournment of the last applicable meeting, as to the acceptance or rejection of the request for variance. This action by the Board is final. Failure to act as stated on the part of the Board shall constitute an acceptance of the stated variance.

These open hearings will be held at the June 21, 2016 and July 19, 2016 regular Board of Trustees meetings.

If you have any questions, concerns or objections to this variance request, please notify the Board in writing or plan to attend one or both of these meetings.



View the Echo online and in color. Go to.....

www.hideawayhillsclub.com

#### Ad Rates

Full Page
7-1/2" W x 9-5/8" H \$120.00

Half Page
7-1/2" W x 4-5/8" H \$60.00

Quarter Page
3-3/4" W x 4-5/8" H \$30.00

Business Card Size
3-1/2" W x 2" H \$12.00

#### 2016 ECHO DEADLINES

July ~ 6/24/16

August ~ 7/22/16

September ~ 8/19/16

October ~ 9/23/16

November ~ 10/21/16

December ~ 11/18/16

January 2017 ~ 12/23/16

#### HAH OFFICE HOURS

Monday, Tuesday, Wednesday, and Friday 8 a.m. to 4:30 p.m. Thursday 8 a.m. to Noon

#### WHEN THE OFFICE IS CLOSED THURSDAY AFTERNOON, FOR EMERGENCIES, CALL SECURITY AT 569-4187 OR 746-9589



#### GOLF CLUBHOUSE HOURS

#### Summer Hours are Back!!

Monday—8 a.m. to 9 p.m.

Tuesday—8 a.m. to 9 p.m.

Wednesday—8 a.m. to 10 p.m.

Thursday—8 a.m. to 9 p.m.

Friday—8 a.m. to 10 p.m.

Saturday—8 a.m. to 9 p.m. Sunday—8 a.m. to 4 p.m.

#### **LODGE HOURS**

#### **Dining Room**

Tuesday—Thursday 5 p.m. to 9 p.m. Friday and Saturday 5 p.m. to 10 p.m. Sunday Brunch 11 a.m. to 2 p.m.

#### Lounge

Tuesday—Thursday 5 p.m. to 10 p.m. Friday and Saturday 5 pm. To Midnight

Deadline for the July ECHO is Friday, June 24 at 9:00 a.m.

Office Telephone 740-569-4195 Fax 740-569-4036 (This is a fax line only! NO calls please)
The Lodge: For reservations, call 740-569-7944
Security 740-569-4187 or 740-746-9589

#### **Direct E-mail addresses**

Randy Swetnam, General Manager, gm@hahclub.net

Brenda Eveland, Assistant Manager, hahoffice@hahclub.net

Penny Johnson, Administrative Assistant, admin@hahclub.net

Restaurant, hahlodge@hahclub.net

**HAH WEBSITE:** www.hideawayhillsclub.com

Mailing address for UPS & Fed Ex Packages: 29042 Hide-A-Way Hills Road, Sugar Grove, Ohio 43155 Be sure to add your name and lot number to your packages!

HIDE-A-WAY HILLS CLUB RR 1 BOX 1 HIDE-A-WAY HILLS OH 43107-9100 PHONE: 740.569.4195 OR FAX 740.569.4036 Address Service Requested

PRSRT STD U.S. POSTAGE PAID BREMEN OH 43107 PERMIT #10



www.hideawayhillsclub.com